

APPENDICES

Introduction

It is an unfortunate but unavoidable state of affairs that the musical materials necessary for the study of the motets found in the 14th-century English repertoire are spread between such a wide range of modern sources including, in addition to this thesis, PMFC I, V, XIV, XV, XVI, and XVII. Provision here of all relevant pieces would have led to the unchecked growth of already substantial Appendices. As a result, while critical reports have been provided for each motet or fragment, transcriptions have been added (with few exceptions) only for those pieces not now or soon to be available in modern editions. Texts are, however, added here for all the motets save for those few (mainly from the rear leaves of DRc 20) that seem to be of definite continental origin and that have been edited by A.G. Rigg for Frank Harrison's edition of Motets of French Provenance in PMFC V.

The critical reports vary in their level of detail, depending on the one hand on how substantial a piece of music survives (hence how much one can say about it), and on the other hand whether there exist other modern editions with substantial commentary. The fullest reports include not only source information, but also a bibliography of the literature on a piece (editions, facsimiles, commentary,

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recordings); observations on the cantus firmus, formal design, text, and notation; and general remarks on features of interest not otherwise covered.

A few motet sources are briefly discussed before presenting the critical reports on their content. In general, however, the reader can rely on the appropriate volumes of RISM, the Lefferts and Bent, "New Sources" article, and other literature cited in individual critical reports for a description of the sources themselves. A number of corrections to RISM inventories are made in Appendix I, mostly without any particular attention being drawn to them. Corrections to motets already edited for PMFC XV are occasionally offered; these changes are cited in the form adopted for the critical reports in that volume.

The texts have been laid out to reveal the verse scheme, or in the case of freer prose-like texts, the lines corresponding to musical phrases and half phrases. Manuscript punctuation has not been recorded, and the punctuation used here has been kept to a minimum. In general, there has been an effort to retain the original orthography, though some standardization has been introduced (and noted), especially in texts that were edited for PMFC XV. Abbreviations and contractions have been expanded without notice, and a distinction has been made in most cases between C and T, and between U and V. Most remarks concerning the text are presented with it, but sometimes additional remarks can be found with the critical report, which usually only notes the subject matter.

The transcriptions mainly adopt the convention that the long is written as a half note, the breve as a quarter note, and the semibreve as an eighth note. In a small number of motets with extensive division of the breve and semibreve, a different level of reduction is adopted where the breve is written as a half note, the semibreve as a quarter note, and the minim as an eighth note. Varied solutions have been adopted for the rhythmic interpretation of groups of semibreves, mostly as suggested by context in each individual case.

Two "finding lists" provide the necessary means of access to Appendix I. The first arranges the motets alphabetically by the incipits of their short titles, with a reference to the primary source under which the critical report has been entered. The second presents the motets by source, in an alphabetical arrangement by RISM-style sigla. This is the order of presentation followed in Appendix I, and so the second list serves as its detailed table of contents. Both lists have been annotated for quick reference with an indication whether a transcription of the motet is available in a volume of PMFC or is provided in the Appendix.

<u>MOTET</u> (short title)	<u>SOURCE</u>	<u>TRANSC.</u>
A solis ortus	Ob 81, 1	XVI, 94
A solis ortus	Lwa 12185, 5	A
Absorbet oris	Lbm 40011B*, 1*	A
Ad lacrimas	DRC 20, 12	XV, 34
Ade finit	Onc 362, 7	XV, 4
Alma mater	BERc 55, 1	A
Alme pater	Lbm 40011B, 18	A
Alta canunt	Onc 362, 8	A
Amer amours	DRC 20, 18	V, 19
Ancilla Domini	Lli 146, 6	A
Apello cesarem	Onc 362, 1	A
Apta caro	DRC 20, 18	V, 4
Assunt Augustini	LIC 52, 3	A
Astra transcendit	LIC 52, 2	A
Augustine par angelis	Ob D.6, 2	A
Ave miles celestis	Ob 7, 7	XV, 20
Ave prolem parienti	LIC 52, 1	-
Balaam de quo	Onc 362, 4	XV, 2
Baptizas parentes	Omc 266/268, 1	A
Barrabas dimittitur	BERc 55, 1	XV, 32
Beatus vir	Lwa 12185, 3	A
Caligo terre	Onc 362, 9	XV, 5
Candens crescit	Cpc 228, 4	XIV, 60
Civitas nusquam	Onc 362, 5	XV, 3
Cuius de manibus	Ob 7, 11	XVI, 103
De flore martirum	Ob 7, 8	XV, 21
Dei preco	DRC 20, 5	A
Detentos a demonibus	CAC 128/2, 1	A
Deus compaignons	US-Wc 14, 3	-
Deus creator	Ob 7, 14	XV, 23
Diex coment	Lpro 2/261, 2	-
Doleo super te	Ggc 512, 7	XV, 27
Domine quis	Ob 7, 16	V, 16a
Duodeno sydere	Ob 7, 5	A
Excelsus in numine	Onc 362, 6	XVI, 99
Firmissime fidem	Lbm 28550, 4	I, 30
Flos anglorum	Omc 266/268, 3	A
Flos regalis	Lbm 40011B*, 2*	A
Frondentibus	Ob 7, 6	-
Fusa cum silentio	DRC 20, 2	XV, 30
Genitricem personantes	Lbm 40011B*, 3*	A
Geret et regem	TAcro 3182, 1	A

Hac a valle	<u>Lwa</u> 12185, 2	A
Herodis in pretorio	<u>DRC</u> 20, 1	XV, 29+A
Hostis Herodes impie	<u>Ob</u> 81, 3	XVI, 96
Hostium ob amorem	<u>Lbm</u> 40011B*, 5*	A
Humane lingue	<u>Lbm</u> 40011B, 17	XV, 36
 Iam nubes	 <u>Onc</u> 362, 15	XV, 8
Ianuam quam clauerat	<u>Onc</u> 362, 2	XV, 1
Jesu fili Dei patris	<u>DRC</u> 20, 3	XV, 31
Jhesu redemptor omnium	<u>Cfm</u> , 2	XVII
Ille suy	<u>US-Wc</u> 14, 1	-
In ore te laudancium	<u>US-SM</u> 19914, 1	A
Inter amenitatis	<u>Yc</u> , 2	I, 22+A
Inter choros	<u>WF</u> , 79	XIV, App. 26
Inter usitata	<u>Omc</u> 266/268, 2	XVII
 L'amoreuse flour	 <u>DRC</u> 20, 16	V, 21
Laus honor	<u>Cpc</u> 228, 3	A
Lingua peregrina	<u>WF</u> , 44	A
Lux refulget	<u>Ob</u> 7, 4	A
 Maria diceris	 <u>US-SM</u> 19914, 3a	A
Maria mole pressa	<u>Ob</u> 7, 1a	A
Mon chant	<u>DRC</u> 20, 19	V, 15
Mulier magni meriti	<u>Ggc</u> 512, 1	XV, 25
Musicorum collegio	<u>DRC</u> 20, 17	XV, 35
 Nec Herodis ferocitas	 <u>Ob</u> 143, 1	A
Nos orphanos erige	<u>Lwa</u> 12185, 4	A
 O canenda vulgo	 <u>DRC</u> 20, 15	I, 14
O crux vale	<u>Onc</u> 57, 2	A
O dira nacio	<u>F-Pn</u> 23190, 4	XVII+A
O homo de pulvere	<u>Onc</u> 362, 17	XV, 9
O pater excellentissime	<u>Onc</u> 57, 1	A
O vos omnes	<u>DRC</u> 20, 14	A
Omnis terra	<u>Ob</u> 7, 12	XV, 22
Orto sole	<u>Ggc</u> 512, 9	XV, 33
Ovet mundus	<u>Ob</u> 81, 2	XVI, 95
 Parata paradisi porta	 <u>Lpro</u> 2/261, 1	A
Parce piscatoribus	<u>Ob</u> 7, 17	A
Patrie pacis	<u>Ggc</u> 512, 12	XV, 28
Peregrina moror	<u>WF</u> , 47	A
Petrum cephas	<u>Ob</u> 7, 2	XV, 18
Princeps apostolice	<u>Ggc</u> 512, 2	A
Pura placens	<u>Ob</u> 7, 15	XV, 24
 Quare fremuerunt	 <u>Lbm</u> 1210, 9	XV, 13
Quid rimari cogitas	<u>CAc</u> 128/2, 2	A

Radix Iesse	<u>Ccc</u> 65, 3	A
Recita formosa	<u>Lbm</u> 40011B*, 6*	A
Regi regum enarrare	<u>Onc</u> 362, 12	A
Regina celestium	<u>Ob</u> 652, 3	A
Regina iam discubuit	<u>CAc</u> 128/2, 3	A
Regne de pite	<u>Ob</u> 143, 3	XVII
Regnum sine termino	<u>WF</u> , 80	A
Rex Karole	<u>US-Wc</u> 14, 4	V, 26
Rex omnipotencie	<u>WF</u> , 48	A
Rex piaculum	<u>TAcro</u> 3182, 2	A
Rex sanctorum	<u>Ob</u> 652, 2	A
Rex visibilium	<u>Ob</u> 7, 3	XV, 19
Rogativam potuit	<u>Ob</u> 652, 5	A
Rosa delectabilis	<u>Onc</u> 362, 18	XV, 10.
Rosa mundi	<u>Lbm</u> 24198, 2	A
Rota versatilis	<u>Lbm</u> 24198, 1	A
Salve cleri	<u>Ob</u> 81, 4	XV, 11
Salve sancta virgula	<u>Ob</u> 652, 4	A
Si lingua lota	<u>US-PRU</u> 119A, 5	A
Solaris ardor	<u>Onc</u> 362, 10	XV, 6
Soli fines	<u>US-SM</u> 19914, 3b	A
Sub arturo plebs	<u>F-CH</u> 564, 111	V, 31
Suffragiose virginis	<u>Cfm</u> , 3	XVII
Surgere iam est	<u>Lbm</u> 24198, 4	A
Suspiria merentis	<u>Cgc</u> 512, 5	XV, 26
Te domina	<u>Lbm</u> 24198, 6	XV, 16
Templum eya	<u>Ob</u> 7, 9	A
Thomas gemma	<u>Cgc</u> 512, 6	XIV, 61
Tribum quem	<u>Lbm</u> 28550, 5	I, 27
Trinitatem veneremur	<u>Lbm</u> 24198, 5	XV, 15
Triumphat hodie	<u>Lbm</u> 24198, 7	XV, 17
Triumphus patet	<u>Lbm</u> 1210, 2	XV, 12+A
Tu civium	<u>Cgc</u> 512, 4	XVI, 98+A
Ut recreentur	<u>WF</u> , 78	A
Vas exstas	<u>Cpc</u> 228, 1	A
Veni creator	<u>Ccc</u> 65, 2	A
Venit sponsa	<u>CAc</u> 128/2, 4	A
Virginalis concio	<u>DRc</u> 20, 10	A
Virgo Maria	<u>Cgc</u> 512, 3	XVI, 97+A
Virgo mater salvatoris	<u>Cfm</u> , 1	XVII
Virgo sancta Katerina	<u>Onc</u> 362, 11	XV, 7
Viri Galilei	<u>Lwa</u> 21285, 1	A
Vos quid admiramini	<u>DRc</u> 20, 13	I, 7

Zelo tui langueo
Zorobabel abigo

Lbm 1210, 13 XV, 14
Ob 7, 1b A

The following may belong together (see Critical Reports for details):

- 1) A solis ortus - Ovet mundus Ob 81, 1/2
- 2) Absorbet oris - Recita formosa Lbm 40011B*, 1*/6*
- 3) Genitricem personantes - Hostium
ab amore Lbm 40011B*, 3*/5*
- 4) Maria diceris - Soli fines US-SM 19914, 3a/3b
- 5) Regina iam discubuit - Venit sponsa CAc 128/2, 3/4

SourceTranscription in PMFC
or Appendix (A)GB- BERc 55

- | | | |
|---|--------------------|--------|
| 1 | Alma mater | A |
| 4 | Barabas dimittitur | XV, 32 |

Ccc 65

- | | | |
|---|--------------|---|
| 2 | Veni creator | A |
| 3 | Radix Iesse | A |

Cfm

- | | | |
|---|------------------------|------|
| 1 | Virgo mater salvatoris | XVII |
| 2 | Jhesu redemptor | XVII |
| 3 | Suffragiose virginis | XVII |

Ggc 512

- | | | |
|----|---------------------|-----------------|
| 1 | Mulier magni meriti | XV, 25 |
| 2 | Princeps apostolice | A |
| 3 | Virgo Maria | XVI, 97 (and A) |
| 4 | Tu civium | XVI, 98 (and A) |
| 5 | Suspiria merentis | XV, 26 |
| 6 | Thomas gemma | XIV, 61 |
| 7 | Doleo super te | XV, 27 |
| 9 | Orto sole | XV, 33 |
| 12 | Patrie pacis | XV, 28 |

Cpc 228

- | | | |
|---|--------------------------------------|---------|
| 1 | Vas exstas | A |
| 2 | Virgo Maria (see <u>Ggc 512</u> , 3) | A |
| 3 | Laus honor | A |
| 4 | Candens crescit | XIV, 60 |

CAc 128/2

- | | | |
|---|----------------------|---|
| 1 | Detentos a demonibus | A |
| 2 | Quid rimari cogitas | A |
| 3 | Regina iam discubuit | A |
| 4 | Venit sponsa | A |

DRc 20

- | | | |
|---|--|----------------|
| 1 | Herodis in pretorio | XV, 29 (and A) |
| 2 | Fusa cum silentio | XV, 30 |
| 3 | Jesu fili Dei | XV, 31 |
| 4 | Princeps apostolice (see <u>Ggc 512</u> , 2) | A |
| 5 | Dei preco | |
| 6 | Barabas dimittitur (see <u>BERc 55</u> , 4) | |
| 7 | Orto sole (see <u>Ggc 512</u> , 9) | |

10	Virginalis concio	A
11	Amer amours	V, 19
12	Ad lacrimas	XV, 34
13	Vos quid admiramini	I, 7
14	O vos omnes	A
15	O canenda vulgo	I, 14
16	L'amoreuse flour	V, 21
17	Musicorum collegio	XV, 35
18	Apta caro	V, 4
19	Mon chant	V, 15

LIC 52

1	Ave prolem parienti	- -
2	Astra transcendit	A
3	Assunt Augustini	A

Lbm 1210

2	Triumphus patet	XV, 12 (and A)
9	Quare fremuerunt	XV, 13
13	Zelo tui	XV, 14

Lbm 24198

1	Rota versatilis	A
2	Rosa mundi	A
4	Surgere iam est	A
5	Trinitatem veneremur	XV, 15
6	Te domina	XV, 16
7	Triumphat hodie	XV, 17

Lbm 28550

4	Firmissime fidem	I, 30
5	Tribum quem	I, 27

Lbm 40011B

17	Humane lingue	XV, 36
18	Alme pater	A

Lbm 40011B*

1*	Absorbet oris	A
2*	Flos regalis	A
3*	Genitricem personantes	A
4*	Rota versatilis (see <u>Lbm 24198</u> , 1)	A
5*	Hostium ob amorem	A
6*	Recita formosa	A

Lli 146

6	Ancilla Domini	A
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Lpro 2/261

1	Parata paradisi porta	A
2	Diex coment	--

Lwa 12185

1	Viri Galilei	A
2	Hac a valle	A
3	Beatus vir	A
4	Nos orphanos	A
5	A solis ortus	A

Ob D.6

2	Augustine par angelis	A
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Ob 7

1a	Maria mole pressa	A
1b	Zorobabel abigo	A
2	Petrum cephias	XV, 18
3	Rex visibilium	XV, 19
4	Lux refulget	A
5	Duodeno sydere	A
6	Frondentibus	--
7	Ave miles	XV, 20
8	De flore martirum	XV, 21
9	Templum eya Salomonis	A
10	Barrabas dimittitur (see <u>BERc 55</u> , 4)	
11	Cuius de manibus	XVI, 103
12	Omnis terra	XV, 22
14	Deus creator	XV, 23
15	Pura placens	XV, 24
16	Domine quis	V, 16a
17	Parce piscatoribus	A

Ob 81

1	A solis ortus	XVI, 94
2	Ovet mundus	XVI, 95
3	Hostis Herodes	XVI, 96
4	Salve cleri	XV, 11
5	Fusa cum silentio (see <u>DRc 20</u> , 2)	

Ob 143

1	Nec Herodis ferocitas	A
3	Regne de pite'	XVII

Ob 594

1	Frondentibus (see <u>Ob 7</u> , 6)	
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Ob 652

1	Rota versatilis (see <u>Lbm 24198</u> , 1)	
2	Rex sanctorum	A
3	Regina celestium	A
4	Salve sancta virgula	A
5	Rogativam potuit	A
6	Benedicamus Domino	A

Omc 266/268

1	Baptizas parentes	A
2	Inter usitata	XVII
3	Flos anglorum inclitus	A

Onc 57

1	O pater excellentissime	A
2	O crux vale	A

Onc 362

1	Apello cesarem	A
2	Ianuam quam claus erat	XV, 1
3	Triumphat hodie (see <u>Lbm 24198</u> , 7)	
4	Balaam de quo	XV, 2
5	Civitas nusquam	XV, 3
6	Excelsus in numine	XVI, 99
7	Ade finit	XV, 4
8	Alta canunt	A
9	Caligo terre	XV, 5
10	Solaris ardor	XV, 6
11	Virgo sancta Katerina	XV, 7
12	Regi regum enarrare	A
15	Iam nubes	XV, 8
17	O homo de pulvere	XV, 9
18	Rosa delectabilis	XV, 10
19	Jube domine	XVI
20	Jube domine	XVI

TAcro 3182

1	Geret et regem	A
2	Rex piaculum	A

WF

44	Lingua peregrina	A
47	Peregrina moror	A
48	Rex omnipotencie	A
53	Candens crescit (see <u>Cpc 228</u> , 4)	
67	Thomas gemma (see <u>Cgc 512</u> , 6)	
78	Ut recreentur	A
79	Inter choros	XIV, app. 26
80	Regnum sine termino	A

Yc

2	Inter amenitatis	I, 22 (and A)
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US-NYpm 978

12	Candens crescit (see <u>Cpc 228</u> , 4)
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US-PRu 119A

4	Thomas gemma (see <u>Cgc 512</u> , 6)
5	Si lingua lota

US-SM 19914

445

1	In ore te laudancium	A
2	textless	A
3a	Maria diceris	A
3b	Soli fines	A

US-Wc 14

1	Ille suy	- -
3	Deus compaignons	- -
4	Rex Karole	V, 26

F-CH 564

111	Sub arturo plebs	V, 31
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F-Pn 23190

4	O dira nacio	XVII (and A)
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COMMONLY USED ABBREVIATIONS

AH	<u>Analecta Hymnica.</u>
AS	<u>Frere, Antiphonale Saribsuriense.</u>
CEKM I	<u>Apel, Corpus of Early Keyboard Music, I.</u>
CMM 39	<u>Günther, The Motets of the Manuscripts Chantilly.</u>
CS	<u>Coussemaker, Corpus Scriptorum.</u>
CSM	American Institute of Musicology: <u>Corpus Scriptorum Musicae.</u> (see under individual authors)
EBM	<u>Stainer, Early Bodleian Music.</u>
EECM 26	<u>Harrison and Wibberley, Manuscripts.</u>
EEH	<u>Wooldridge, Early English Harmony.</u>
GS	<u>Frere, Graduale Sarisburicense.</u>
MSD 2	<u>Dittmer, The Worcester Fragments.</u>
NOHM	<u>New Oxford History of Music</u> (see under individual authors)
PMFC I	<u>Schrade, The Works of Philippe de Vitry.</u>
PMFC V	<u>Harrison, Motets of French Provenance.</u>
PMFC XIV	<u>Sanders, English Music of the Thirteenth and Early Fourteenth Centuries.</u>
PMFC XV	<u>Harrison, Motets of English Provenance.</u>
PMFC XVI-XVII	<u>Harrison, Sanders, and Lefferts. English Music for Mass and Offices.</u>
TECM I	<u>Stevens, Treasury of English Church Music, I.</u>
WMH	<u>Hughes, Worcester Medieval Harmony.</u>

I, II, III, IV in context usually refer to the voice-parts of a motet, counting from the top down.

s,m syllabic or melismatic semibreves.

l, b, s refer to long, breve, and semibreve in the critical commentary; L and B are used in number schemes.

APPENDIX I

Critical Reports, Texts,
Transcriptions

BERc 55

Berkeley Castle, Muniments, Select Roll 55 (BERc 55)

was identified as a source of 14th-century English polyphony by Andrew Wathey in 1981. It is a rotulus with weekly household accounts for an aristocratic Yorkshire family in the years 1302/03. Four musical items have been added on the reverse, including two motets. Andrew Wathey and William Summers have kindly shared information about this source with me. I understand Wathey is preparing a report about it for publication.

Alma mater digna virgula
 Ante thorum virginis
 Tenor de Alma mater et Ante thorum

Source: BERc 55, first musical item.

Literature: I.H. Jeayes, Descriptive Catalogue of the Charters and Muniments in the Possession of Lord Fitzhardinge at Berkeley Castle (Bristol, 1892).

C.f.: identified just by the rubric given above, and by a rubric under an erased statement of the tenor that was begun below voice I: "Pes de Alma mater et de Ante thorum." The designation "Tenor" or "pes" in any case apparently hides a short rondeau with the traditional alternation of musical elements AB A'A' AB AB.

Form: very high degree of strophic repetition following the tenor, with some variation; high degree of assonance throughout between texts, along with parallelism of melodic phrasing and declamatory rhythms. Semibreve duplets read 2+1.

Text: on the Assumption of the BVM.

BERc 55, 1 Alma mater digna I and II

Alma mater digna virgula
 ex styrpe regia nobili de iesse
 viri sancti veteri prosapia
 plaudere virgo deo angelus carissima
 5 humilitas docilis
 te matrem Dominum fecit fieri.
 Hec est que venit de Libano
 flos campi et nemorum arborum pulcherrima
 castissima domina suavis
 10 nunc mater miseris miserearis
 surge ad filium Dominum nostrum
 impetra bravium propicium
 pro culpe veteri in die memoranda
 respice clara virgo filia David
 15 genitrix Domini regis eterni
 que sedes in solio splendido
 gemmis floribus coronata
 ad hanc vallem flebilem
 ubi debent? vestri famuli subditi mediantes
 20 de gracia vestra solita
 supplicantes corde simplici cum ordo divini?
 puris meditationibus
 memores nostri effici dignemini
 et post hanc finem?
 25 collocare nos in patriam glorie.

Ante thorum virginis
 omnis milicia celica supernorum
 beatorum civium f--te? assistunt
 atque venerabili splendida
 5 facie vestibus decoris
 indicta venustissimus
 assumpta sedentem cum filio
 adorant cum notulis modulis dulcissimis
 et canticis organis plurimis.
 10 que eya vale genitrix Domini
 virgo ac grava puerpera
 altissimum unicum parvulum tuum
 lacte proprio fovisti virgineo
 gaude quod te dicit ysaie vaticinium
 15 parere a lede? natum omnia regentem
 sydera super celica lidere?
 et aula pudicicie manentem
 et clausa fertilis singulis
 languentibus potentibus
 20 veram medelam atque tutelam
 prebens prospicius? sexumque femineum
 protegens supplicans unigenito filio
 ut redemptos servulos
 celesti reconciliet patrie.

16

BERc 55, 1

Alma mater-Ante thorum

I Alma Alma mater dig-na vir-gu-la ex

II Ante Ante tho-rum vir-gi-nis om-

III A Tenor de Alma mater et Ante thorum

5

styr-pe re- gi- a no- bi- li de Ies- se vi- ri san- cti veteri prosapi-
-nis mi- li- ci- a ce- li- ca su- per- no- rum be-a- to- rum civium ()

10

a plau- de vir- go De-o an-ge-lus ca-ri-si- ma hu- mi- li-
te as-sis- tunt at- que ve-ne-ra-bi- li splen- di- da fa-ci- e

B

450

2/6

15

Musical score for voices and organ, page 450, section 15. The score consists of three staves. The top staff has a soprano vocal line. The middle staff has a basso continuo line with a bassoon part. The bottom staff has an organ part. The vocal line begins with "S -tas do-ci-lis te ma- trem Do- mi- ni fe- cit fi- e- ri." The bassoon part continues with "ve- sti- bus de- co- ris in- di-cta ve- nu-stis-si- mus As-". The organ part ends with a fermata over the word "As-".

A'

20

Musical score for voices and organ, page 450, section 20. The score consists of three staves. The top staff has a soprano vocal line. The middle staff has a basso continuo line with a bassoon part. The bottom staff has an organ part. The vocal line begins with "Hec est que ve- nit de Li- ba- no flos cam- pi et". The bassoon part continues with "-sump-ta se-den-tem cum fi- li-o a- do- rant cum". The organ part ends with a fermata over the word "cum".

Musical score for voices and organ, page 450, section 20 continuation. The score consists of three staves. The top staff has a soprano vocal line. The middle staff has a basso continuo line with a bassoon part. The bottom staff has an organ part. The vocal line begins with "ne-mo-rum ar-bo-rum pul-cher-ri- ma ca- stis-si-ma do-mi-na su- a-". The bassoon part continues with "no-tu-lis mo-du-lis dul-cis- si- mis et can-ti-cis or-ga-nis plu-ri-". The organ part ends with a fermata over the word "plu-ri-".

25

-vis. Nunc ma- ter mi-se-ris miserearis surge

-mis que e- ya val-le ge-ni-trix do-mi-ni vir-go

A

30

ad fi-li-um Do-mi-num no- strum im-pe-tra bra-vi-um pro-pi-ci-

et gra-vi-da pu-er-pe- ra al- tis-si-mum u- ni-cum par-vu-lum

35

-um pro cul-pa ve-te- ri in di-e me-mo-ran- da re-spi-ce

tu-um lac-te pro-pri-o fo-vi- sti vir-gi-ne- -o gau-de quod te

A

452

46

clara vir-go fi-li-a Da-vid ge-ni-trix Do-mi-ni re-gis e-

di-cit Y-sa-i-e va-ti-ci-ni-um pa-re-re a le-de

40

-ter-ni que se-des in so-li-o splen-di-do gem-mis flo-ri-bus co-ro-na-

na-tum om-ni-a re-gen-tem sy-de-ra su-per ce-li-ca li-de-

B

45

-ta. Ad hanc val-lem fle-bi-lem u-bi de-bent ve-stri

-re et au-la pu-di-ci-ci-e ma-nen-tem et clau-sa

56

50

Musical score for section A, measures 50-56. The music is in common time (indicated by 'C') and consists of four staves. The vocal parts are written in soprano, alto, tenor, and bass clef. The lyrics are in Latin and include:

fa-mu-li sub-di-ti me-di-an-tes de gra-ci-a ve-str-a so-li-
fer-ti-lis sin-gu-lis lan-guen-ti-bus pe-ten-ti-bus ve-ram me-de-

A

Musical score for section A, measures 57-63. The music is in common time (indicated by 'C') and consists of four staves. The vocal parts are written in soprano, alto, tenor, and bass clef. The lyrics are in Latin and include:

-ta sup-pli-can-tes cor-de sim-pli-ci cum or-do di-vi-ni
-lam at-que tu-te-lam pre-bens pro-spi-ci-us sexum-que fe-mi-ne-

Musical score for section B, measures 55-61. The music is in common time (indicated by 'C') and consists of four staves. The vocal parts are written in soprano, alto, tenor, and bass clef. The lyrics are in Latin and include:

pu-ris me-di-ta-ci-o-ni-bus me-mo-res no-stri ef-fi-ces di-gne-mi-
-um pro-re-gens sup-pli-can-tes u-ni-ge-ni-to fi-li-o ut re-

B

60

-ni et post hanc fi-nem col-lo- ca-re nos in pa-tri-am
dem-ptos ser-vu-los ce- le-sti re-con- ci-li- et

glo- ri- e.
pa- tri- e.

Barrabas dimittitur dignus
Barrabas dimittitur immerito
T. Babilonis flumina

455

Source: BERc 55, no. 4; DRC 20, fol. 3 (RISM no. 6);
Ob 7, fol. VI^V (RISM no. 10), voices II and III only.

Literature: Ed. in PMFC XV, 32 and in Wibberley,
"English Polyphonic Music," pp. 364-368. Facs. in EECM 26,
pl. 153 (DRC) and pl. 53 (Ob). Harrison, "Ars Nova," pp. 82-
83; forthcoming report on BERc by Andrew Wathey.

C.f.: Non-Gregorian. Called 'Pes de Barrabas dimittitur' in BERc; identified in DRC as 'Babilonis flumina;' unlabelled in Ob 7. The Latin incipit probably derives from a setting of a rhymed version of Psalm 137. Sung three-and-a-third times.

Form: motet a3 with varied voice exchange and strophic repeat with variation; irregular mixed periodicity.

$$\text{I} \quad 60\text{L} = 7+3+4+4+4+4+8+4+8+4+4+6 \text{ L}$$

$$\text{II} \quad = 2+6+8+8+4+4+8+4+8+4+4 \text{ L}$$

$$\text{III} \quad = 20(3\text{L}) = 3(3(6\text{L})) + 6\text{L}$$

The varied exchange between sections one and two is straightforward. In the third tenor statement the restatement of the first period is very free; striking are the rising and falling fifths in b. 37 and 39, which may be an attempt at affectively setting Christ's last words on the cross, and the direct canonic imitation between voices I and II at b. 47-51 and 49-53, and b. 52-55, 53-57, and 55-58. The leap of a seventh to 'clamans' in II, b. 32-33 may also be deliberately affective.

Text: on Christ's Passion, similar to the text of Laus honor (Cpc 228,3).

Remarks: For a voice-exchange motet the range (a 15th)

is wide and the counterpoint, with its intervals of 12ths and 10ths, is also wide. Though notation and declamation are conservative, the final cadence moves to a progressive 12-8 harmony.

BERc 55, 4
DRC 20, 6
Ob 7, 10 (II only)

Barrabas dimittitur

	I	II
	Barrabas dimittitur	
	dignus patibulo	
	et Iudaico	
	Christus cum obprobrio	
5	ceditur illuditur	
	facie conspuitur	
	sub Pilato Poncio	
	traditur affligitur	
	diro crucis suspendio	
10	latronum im medio	
	cernitur contempnitur	
	cuncta creans ex nichilo	
	hinc clamavit sicio	
	sic gravi moritur	
15	monte Calvarie	
	suspirio.	
		reus cum efficitur
		quod nam probat sedicio
5		et Christus occiditur
		nevo carens omnimodo
		ceditur conspuitur
		clavisque confoditur
		clamans inquit heloy
10		hely lama zabathani
		mox in cruce moritur
		morte cuius illico
		genus Ade redimitur
		ipsi laus igitur
15		et iubilacio.

13 John 19:28

8 BERc: configitur
 9-10 Matthew 27:46
 15 BERc: Christo laus ergo

These texts expand on the language of a Matins responsory for Good Friday, Barrabas latro dimittitur et innocens Christus occiditur (Brev.Sar. I, p.dccxci; AS, pl.226). The motet text Laus honor vendito (Cpc 228, 3) is in part quite similar.

Veni creator
T. Veni creator

Source: Ccc 65, fol. 135v (RISM no. 2).

Literature: Facs. in EECM 26, pl. 106. Sanders,
"English Polyphony," pp. 223-24. Fenlon, Manuscripts, p. 76-7.

C.f.: whole chant setting of the Pentecost hymn

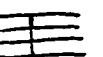
Veni creator spiritus; melody is more melismatic than
version in LU, p. 885 and has been extended by three notes
to provide tonal closure for the motet on F rather than on
the chant final, G.

Form: triplum and tenor of an isoperiodic motet a⁴
(2+2) with broadly patterned tenor:

$$\text{I} \quad 115\text{L} = 8(12\text{L}) + 19\text{L}$$

$$\text{II} \quad = 1\text{L} + 19(6\text{L})$$

Text: sets five stanzas of the Pentecost hymn, with an
additional four syllables added to each odd-numbered line to
provide successive couplets (except for the last) with 20
syllables, set regularly in 12L phrases; the final stanza
is set to the last, 19L, phrase.

Notation: mensuration sign \textcircled{D} in front of both voices;
if interpreted (as seems reasonable) as specifying tempus
imperfectum maior, its only practical effect is to clarify
that the breve is binary, so paired semibreves are equal.
Perfect-long rests are written in the manner described by
Robertus de Brunham, i.e.  rather than  . See
Chapter 3, pp. 306ff.

Remarks: overall range at least E-dd, perhaps D-dd.

Ccc 65, 2

Veni creator spiritus

Veni creator spiritus eximie
 mentes tuorum visita
 imple superna gracia mirifice
 que tu creasti pectora

- 5 qui paraclitus diceris egregius
 donum Dei altissimi
 fons vivus ignis caritas flameolus
 et spiritalis unctio
- 10 tu septiformis munere karismatum
 dextre Dei tu digitus
 tu rite promisso patris credencium
 sermone ditans guttera
- 15 accende lumen sensibus ut luceant
 infunde amorem cordibus
 infirma nostri corporis ut pareant
 virtute firmans perpetim
- hostem repellas longius a subditis
 pacemque dones protinus
 ductore sic te previo
 20 vitemus omne noxium.

The Pentecost hymn, amplified by four syllables
 at the end of each odd-numbered line except the last.

5 paclitus

9-10 kar¹sma⁷t (inserted above munere dextre)

19 sit

13

Ccc 65, 2.

Veni creator-T. Veni creator

5

10 15

20 25

30 35

Veni creator

Ve-ni cre-a-tor spi-ri-tus e-xi-mi-e men-

[T. Veni creator spiritus]

-tes tu-o-rum vi-si-ta im-ple su-per-na gra-ci-a mi-

-ri-fi-ce que tu cre-a-sti pec-to-ra qui pa-ra-cli-tus

di-ce-ris e-gre-gi-us do-num De-i al-tis-si-mi fons vi-vus-

2/2

40 45

50 55

60 65

70 75

A handwritten musical score for voice and piano. The score consists of four systems of music, each with two staves. Measure numbers 80, 85, 90, 95, 100, 105, 110, and 114 are written above the staves. The vocal part (Soprano) has lyrics in Latin. The piano part includes dynamic markings like 'f' (fortissimo) and 'p' (pianissimo), and performance instructions like 'ante' and 'post'. The lyrics are as follows:

80 -ant in- fun- de a- mo-rem cor- di- bus in- fir- ma no- stri cor- po-

90 -ris ut pa- re- ant vir- tu- te fir- mans per- pe- tim ho- stem re-

100 -pel- las lon- gi- us a sub- di- tis pa- cem- que do- nes pro- ti- nus duc-

110 -to- re sic te pre- vi- o vi- te- mus om- ne no- xi- um.

Radix Iesse

Source: Ccc 65, fol. 136 (RISM no. 3).

Literature: Facs. in EECM 26, pl. 107 and Fenlon, Cambridge Music Manuscripts, p.76. Fenlon, op.cit., p.77.

C.f.: none survives; perhaps it was related to the melody with which the text is found in Cu Hh.vi.11 (see below in remarks on Text).

Form: an isolated voice-part whose range and style of melodic cadencing suggest it is the lowest voice of a motet, possibly a duet motet with medius cantus. The motet is not tonally closed, and the frequent sounding of low Bb is remarkable. There is considerable small-scale melodic and rhythmic repetition, especially of those figures noted on the third page of the transcription. These, along with the phrase lengths, indicate a regular grouping of three breves into a perfect long, and help to justify the insertion of a rest at bar 105. Phrase lengths are mainly in multiples of 3B, but are not entirely regular, especially in the second half.

$$120B = 18 + 12 + 9 + 15 + 13 + 20 + 18 + 8 + 7$$

$$\left[\stackrel{N}{=} 18 + 12 + 9 + 15 + 12 + 21 + 18 + 15 \right]$$

The text divides the part after bar 67 ($120 \stackrel{N}{=} 66 + 54$).

Text: to the BVM, topically appropriate for the Annunciation and Christmas season. The verses set here are the third and final stanza of Ortum floris, a poem found in Cambridge University Library, MS Hh.vi. 11, fol. 69v-70, where it is set to a monophonic tune. Very probably the motet set stanzas 1 and 2 of this poem in a missing upper voice. The

text is listed in Chevalier as both 31387 and 39809, and is edited from the unique source in both AH 20, pp.51-52 and AH 45b, pp.23-24. Ortum floris is also listed in Gordon Anderson, "Notre Dame and Related Conductus -- A Catalogue Raisonné," as no. L81. It is discussed in Gennrich, Die Kontrafaktur im Liedschaffen, pp.21 and 76-78, where reference is given to a musical concordance with Provençal text, Quant voi née (Milan, Bibl. Ambrosiana, MS R71 sup., fol. 143; Rayn. 534). Gennrich gives a comparative transcription of the settings on pp.229-30. The following pages of this report provide a full transcription of Ortum floris.

Notation: tempus perfectum maior with few minims. The note heads are carefully spaced for declamation. As noted above, the long is probably perfect. Most minim activity falls on the third breve of a perfection, though this is not invariably the case. The rhythms  and  are both written, so it seems that paired semibreves probably ought to be read unequally in the order 1+2.

Remarks: overall range may have been as great as B_b-B_b^b.

Ccc 65, 3

Radix Iesse

	Radix Iesse pullulat in messe messem esse novimus expresse	Plebs fidelis. careat querelis mors crudelis 25 fugit plenis velis.
5	non deleri set impleri quod erat nescesse venter gerit quod mox erit	non invitus est unitus vestris parentelis per quem fructus
10	manifestans res se caro Deum operit nec pudorem deserit	30 mortis ictus est cum suis delis. patris unigenitus sumpsit carnis habitus
	set asserit nil interit	35 divinitus
15	virginis ob esse mortem terit mortem serit legem sic implesse iam non erit	O inclitus sermo Gabrielis est auditus redimitus-
20	timor perit Eve mors transgresse.	40 salutis medelis sit sopitus redimitus Deo laus in celis.

The third and concluding stanzas of a poem, Ortum floris, found in Cambridge University Library, Hh.VI.11, fol.69v-70 set to a monophonic tune. Text ed.: AH 20, p.51-2. Ed. of the musical setting given on the following two pages.

- | | |
|----|-------------------------|
| 2 | <u>Ccc 65:</u> in mense |
| 9 | qua erit |
| 13 | assit |
| 26 | plenus |
| 34 | divinutus |

ORTUM FLORIS

Cambridge, University Library, Ms. VI.11, fol. 69v-70

1. Or- tum flo- ris con- ci- nat laus o- ris-
 2. Ex- ar- de- scit ru- bbs nec ta- be- scit
 3. Ha- dix Ies- se pul- lu- lat in mes- se
 4. Flebs fi- de- lis ca- re- at que- re- lis

vas dul- co- ris mi- ri flos o- do- ris
 vir- ga cre- scit Aa- ron et fron-de- scit
 mes- sem es- se no- vi- mus ex- pres- se
 mors cru- de- lis fu- git ple- nis ve- lis

flos e- ta- tis no- vi- ta- tis ra- di- us splen- do- ris
 a- la- thi- a ca- mit qui- a sen- sus ob- tu- me- scit
 non de- le- vit sed ex- ple- vit quod e- rat ne- scis- se
 non in- vi- tus sed u- ni- tus no- stris pa- ren- te- lis

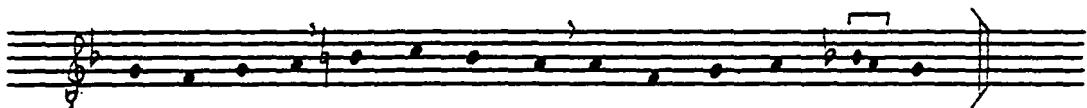
de be- a- tis ce- li pra- tis ver- mans in his o- ris.
 dum Ma- ri- a ma- ter pi- a par- tu pa- rem ne- scit.
 ven- ter ge- rit quod mox e- rit ma- mi- fe- stans res se.
 per quem stric-tus mor- tis ic- tus est cum su- is te- lis.

O- dor ti- ni- a- ma- tis vas ple- num a- ro- ma- tis
 Pa- trem pa- rit fi- li- a na- tu- re con- tra- ri- a
 Ca- ro De- um o- pe- rit nec pu- do- rem de- se- rit
 Pa- tris u- ni- ge- ni- tus sump- sit car- nis ha- bi- tus

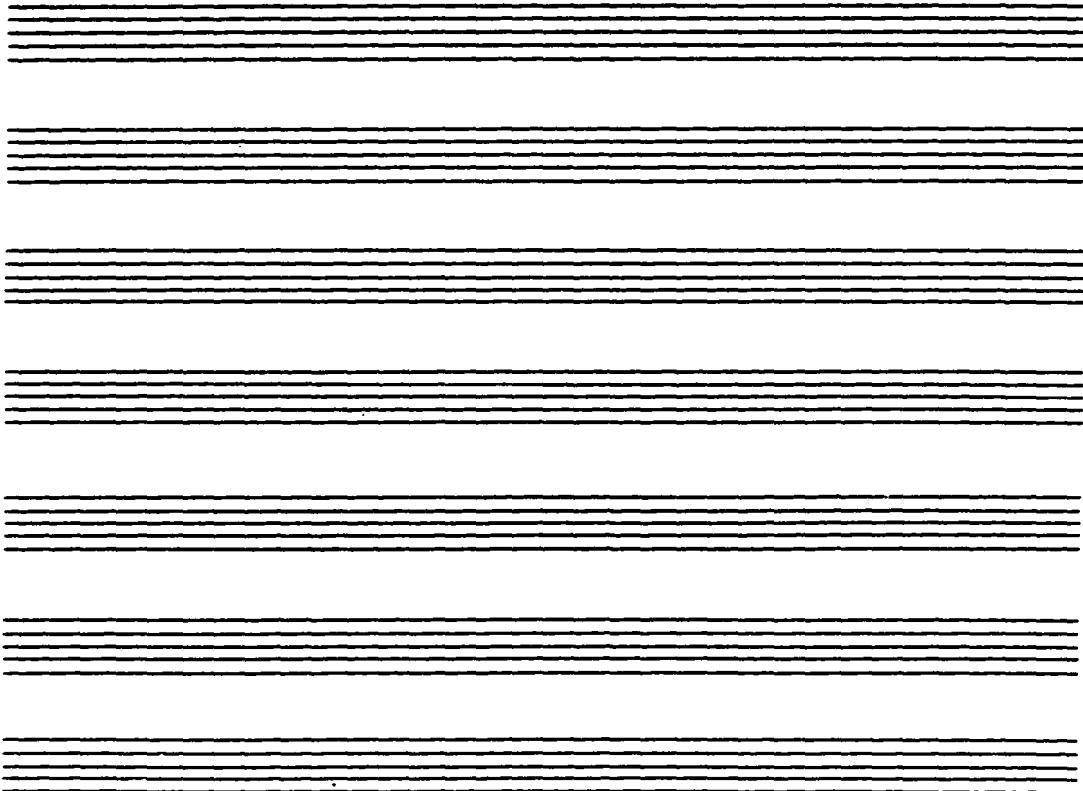
fon- tis- ma- tis bap- tis- ma- tis un- da pu- ri- o- ris
 sunt ta- li- a sed gra- ti- a ce- ci- tas de- cre- scit
 sed as- se- rit nil in- te- rit vir- gi- nis ob es- se
 di- vi- ni- tus dum in- cli- tus ser- mo Ga- bri- e- lis



fir- ma ra- tis nau- fra- tis fluc- ti- bus er- ro- ris
o- me- ly- a pro- phe- ti- a pre- sen- ti pa- te- scit
mor- tem te- rit mor- tem fe- rit le- gem sic im- ples-se
est au- di- tus re- di- mi- tus sa- lu- tis me- de- lis



da- tur na- tis E- ve gra- tis or- tus re- demp- to- ris.
Y- sa- y- a te- ste vi- a le- gis in- no- te- scit.
iam non e- rit ti- mor pe- rit E- ve mors trans- gres-se.
sic so- pi- tus cul-pe ri- tus De- o laus in ce- lis.



Cor 65, 3 Radix Iesse 5

Radix Iesse

Messem esse nomine vivimus expressse non deletri

set impleri quod erat nescisse venanter ge

erit quod [mor] erit manifistans res se caro Deum

operit nec pudorem de se rit set as-s[e-]rit nil intemit

virginis obesse mortem ter rit mortem se rit

60 65 73

le-gem sic im-ples-se iam non e- rit ti- mor pe- rit E-ve mors trans-gres-

70 75

-se. Plebs fi- de- lis ca-re-at que-re-lis mors cru- de- lis fu-git

80 85

ple- mis ve- lis non in- vi- tus est u- ni- tus ve- stris pa- ren-

90 95

-te- -lis per quem fruc- tus mor- tis ic- tus est cum su- is

100 105

de- lis pa-tris u-ni-ge-ni-tus sump- sit car- nis ha- bi- tus di-

-vi-ni-tus o in-cli- tus ser- mo Ga-bri-e- lis est au- di- tus re- di-

110

-mi- tus sa- lu- tis me-

115

de- lis sit so- pi- tus re- di- mi- tus

110

De- o laus in ce- lis.

Most common rhythmic figures:

Melodic "cadence figures"

This melodic motion most often drives to the first breve of
a perfection.

Virgo mater salvatoris
Virgo pia vite via
T. (Kyrie)

Source: Cfm, fol. 1-1v (no. 1).

Literature: Ed. in PMFC XVII. Facs. in EECM 26,
pl. 143-144. Lefferts and Bent, "New Sources," pp.286-89.

C.f.: unlabelled in the MS; whole chant setting of a
Kyrie melody (related to Vat XII ("Pater cuncta") and also
to Sarum 22) whose present version is found only in insular
sources (see, for instance, Paris, Bibliotheque de L'Arsenal,
MS 135, fol. 233v).

Form: motetlike troped chant setting, in 9 sections with
considerable contrapuntal repetition following the repetitions
in the chant melody; similar in approach to, though perhaps
slightly later in date of composition than, troped Kyrie
settings found in the Worcester fragments and concordant
sources (see PMFC XIV, App. 21 and Lefferts and Bent, "New
Sources," pp.277-281).

Text: Kyrie trope addressing Father, Son, Holy Ghost,
and the Virgin Mary; unlike the other known troped Kyrie
settings, this one does not expand upon a Latin text already
associated with the plainchant, so far as we know at present.

Cfm., 1

Virgo mater salvatoris - I

Virgo mater salvatoris
 flos salutis et decoris
 nimie eleyson.

5 Jhesu fili creatoris
 curie superioris
 matris precibus eleyson.

Virginalis pater prolis
 redemptis cruore nobis
 pie eleyson.

10 Rex ingenite
 matris virginnee
 effectus prescius eleyson.

15 Fons misericordie
 iudex venturi seculi piissime
 eleyson.

Sanctorum summe gracie
 pia prece virginis Marie
 eleyson.

20 O paraclite
 largitor venie
 facture proprie
 eleyson.

25 Virginis alme puerpere
 proles atque deice
 prece matris Marie
 eleyson.

Lator nove iusticie
 princeps celestis patrie
 dux et rector superne leticie.

30 Pater glorie
 O fili Marie
 Jhesu nobis pie
 eleyson.

Cfm, l

Virgo mater salvatoris - II

- 5 Virgo pia
 vite via
 a malis tuos
 tuere servos
 eleyson.
- 10 Celi dominatrix
 orbis imperatrix
 delictorumque cunctorum
 expurgatrix
 eleyson.
- 15 Verbo credens Gabrielis
 angeli missi de celis
 pie eleyson.
- 15 Virgo plena gracie
 remedium dans indulgencie
 eleyson.
- 20 Cuius puerperium
 nostre delet obprobrium
 tristicie eleyson.
- 20 Vere vena venie
 fons misericordie
 datrix indulgencie
 eleyson.
- 25 Maria letare
 pulcra tam preclare
 nostri memorare
 eleyson.
- 25 Tu refecta gaudio assidue
 in celi palacio nobis plausus provide
 eleyson.
- 30 Nos erepta de gena draconis herebi
 nos tua virtute
 protegas et foveas pie.
 Tua pietate et virginitate
 fac ne privemur a te
 35 Maria eleyson.

Jhesu redemptor omnium
 T. Jhesu redemptor omnium
 Jhesu labentes respice

Source: Cfm, fol. 2 (no. 2).

Literature: Ed. in PMFC XVII. Facs. in EECM 26,
 pl.145; Fenlon, Cambridge Music Manuscripts, p.71. Lefferts
 and Bent, "New Sources," pp.289-91; Fenlon, op.cit., p.72.

C.f.: hymn for the Common of a Confessor; written once,
 to be sung four times in full.

Form: isoperiodic duet motet a3 with medius cantus;
 declamation mostly on longs and breves.

$$\text{I} \quad 80L = 1L + 7(10L) + 9L$$

$$\text{II} \quad = 4(20L) = 4(4(5L))$$

$$\text{III} \quad = 12L + 7(10L) + 8L$$

Text: to Jesus and St. Augustine of Hippo.

Remarks: unusually wide range of voice parts; I and II
 span a 10th and an 11th, respectively, and the motet spans
 a 17th overall.

Acceleration of declamation in the middle of a musical
 phrase is relatively unpatterned in Jhesu redemptor, where
 24 syllables (3x8pp) must be compressed into the space that
 would accommodate only 19 syllables if regularly declaimed
 on long and breve.

Cfm, 2

Jhesu redemptor - I and II

Jhesu redemptor omnium
labencium fidelium
dire necis discrimine

5 qui merito fastigium
per primi patris vicium
amiserint leticie.

Cotidie dilabitur
quamplurimu[m] illuditur
periculis inficie

10 diversis et affligitur
amurca mens inficitur
in hac valle miserie.

Mundus caro demonia
immensa movent prelia
cubilibus fragilium

ergo prece persedula
suspirat omnis anima
pium querens remedium.

20 Adire decet Dominum
vota videns labilium
natum de matre virgine

reducat quicquid devium
ut det celi palacium
et sanctos patres querere.

8 MS hole
9 insicie

Jhesu labentes respice
videndo reos corrige
sue fave mesticie
in hac die leticie

clementius libamine
cuius natale colere
munus volentis suscipe.

Augustini laudabilis
doctoris extat abilis
virtus claret sciencie

per avium viantibus
effundens et errantibus
causam quam hausit avide.

Ipsum vocemus iugiter
suspiriis suaviter
per vocis laudem carminis

ut ipse Deum invocet
iniquam causam revocet
de noxiis acerrimis.

Nos servulosque leviget
merentes penam indiget
erga regem victorie

salutis simus memores
et ut celi participes
sanctorum patrum glorie.

- 2 peravium viantibus written
and cancelled
- 7 colere written before
suscipe(but no notes)
- 19 acriminis?
- 9 dortoris

Suffragiose virginis
Summopere sanctam Mariam
T.

Source: Cf^m, fol. 2v (no. 3).

Literature: Ed. in PMFC XVII. Facs. in EECM 26,
pl.146. Lefferts and Bent, "New Sources," pp.291-94.

C.f.: unidentified, probably a chant melisma; stated
seven times with, with a constantly shifting relationship to
the isorhythmic talea.

Form: isoperiodic, with strict isorhythmic repetition
of a module of 2L (= 6B). See Chapter 2, pp. 140-41.

Text: miracles of the BVM, in large part illegible to
to heavy wear. See Chapter 4, pp. 335-36.

Cfm., 3

Suffragiose virginis - I

Suffragiose virginis
 quidam Marie clericus
 devotus erat 2[]pum
 set [] ianus lubricus

5 provisum acsi iudicem
 hic quidam vite rapitur
 []nit proprio
 dampnose pone traditur

10 regina ait iudici
 hunc dona michi clericum
 ut mei unus g[]
 [] ait habe miserum

15 si ut hac nre corrigat
 ut illa dicat clericu
 ne tibi penis a[]pat
 te corrigere relinquo

20 hic alapere vigilans
 religionem peciit
 quamdiu vixit predicens
 sancte Marie memorans
 presel[]iit.

Text whole but badly worn.

Cfm., 3

Suffragiose virginis - II

- Su[m]mopere
sanctam Mariam clericus
quidam bo[]rit
qui domos agros opida
5 [] opes habuit
- quem coegere nubere
ut se et [] geret
[] sui iagere
quod cum et ipse ficeret
- 10 oranti sibi []
virgo Maria paruit
qui infundi []ido
seri erras et arguit
- racur ait aliam
15 proposci isti feminam
amor en vite marcuit
[] coluit
- sed gra ex rade impera
a agr ens et habitum
20 religionis induit
[].

Text whole but badly worn.

Mulier magni meriti
 Multum viget virtus
 T.

Source: Cgc 512, fol. 246v-247 (RISM no. 1).

Literature: Ed. in PMFC XV, 25 and in Wibberley, "English Polyphonic Music," pp. 263-267. Facs. in EECM 26, pl. 120-121; dipl. facs. in Apfel, Studien II, pp. 66-67. Apfel, Studien I, p. 29; Harrison, "Ars Nova," p. 75; Sanders, "English Polyphony," pp. 201-203; idem, "Tonal Aspects," pp. 24-26; idem, "England: From the Beginning," p. 288.

C.f.: free; a tuneful double versicle pes with ouvert and clos cadences, in two 9L phrases; stated three times.

Form: paired strophic variation with quasi-refrain over the final five notes of the tenor's clos cadence:

AA'x BB'x CC'x.

Loose periodicity on a module of 9L as a result of periodic phrase scheme with adjustment for exact repetition within each paired strophe:

$$\begin{aligned} \text{I} \quad 54\text{L} &= \underline{3} + \underline{(6+3)} + \underline{(6+4)} + \underline{(5+4)} + \underline{(5+2)} + 4 + \underline{(3+2)} + 4 + \underline{3}\text{L} \\ &= (3+9+10+9+7+4+5+4+3)\text{L} \end{aligned}$$

$$\begin{aligned} \text{II} \quad &= \underline{7} + \underline{(2+7)} + \underline{(2+7)} + \underline{(2+7)} + \underline{(2+3)} + 6 + \underline{3} + \underline{6}\text{L} \\ &= (7+9+9+9+5+9+6)\text{L} \end{aligned}$$

$$\text{III} \quad = 3(18\text{L}) = 3(9+9)\text{L}$$

Text: to St. Katherine, in language similar to that of her legend as printed in, for example, Brev. Sar.

Notation: down-stemmed major semibreve and dots of division; see Chapter 3, pp. 242-44. PMFC XV edition does

not resolve the occasional rhythmic conflicts in s groups, and treats occasional group of 3 s without down-stem differently from those with such stems.

Remarks: acceleration to faster rhythmic values and rise in tessitura as motet progresses; very little homorhythmic patter on s, though. Harrison has observed ("Ars Nova," pp.75-76) that Mulier magni meriti and another Cgc 512 motet, Suspiria merentis (no. 5), share in common a distinctive melodic device -- falling fifths in semibreves, generating melodic-rhythmic activity within a single harmony. Similar rocking fifths can be seen in Barrabas dimittitur (BERc 55, 4) in breves.

Cgc 512, 1

Mulier magni meriti - I

Mulier magni meriti

iubar Alexandrie
 arguit Maxencium
 sine misericordia
 5 persequentem
 Christianum populum

dum fidem ecclesie
 odit sacre falsum
 coli iussit ydolum
 10 sed virgo gracilis
 Caterina
 ydolis contraria

Christi legem tenuit
 docuit et habuit
 15 in memoria
 unde Maxencius
 furibundus
 evitat talia

O virgo candida
 20 fulgida graciosa
 linque hunc errorem
 et Deo nostro
 prebe favorem

aut retores ab omni mundi
 25 climate parabo
 tuum ad honorem

quos convertebat
 Christo dantes honorem

post machinatam totam rotam
 30 in incredulorum
 vertendo dolorem

martiris fert florem.

This layout, following the musical phrases, attempts to show the verse structure as well. The end rhymes -um, -ia, and -rem provide some definition, although the switch from the first to the second occurs in the middle of a phrase.

Cgc 512, 1

Mulier magni meriti - II

Multum viget virtus marcat vicium

dum Caterina parvipendit Maxencium

dum convertebat eius coniugem

atque ducem Porphirium

5 a furia

ac disputando vicit rethorum

tam validum consorcium

scientia

dum rotas fregit

10 quasque peregit

gens malivola Dei amica

pudica quam regis inimica

Maxencia celica faciens terrestria

non sapit

15 hinc benivola nimphala

gravida gaudia

in poli patria

iam capit.

2 four syllables missing in this line

Princeps apostolice

Source: Cgc 512, fol. 247v (RISM no. 2); DRc 20, fol. 2v (RISM no. 4).

Literature: Facs. in EECM 26, pl. 142 (Cgc); pl. 152 (DRc).

Form: isolated triplum of a motet a3 with stratification of rhythmic activity; although tenor is lost, repetition of phrase scheme and melodic material after 26L indicates it was stated twice. Periodic phrase scheme with adjustment for repetition exactly over each tenor statement: $52L = 2(26L) = 6L + 3(5L) + 6L + 5(5L)$, in other words $2(6L + 4(5L))$ with an adjustment of the 5th and 6th phrases in order to overlap across the point of repetition in the tenor, presumably to bridge rests there in that voice.

Text: for the Common of Apostles, related to the sequence Alleluya nunc decantet for that feast. See Chapter 4, pp. 343-44.

Notation: both sources use down-stemmed semibreve on the first of groups of three s. See Chapter 3, pp. 242-44.

Remarks: This edition basically follows the readings of DRc 20 in notes and text.

Cgc 512, 2
DRC 20, 4

Princeps apostolice

Princeps apostolice
turme per Neronem
poli stat in apice
crucis per agonem

This ed. follows DRC;
variants in Cgc 512:

- 5 Paulus doctor gentium
in urbe Romana
decolatus meruit:
celorum archana
- 10 cultor crucis sedulus
triumphant Andreas
quem misit incredulus
ad celos Egeas
- Iacobum Iudayca
gens vexit in altum
- 15 Iacobo malicia
dat Herodis saltum
- Philippus incredulos
in fide firmavit
Iohannem convivio
- 20 Christus invitavit
- mundum liquit flebilem
ministrans Matheus
et illius sanguinis
Hirtacus est reus
- 25 Thomam fossum lancea
Indi contestantur
Symon Iudas laurea
pariter ornantur
- 30 Indis vite dogmata
dat Bartholomeus
set Mathiam sublimat
sorte sua Deus
- Barnabas martyrio
hanc vitam peregit
- 35 hos de mundi finibus:
rex Christus elegit
- 40 per hos nos salvificet
rex qui cuncta regit
qui per horum dogmata
dispersos collegit.

- 1 apostolorum
7 decolatus
13 Judaica
15 Iacobum
16 Herodes
17 incredulas
22 minister
24 Irtacus
27 Simon
28 periter
29 urbe (for vite)
31 sublevat
32 decus
33 martirio
37-40 rubbed away.

1
3

DR: 20, 4; CG: 512, 2

Princeps apostolice

Princeps

Prin- ceps a- po-sto-li- ce tur-ne per Ne- ro-

5

-nem po-li stat in a-pi- ce cru- cis per a- go- nem

Pau-lus doc-tor gen-ti-um in ur-be Ro- ma- na de-col- la-tus me-ru-

10

-it ce- lo-rum ar- cha- na cul- tor cru-cis se-du-

15

-lus tri-um-phat An- dre- as quem mi-sit in- cre-du- lus ad ce-los E- se-

-as Ia-co-bum iu- da- y- ca gens ve-xit in al-

20

-tum Ia-co-bo ma- li-ci- a dat He-ro-dis sal- tum Phi-lip-pus in-cre-du-

25

-los in fi-de fir- ma- vit Io- ha- nem con-vi-vi- o Chri-stus in-vi- ta-

-vit mun-dum li-quit fle-bi- lam mi-ni-strans Ma- the-

30

-us et il-li-us san-gui- nis Hir-ta-cus est re- us

35

The -man fos-sum lan- ce- a In-di con-te- stan- tur Sy-mon Iu-das lau-re-

-a pa-ri-ter or- man- tur In- dis vi-te dog-ma- ta dat Bar-tho-lo-me-

40

2/3

us set Ma-thi-am sub-li- mat sor-te su-a De- us Bar-na-bas mar-ty-ri-o

45

hanc vi-tam per-e- git hos de mun-di fi-ni- bus rex Chri-stus e- le-

-git per hos nos sal-vi-fi- cet rex qui cun-cta re-

50

-git qui per ho-rum dog-ma- ta di-sper-sos col-le- git.

Virgo Maria
O stella marina
Virgo Maria
Flos genuit

Source: Cgc 512, fol. 248^v-249 (RISM no. 3); Cpc 228,
fol. i^v (RISM no. 2) preserves I and II only.

Literature: Ed. in PMFC XVI, 97 and in Wibberley,
"English Polyphonic Music," pp. 268-274. Facs. in EECM 26,
pl. 122-23 (Cgc) and pl. 203 (Cpc); dipl. facs. in Apfel,
Studien II, pp. 68-69. Apfel, Studien I, p. 29; Harrison,
"Ars Nova," pp. 76-77; Sanders, "English Polyphony," pp. 92,
197.

Form: free setting; repeat of whole with voice exchange
within upper and lower pairs of voices; more complex internal structure. See Chapter 2, pp. 79-84.

Text: to the BVM.

Notation: binary long and breve; probable binary
semibreve.

Cgc 512, 3;
Cpc 228, 2

Virgo Maria - I and II

Virgo Maria patrem parit filia
O privilegia omnipotentis nova gracia
benigna regina
O sola mater superavit alma lilia
5 protulit eya mira paritura puerperia
lacte proprio Dei filium dulcis lactavit
vale Maria mater pia nova medicina
flos sine spina sola piscina
nos a O stella
10 et vite via melodia porrige divina
post exilia.

O stella marina
nos a ruina et fecis storia
stella matutina carina supina
15 reis nova medicina
vina spina exules
repentina protege ruina regina
peregrina nos sentina
flos spina divina presidia
20 regina piscina flos matutina
vite sentina
de Maria matre pia sola peregrina
a ruina marina
carina resina
25 de vite rosa primaria.

There is hocketing between the texts of lines
9 and 23. Together they read:

[protege] nos a ruina O stella marina.

4 Cgc 512: suspiravit
10 for via, an abbreviation m̄a (=mea?)
12 stella written twice

Cgc 512, 3

Virgo Maria - III and IV

- Virgo Maria flos divina
 filia Domini eximia
 O mater pura paritura filiis
 date nova sine fine
 5 supplices a repentina
 protege ruina flos divina
 Maria mater pia regina filia
 vite via melodria
 mater paritura
 10 summum regem et per legem
 Domini natum per beatum
 qui carina supina
 ventrem Christum.
- Flos genuit regina qui tenuit
 15 omnium incarnatum Dominum rerum
 et solidum et verbum celum splendidum
 sola mater superavit alma lilium
 protulisti eya mira paritura puerperium
 dudum iacet in profundum
 20 ergo laudemus ovando cum letabundo
 gaudio iubilo concio fervet in preconio
 virgo mater loca nato celi solio.

8 for via, an abbreviation ma (=mea?)

Cec 512, 3; Cb 228, 2

VIRGO MARIA

1/4 491

5

Soprano: Virgo
Alto: Virgo Ma-ri-a pa-trem pa-nit fi-li-a o pri-vi-
Bass: stel-ia ma-ri-na

Soprano: Virgo
Alto: Virgo Ma-ri-a flos di-vi-na fi-li-a do-mi-
Bass: Flos Flos ge-nu-it re-gi-na qui tem-a-it su-ni-

a

10 15

Soprano: -le- gi- a
Alto: em-ni-po-tentis nova graci-a be-
Bass: res a-mu-i-nd et fe-cis soo-ri-a stel-ia ma-tu-ti-na

Soprano: -ri ex- i- mi- at
Alto: -
Bass: -

b c

20

-nig-na re-gi-na c so-la-ma-ter su-per-a-vit al-ra

ca-ri-na su-pi-na re-is no-va me-di-ci-na vi-na spin-na

pu-na pa-ri-tu-ra fi-li-is da-te no-va si-ne fi-ne

-dum et ver-bum ce-lum splen-di-dum so-la-ma-ter su-per-a-vit al-ra

b d

30

i-li-a pro-tu-lit eya mi-ra pa-ri-tu-ra puer-

ex-u-les repen-ti-na pro-te-ge ru-i-na re-gi-na - -

sup-pli-ces a repen-ti-na pro-te-ge ru-i-na flos di-vi-na - -

i-li-um pro-tu-lis ti eya mi-ra pa-ri-tu-ra puer-

d d"

493
3/4

35

46

45

Handwritten musical score for voices and piano. The vocal parts are in common time. The piano part has a treble clef and a bass clef. The vocal parts have lyrics in Latin. Measure 35 starts with piano chords. Measures 36-37 show vocal entries. Measure 38 begins with piano chords. Measures 39-40 show vocal entries. Measure 41 begins with piano chords. Measures 42-43 show vocal entries. Measure 44 begins with piano chords. Measures 45-46 show vocal entries. Measure 47 begins with piano chords.

-pe-ni-a lac-te pro-pri-o de-i fi-li-um
pe-re-ori-na nos sen-ti-na flos spina di- vi-na pre-si-di-a
Ma- ri-a ma-ter pi-a re-gi-na fi-li-a
-pe-ni-um du-dum ia-cet in pro-fun-dum

b'

c'

50

Handwritten musical score for voices and piano. The vocal parts are in common time. The piano part has a treble clef and a bass clef. The vocal parts have lyrics in Latin. Measure 50 starts with piano chords. Measures 51-52 show vocal entries. Measure 53 begins with piano chords. Measures 54-55 show vocal entries. Measure 56 begins with piano chords. Measures 57-58 show vocal entries. Measure 59 begins with piano chords. Measures 60-61 show vocal entries. Measure 62 begins with piano chords.

dul-ci lac-ta-vit na-le Ma-ri-a ma-ter pi-o no-va me-di-ci-nu flos si-ne
re-gi-na pi-ci-ra flos ma-tu-ti-na vi-te sen-ti-na de Ma-ri-a
-e me-a me-lo-di-a mo- tur pa-ri-tu-ro sun-nu
-qu iu-de-mus o-van- so cum le-ta-bun-do o-nu-di-

e'

55

60

4494

spi-ra so-la pis-ci-na rus a o sci-la et si-te me-a me-los-di-a

ma-tre pi-a so-la pe-re-grin-a e ri-i-na ma-ri-na ca-ri-na

re-gem et per le-gem de-mi-ni na-tum per be-a-tum qui ca-ri-o
in - bi - lo con-ci-o fer-yet in pre-co-ni-o

e''

65

70

pri-ge di-vi-na

re-si-na de. Vi-te ro-sa pri-ma-ri-a

post ex-i-li-a

na su-pi-na

vir-qe ma-ter lo-ca na-to ce-li so-jii-o

ven-trem Chri-stum

d'

Tu civium
O cuius vita
Tu celestium
Congaudens

Source: Cgc 512, fol. 252v-253 (RISM no. 4).

Literature: Ed. in PMFC XVI, 98 and in Wibberley,
"English Polyphonic Music," pp. 275-281. Facs. in EECM 26,
pl. 124-125; dipl. facs. in Apfel, Studien II, pp. 70-71.
Apfel, Studien I, pp. 20ff, 29, 52; Sanders, "English
Polyphony," p. 92.

Form: as in Virgo Maria, above; see Chapter 2, pp. 79ff.

Text: to St. Peter.

Notation: as in Virgo Maria, above.

Cgc 512, 4

Tu civium - I and II

- Tu civium primas
 per imperium summi celestium patris
 tu apostolorum princeps es
 sancte Simon
 5 fundamentum per te crescit
 documentum donanti fidei
 sancte Simon
 Bariona Christo cognominaris
 in gracia tua memoria
 10 iocundetur agmina
 super te corroborata fide catholica
 neque quod qui de nichilo pro me
 que que creavit non revelavit
 mundum qui reconciliavit.
- 15 O cuius vita fulsit ita mira gracia
 per unigenitum exora filium
 supera regentem regem
 glorificatum domina
 sed ipse tibi ne celat sua pater
 20 sacra nova misteria se revelat
 sed de futura super ecclesiam nostram
 et idem glorificatur
 pater fulgida
 fons milicie
 25 cum leticia
 de criminis
 modulamina per totum celica
 canunt hodie colegia
 gaudie dicencia.

Cgc 512, 4

Tu civium - III and IV

Tu celestium primas civium
 Simon
 tu apostolorum omnium es princeps
 Petre sancte
 5 te crescit solidum
 per petre fundamentum
 et documentum Christi
 tu Bariona cognominaris
 gracia in tua memoria hinc.

10 Congaudens
 super te fundata agmina celestia
 confinia per te fruata
 in fide catholica
 ubi preconia laudum
 15 cum melodia canora
 celebrant solempnia
 Simon sancte pro nobis implora
 regentem sublimia prebe solacia
 lumina sublimina
 20 quo angelica conregnant.

6-7 needs another syllable for good text underlay
 8-9 five syllables missing between these lines

9 gracia problematic
 12 fruata problematic

CBC 512, 4

TU CIVIUM PRIMAS

498

1/4

5

Tu civium 7 Tu ci-vi-um pri-mas 5
cu-ius vi-ta ful-sit i-ta mira graci-
Tu ce-8 Tu ce-les-ti-um
Con-gau-dens 15 super te fu-di-ta ag-mi-na ce les-ti-

a

b

10 5 15 =

per im-pe-ri-um sum-mi ee-les-ti-um pa-tris'
per uni-geni-tum ex-o-ra fi-li-um su-pera re-
pri-mas ci-vi-um Si-men tu a-pos-to-lo rum om-ni-um
-a con-fi-ni-a per te fru-a-ta in fi-de ca-tho-li-ca

c

c'

2/4

20

tu a-pos-to - lo - rum prin-ceps om-ni-um es sancte Si-mon fun - du-

-gen- tem re-gem glo-ri-fi-ca-tum do mi na

es prin - ceps pe - tre

u - bi pre-co-ni - a lau - dum

d p

30 #

-mon - tum per te + crescit do-cu-men-tum de-nan - ti fi-de-i

sed Chri - ste ti - bi ne ce-lat su-a pa-ter sac-ra re-va mi ster-i-a se re-ve-

san - te te cres-cit so-li-dum per Pe -

clun me - lo - di - a ca - nc - ru ce - le - brant so - lemp - ni -

n' e a'

34 500

46 - 45

Handwritten musical score for two voices. The music is in common time. The vocal parts are written on four-line staves. The lyrics are in Latin. Measure 46 starts with "san-te Si-mon Ba-re-o - na Chri-sto cog-no-mi-na-ri's in gra-ci-a tira me-". Measure 47 continues with "-lat set de fu-tu-ra su-per ec-cl-e-si-am no-stromet". Measure 48 starts with "fun- da- men-tum et do-cu-men-tum". Measure 49 starts with "-a Si-mon san-cte' pro no-bis im-pio-ra re-gen-". The vocal parts are labeled 'e' and 'a' below the staves.

50 55

Handwritten musical score for two voices. The music is in common time. The vocal parts are written on four-line staves. The lyrics are in Latin. Measure 50 starts with "-mo-ri-a io-can-de- tu ag-mi-na su-per te cor-ro-bo-ra-ta". Measure 51 continues with "i-dem glo-ri-fi-ca- tur pa-ter ful-gi-da fons mi-li-ci-e cum le-ti-ci-a-". Measure 52 starts with "Chri-sti tu Ba- -ri- -o- -na". Measure 53 starts with "-im sub- li-mi- a pre-be so-la- ci- a". The vocal parts are labeled 'd' and 'p' below the staves.

66

fir-die ca-tho-! fir-
 re que quel qui de ni-chi-lo pro me que que que a-vit non re-re-
 de cri-mi-na mo-du-la-mi-na per to-tum ce-li-ca ca-nunt lu-
 cog-no-mi-na sub-li-mi-na que an-ge-l-i-ca con-reg-nant
 f

70

a-vit mu-ni-stum qui re-con-ci-li-a-vit
 di-e co-le-gi-a au-die di-cep-ci-a
 3misi-a iii tu-a me-mo-ri-a hinc
 f

Suspiria merentis
Meroris stimulo
T.

Source: Cgc 512, fol. 253v-254 (RISM no. 5).

Literature: Ed. in PMFC XV, 26; Sanders, "Tonal Aspects," pp. 28-30; and in Wibberley, "English Polyphonic Music," pp. 282-288. Facs. in EECM 26, pl. 126-127; dipl. facs. in Apfel, Studien II, pp. 72-73. Apfel, Studien I, p. 29; Harrison, "Ars Nova," p. 76; Sanders, "English Polyphony," pp. 209-13, 215; idem, "Tonal Aspects," pp. 26-27; idem, "England: From the Beginning," pp. 287-88.

C.f.: six-pitch series (DGFCDC) stated 19 times; this ostinato recurs each time in one of four rhythmic configurations (abcd) repeated thus:

aa bb aa bb cc bb dd bb d bb.

Form: 5-refrain form with simple periodicity; melodic repeat with ouvert and clos cadences over double tenor statements. Sanders calls it a variation motet.

Text: to the Holy Spirit at Pentecost.

Remarks: refrain only written out once in each voice; see Chapter 2, pp. 109-111. See also the remarks on Mulier magni meriti (Cgc 512, 1) above.

Cgc 512, 5Suspiria merentis - I

Suspiria merentis
 anime nociva moderare
 ne res amare mentis
 intime cor faciat errare.

5 Spiritus alme tuos
 regere dignare
 premat onus famulos
 ne nos seculare.

10 De fonte vanitatis
 amare solent
 opes emanare
 que bone delicatis
 in vita patent
 mortuis amare.

15 Spiritus alme ne nos seculare.

20 Honor in hora preterit
 scis qui degerare
 raroque cui deperit
 scitur remeare.

Spiritus alme ne nos seculare.

25 Cur id a quo deluditur
 tantum adamatur
 a quo nemo reficitur
 30 cum possideatur
 nec minus ecce moritur
 hic qui dominatur
 quam in rosa qui nascitur
 atque famulatur.

35 Spiritus alme ne nos seculare.

40 Nemini unquam accidit
 ortus salutare
 effluit atque refluit
 quasi magnum mare.

Spiritus alme ne nos seculare.

20 scit

Cgc 512, 5

Suspiria merentis - II

Meroris stimulo
fessus eiulo
dire lanceor
fides in exilio
5 cum obprobrio
lugiet amor.

Sancte spiritus
fer remedia
ne spem penitus
10 tollant tedia.

Capit adulacio
sine dubio
meri premia
laudat simulacio
15 cum mendacio
bleso vicia.

Sancte spiritus tollant tedia.

21 Pater enim moritur
ignominia
heres nunc conqueritur
nova talia.

25 Sancte spiritus tollant tedia.

Sunt fallacia
30 queque secularia
cuique labilia
vaga [et] varia
transitoria
sunt eo debilia
35 nulli fidelia
immo flebilis.

Sancte spiritus tollant tedia.

41 Quem seculare
decus sequitur
tandem amare
plus eo labitur.

45 Sancte spiritus tollant tedia.

15 dum

Thomas gemma cantuarie
 Thomas cesus in doveria
 Primus tenor
 Secundus tenor

Source: Cgc 512, fol. 254v-255 (RISM no. 6); US-PRU 119,
frag. A, fols. 4, 3v, 2, 5v (RISM no. A⁴); Ob 20, fol. 35,
 34v (RISM no. 67 = WF,67), I and IV only.

Literature: Ed. in PMFC XIV, 61; Dittmer, MSD 2, 67;
 Levy, "New Material," pp. 234-39; Stevens, Music in Honour
of St. Thomas, 6; Wibberley, "English Polyphonic Music," pp.
 289-301. Facs. in EECM 26, pl. 128-129 (Cgc), pl. 210-211
(US-PRU), pl. 212 (Ob 20); Dittmer, Oxford Liturgical D 20,
 pp. 43-44. Apfel, Studien I, p. 52; Dalglish, "Variation,"
 pp. 46-47; Dittmer, MSD 2, pp. 46-47; Harrison, MMB, pp. 144-
 145; idem, "Ars Nova," p. 77; Hughes, WMH, p. 105; Levy, "New
 Material," pp. 224, 228, 230; Sanders, "English Polyphony,"
 pp. 207-209; Stevens, "St. Thomas," pp. 341-342. Recorded
 on discs Experiences Anonymes EA-0024 and Nonesuch H-71292.

Form: motet a4 (2+2) in periods of varied voice-exchange
 punctuated by a refrain, an "ostinato variation" as Dalglish
 puts it. See Chapter 2, pp. 85-86.

Text: on St. Thomas of Dover (martyred 1295) and St.
 Thomas of Canterbury; on its versification see Chapter 2,
 pp. 87-88. For a full list of variants see the PMFC XIV
 text ed. (printed in the rear of PMFC XV).

Notation: long-breve notation in Cgc 512 and US-PRU 119;
 breve-semibreve notation (with paired semibreves) in Ob 20.
 See Chapter 3, pp. 276-78.

Remarks: the designations P [rimus tenor] and [S]ecundus
 tenor are found only in Ob 20.

Cgc 512, 6;
WF, 67;
US-PRu 119A, 4

Thomas gemma - I and II

	Thomas gemma Cantuarie	Thomas cesus in Doveria
	primula	emulo
	fide pro tuenda	lesus
	cesus in ecclesia	a divina repentina
5	a divina repentina	mira caritate
	mira caritate	fulgens
	fulgens	matutina vespertina
	matutina vespertina	lucis increata
	lucis increata	gratia
10	gratia	rivulo
	late	patulo
	tibi nova reparate	sublimaris curia manens
	sublimaris curia regis	in eternitate
	pro fidelitate	patris
15	tua	a ruina repentina
	a ruina leti bina	per te liberate
	per te liberate	sunt sane
	sunt a fece	tu doctrina medicina
	et ab amaro	serva sanitate
20	malo	tremulo
	frivolo	sub dolo
	a sentina serpentina	purga
	gentes expiate	a sentina serpentina
	et a viciis	gentes expiate
25	singularis nuncuparis	dirige
	gratia ditatus	singularis nuncuparis
	super	gratia ditatus
	hinc perfectos et electos	super Remo atque
	tu es sublimatus	Romulo
30	rivulo	tremulo
	madido	tu per sanctos et electos
	pie sanans egros	pie sublimatus
	preciosis generosis	merito
	gemmais tumulatus	peris in ecclesia
35	aureis	decora tumulatus
	modulo	stimulo
	tumulo	primulo
	cum decore vel honore	de sancto
	pie laureatus	in honore et decore
40	in celis	pie laureatus
	inter cives celicos	gaudiis
	digne veneratus	inter cives celicos
	Thoma	summe veneratus
	nunc pro	querulo
	populc	celo
	stimulo	sine fine manens
	tempestatis caritate	tam beatus.
45	fervida rogatus.	

Doleo super te
Absalon fili mi
T.

Source: Cgc 512, fol. 255v (RISM no. 7).

Literature: Ed. in PMFC XV,27; Handschin, "Sumer Canon II," pp. 89-90; Wibberley, "English Polyphonic Music," pp. 302-305. Facs. in EECM 26, pl. 130. Apfel, Studien I, p. 29; Handschin, op.cit., pp.88-91; Sanders, "English Polyphony," pp. 204-207; idem, "Motet," pp. 547-549.

C.f.: lowest voice, patterned 2(4(4L)) with two colores, is actually free. The duplum consists of a transposed and rhythmicized version of the second half of the antiphon Rex autem David (AS, pl. 297), which has the musical shape ABC A'B.

Form: motet with strophic repeat and variation, exploiting the varied repeat in the cantus prius factus in the duplum. At the end of the second half (where the chant breaks off) there is a texted coda with homorhythmic declamation (mostly in unison) of similar texts in the upper parts.

Text: setting of the words from two Magnificat antiphons; the liturgical function of this motet (if any) is unknown; Sanders, "English Polyphony," p. 204 regards it as unliturgical. Note that both texts are direct speech.

Remarks: the duplum is often the highest voice by range, and is only slightly less active rhythmically than the triplum; further, it cadences to the octave over the final at the end, while the triplum takes the fifth. There is often an unusually wide distance between the upper parts and the pseudo-tenor (for instance, a 15-12 harmony in bar 12).

Cgc 512, 7

Doleo super te - I and II

I

Doleo super te frater mi Ionatha
 amabilis valde super amorem mulierum.
 Sicut mater unicum amat filium
 ita te diligebam.

- 5 Sagitta Ionathe nunquam abiit retrorsum
 nec declinavit eius clipeus a bello,
 et hasta sua non est aversa.
 Plangit Davit Ionathan carissimum.

II

- 10 Absolon filii mi
 filii mi Absolon
 quis mihi det ut ego moriar pro te,
 filii mi Absolon.
 Plangit Davit Absolon pulcherrimum.

The final lines as written here have been exchanged between texts. The MS is apparently in error, and not just in a substitution of one name for the other, because Absolon's most famous attribute was his beauty. (See 2nd Samuel 14:25.) Hence there was a transposition of entire lines.

The origin of these texts is the Old Testament. Lines 1-7 are from 2nd Samuel 1:26 and 22, and lines 9-12 are from 2nd Samuel 18:33. Their proximate source however, is the antiphonal (AS, pl. 296-7), where Doleo super te and Rex autem (of which lines 9-12 are the second half) are antiphons at first Vespers of the eighth and tenth Sundays after Trinity if Hist.Reg. lasts that long. (That is, these are Saturday Magnificat antiphons when the historia at Matins is the Hist.Reg., during the summer months. Rex autem is always sung at the end of the Hist.Reg. period.) See Brev.Sar. I, p. mclxxii.

Orto sole serene
 Origo viri
 O Virga Iesse
 Tenor

Source: Cgc 512, fol. 256-257 (RISM no. 9), voices I, III, IV; DRC 20, fol. 3v-4 (RISM no. 7), all four parts.

Literature: Ed. in PMFC XV, 33 (DRC); Wibberley, "English Polyphonic Music," pp. 309-315 (Cgc) and pp. 369-376 (DRC); transcr. in Sanders, "English Polyphony," pp. 244-248 (Cgc). Facs. in EECM 26, pl. 132-133 (Cgc); pl. 154-155 (DRC); dipl. facs. in Apfel, Studien II, pp. 74-75 (Cgc). Apfel, Studien I, p. 30; Harrison, "Ars Nova," pp. 83-84; Sanders, "English Polyphony," pp. 242-243.

C.f.: free; tuneful pes with four phrases, stated four times.

Form: essentially a motet a3 with stratified activity, to which DRC 20 adds a fourth voice (Origo viri). Original three parts basically periodic, with adjustment for exact repetition over each tenor statement:

$$\begin{aligned} \text{I} \quad 60L &= 4+4+4+\underline{3+4}+4+4+\underline{3+4}+4+4+\underline{3+4}+4+4+3 = 3(4L)+3(7+4+4)L+3L \\ \text{III} \quad &= 1+4+5+3+\underline{2+1}+5+4+3+\underline{2+1}+4+1+\underline{3+4+1}+\underline{1+1}+5+7+2 \\ \text{IV} \quad &= 4(3+4+4+4)L = 4(15L) \end{aligned}$$

The added voice in DRC does not participate in this phrase scheme. A structural division into two halves is articulated by a shift to faster units of declamation in third tenor statement. See Chapter 2, pp. 142-43 and Figure 16.

Text: to the BVM at Christmas time. The incipit of voice III in DRC is "Virga Iesse" and "virga" is the first word visible in Cgc; Wibberley makes the plausible suggestion

that the incipit was originally "O virga Iesse" in Cgc. This is an attractive suggestion not merely because it restores assonance but also because it would bring the incipit closer to its likely model, the Advent antiphon beginning "O Radix Jesse, qui stas in signum populorum".

Notation: downstemmed major semibreve is used on first of groups of three s in DRc; not used in Cgc.

Remarks: original motet a3 had "progressive" 10-5 sonorities and nearly no homorhythmic patter. Added voice written homorhythmically now with I, now with III, often rather crude in counterpoint, with parallel octaves and fifths. Its text is also rather crudely written.

Cgc 512, 9
DRC 20, 7

Orto sole - I

Orto sole serene novitatis
 fugit foras formator falsitatis
 virgo parit virtute maiestatis
 ave Maria mater gracie

5 que genuisti fontem bonitatis
 custodi nos a fece feditatis
 a vinculo mundane vanitatis
 ne polluat auctor nequicie.

Iam caritas in exilio
 10 veritas in consilio
 cum silencio queritur
 nam equitas in iudicio
 puritas in eloquio
 cum tristicia primitur

15 nunc fides procul a patria
 falsitasque iniuria
 residet in dominio

cupiditas et invidia
 permanet in perfidia
 20 caret eger auxilio

copula maligna manet
 undique neverca nocet
 iugiter in periculo

sed sacra disciplina docet
 25 resecare corda iubet
 a malicie iaculo

viriliter relinque viam
 colubri vanam gloriam
 fraus heretica deperit

30 per vere virginis graciam
 celi gloria patuit.

3 Cgc 512: magestatis
 16 falsitas et iniuria
 24 [se]t
 27-29 badly rubbed

DRc 20, 7

Orto sole - II

- Origo viri iam propalatus
 quando verbum incarnatus
 quod a prophetis iam prefatus
 palam patet non celatus
 5 quando virginem sit affatus
 Gabriel qui destinatus
 ave virgo plena gracie
 ad quem humiliter sic refert illa
 parvula Ihesu Christi sum ancilla.
- 10 Iam vena venie
 in hoc federe premitur
 a vinculo iam tristicie
 genus Ade redimitur
 per Christum qui iam nascitur
- 15 frons Golie iam frangitur
 petra David dum cutitur
 limpida diffunditur
 Pharao iam fallitur
 Egyptusque submergitur
 20 livor ledens iam leditur
 mersis in profundo
 iam Israel ab Egypciis
 liber ludet in gaudiis
 qui diu dudum coluit
- 25 Abraham iam promissio
 optinetur in gaudio
 lacte melle gusta fluit
 manna de celo pluit
 quod diu non latuit
 30 figurarum velamine
 ut celi regi placuit
 cunctis oculis patuit
 ex matre pura virgine.
- 17 diffundere
 29 quid

This voice, not in Cgc 512, is a later addition to the motet. Hence its roughness in versification.

Cgc 512, 9
DRc 20, 7

Orto sole - III

- (0) virga Iesse
que stas insignum clemencie
tu rosa rubicunda
matrona mundicie
5 virgo fecunda
salutis nuncius
secreti conscius salutat virginem
dicendo paries Deum et hominem.
- 10 O res miranda
quod virgo pura permanet et peperit
iam corona de synagoga ruit
laudari fides catholica meruit
sic antiqui serpentis capud
conteritur cum miseria
15 iubilando promat ecclesia sacra
gaudia de virgine melliflua Maria.

1 Related to the incipit for the 'Great O antiphon' of
19 December: O radix Iesse, qui stas insignum populorum.

7 Cgc 512; concius
11 sinagoga

13-14 The image of the snake being crushed is from
Genesis 3:15.

16 Cgc 512; meliflua

Patrie pacis
Patria gaudencium .
T.

514

Source: Cgc 512, fol. 259v (RISM no. 12).

Literature: Ed. in PMFC XV, 28. and in Wibberley,
"English Polyphonic Music," pp. 328-330. Facs. in EECM 26,
pl. 138 and dipl. facs. in Apfel, Studien II, p. 76.
Apfel, Studien I, p.30 and Sanders, "English Polyphony,"
p. 217.

C.f.: unidentified, apparently a whole chant; perhaps
freely composed, with cantus prius factus in voice II.

Form: stratification of activity, perhaps with double
structure (see Chapter 2, pp.151-53):

I 18L = 3+3+3+3+6L

II = 4+4+3+3+4L

III = 18L

Text: to the BVM.

Remarks: The possible "tune" in voice II is given below.

The musical notation is handwritten on three staves. The top staff uses a treble clef, a key signature of one sharp, and a common time signature. It contains two measures, each consisting of four vertical strokes, indicated by the number '(4)' above each measure. The middle staff uses a bass clef, a key signature of one sharp, and a common time signature. It contains two measures, each consisting of three vertical strokes, indicated by the number '(3)' above each measure. The bottom staff uses a bass clef, a key signature of one sharp, and a common time signature. It contains one measure consisting of four vertical strokes, indicated by the number '(4)' above the staff.

Cgc: 512, 12

Patrie pacis - I and II

Patrie pacis lucide
gubernatrix et domina
pio iuva precamine
nos et deleas crimina

5 mater misericordie
sume vota fragilium
ad te clamantes erige
quibus dona consilium

10 ut te iuvante scandere
summum valeamus palacium
ubi beata manes genitrix
tuum proprium ante filium.

Patria gaudencium
cum regina gaudeat
que fidelium
corda sublevat
5 ad supernum filium.

Vas exstas eleccionis

Source: Cpc 228, fol. i (RISM no. 1).

Form: a lowest voice by range and form of melodic cadence; isoperiodic, perhaps from a duet motet a3 with medius cantus in long-breve declamation: $70L = 8L + 8(7L) + 6L$. Phrases tend to be paired either by musical rhyme at the incipit or at the cadence, producing the design:

AA'BB'CC'DEFG,

with A'B and B'C sharing identical cadences.

Text: the conversion of St. Paul; final two stanzas (phrases DEFG, the ones not linked) have direct speech, and last stanza changes versification, with acceleration to breve-semibreve declamation on final couplet.

Remarks: there is a problem at the beginning of this voice: either it begins in second mode (obscuring the melodic similarity with the second phrase and conflicting with the predominant mode, which is the first) or it begins in first mode with a pick-up (preserving the melodic correspondence at the expense of awkward declamation and the assumption of an error in the copy at "O Paule").

The language of Acts 9 used in this motet is also drawn on extensively for the services on January 25; it is likely that the missing cantus firmus of this motet was taken from a setting for that day, perhaps even of the words "vas eleccionis" or "tu es vas eleccionis".

Cpc 228, 1 Vas exstas eleccionis

Vas exstas eleccionis
O Paule sacerime
carne licet lesionis
ictus sentis intime

5 persequendo gentem magnus
Christi prius fueras
mitis eras velud agnus
post quando corrueras

10 luce circa te micante
de celi provincia
tibi voce proclamante
verba fante talia.

15 Saule nunc et in futurum
quare me persequeris
ad calcar est tibi durum
si recalcitraveris

civitatem ingredi
festina tu velociter
mee genti te dedi
20 convertere perhenniter.

The story of Paul's conversion, told in Acts 9:1-22,
22:4-16, and 26:9-18. More specifically, text lines
1-4 correspond to 9:15-16 and lines 13-16 correspond
to 26:14.

Op. 228, 1.
Vas exatas elecciónis

Vas exatas elecciónis
Vas ex- stas e- lec- ci- o- nis O Pan-
le sa- co- -ri-
-me car- ne li- est le- si- o- mis ic- tus sen- tis in- ti- me
par- se- quen- do gen- tem mag- nus Chri- sti pri- us fu- e- rat mi- tis
e- ras ve- lud ag- nus post quan- do co- ru- e- ras lu- ce cir- ca
te mi- can- te de ce- li pro- vin- ci- a ti- bi vo- ce pro- cla- man- te
ver- ba fan- te ta- li- a Sau- le nunc et in fu- tu- rum qua- re

me per- se- que- ris ad cal- car est ti- mi du- rum si re- cal-ci-tra-ve-

-ris ci- vi- ta- tem in- gro- di fe- sti- na tu ve-lo-ci- ter

me-e gen-ti te de-di con- ver-te- re per- hen- ni- ter.

first phrase,
literal reading:

Vas exstas eleccionis

8 Vas ex- stas e- lec-ci- o- nis O Pau- le sa- ce- ri- me

alternative reading:

8 Vas ex- stas e- lec-ci- o- nis O Pau- le sa- ce- ri- me

second phrase:

car- ne li-cet le-si-o-nis i-ctus sen- tis in- ti- me

Laus honor vendito
T. Laus honor Christo

Source: Cpc 228, fol. ii (RISM no. 3).

Literature: Sanders, "English Polyphony," pp. 240-242,
with transc.

C.f.: hymn stanza that serves as refrain in St.

Bonaventura's office on the Holy Cross, In passione Domini,
sung twice. (See AH 50, p. 568.)

Form: surviving parts are probably triplum and tenor of
a motet a4 (2+2) with strophic repeat and variation:
 $42L = 2(21L)$.

Text: for Easter.

Notation: up to 5 syllabic semibreves per breve, with
the use of the downstemmed semibreve.

Remarks: Sanders observed the correspondences between
counterpoint over the first and second tenor statements.
Superposition of the second over the first (Chapter 2, Fig.
9) shows the high degree of repetition, and also occasion-
ally the way in which the missing part must have interwoven
with the present voice. Further there is repetition of
counterpoint within each tenor statement over similar tenor
phrases. A fourth voice is necessary for contrapuntal
reasons (unsupported fourths).

Cpc 228, 3

Laus honor vendito

Laus honor vendito
 sit Christo regi summa Domino
 iubilacio qui nascitur ex virgine
 sacra purissima castissima puerula
 5 modo mistico et non usitato
 similis per singula
 fit nostre fragilitati vicio
 set non maculatur
 traditur ceditur
 10 et facie conspuitur
 a Pilato flagellatur
 Barabas latro dimittitur
 et Christus rex glorie crucifigitur
 innocens agnus morte condemnatur
 15 heloy clamat lama zabathani
 et post clamavit Christus sicio
 voce languida clamans expiravit
 sanguine nos redimens
 vitam veram largiens
 20 morte triumphavit
 ideo Christum colimus
 laudamus modulis musicis
 pro tot beneficiis.

5 meo (Here interpreted as an incorrect expansion of the abbreviated form for modo, i.e. mō.)

The text begins as a variation and expansion on the text of the motet tenor:

Laus honor Christo vendito
 et sine causa prodito
 passem mortem pro populo
 in aspero patibulo.

This is the last stanza of the Matins hymn from Bonaventura's office on the Holy Cross. It becomes the refrain for verses at the succeeding offices. See In passione Domini in AH 50, pp.568-571.

Lines 9-17 recall the language of Barabas dimittitur (DRc 20, 6), and lines 21-23 recall a similar formula in Zelo tui (Lbm 1210, 13).

Cope 228, 3.

Laus honor vendito-T. Laus honor Christo

 $\frac{5}{4}$

Laus honor vendito

Laus ho- nor ven-di-to sit Chri-sto re-gi sum-ma

Laus honor spissi

Laus ho- nor Chri- sto ven- di- to

A

5

Do-mi-no iu-bi-la-ci-o qui na-sci-tur ex vir-gi-ne sa- cra pu-

et si- ne cau- sa pro- di-

10

-ris-si-ma ca-stis-si-ma pu-el-lu- la mo-do mi-sti-co et non u-si-ta-to

-to pas-

15

$\frac{3}{4}$

si-mi-lis per sin-gu-la fit no-stre fra-gi-li-ta-ti
-sem mor- tem pro po- pu- lo

vi-ci-o set non ma-cu-la- tur tra-di-tur ce-di-tur et
in a- spe- ro pa- ti- bu-

fa-ci-e con-spu-i-tur a Pi-la-to fla-gel-la- tur Bar-ra-bas la-tro di-
-lo.

B

20

25

mit-ti-tur et Chri- stus rex glo-ri-e cru-ci-fi-gi-tur in-no-cens

$\frac{3}{4}$

agnus mor-te con-dem-pna-tur he-lo-y cla-mat la-ma-za-ha-ta-ni et

30

post cla-ma-vit Chri-stus si-ci-o vo-ca lan-gui-da cla-mans expira-vit

35

san-gui-ne nos re-di-mens vi-tam ve-ram lar-gi-ens mor-te tri-um-pha-

-vit i-de-o Chri-stum co-li-mus lau-da-mus mo-du-lis mu-si-cis

4/4

40

A handwritten musical score page featuring two staves of music. The top staff begins with a treble clef, a key signature of one sharp, and a common time signature (4/4). The lyrics "pro tot be-ne-fici- is." are written below the notes. The bottom staff begins with a bass clef and a key signature of one sharp. The page contains 12 blank five-line staves for continuation.

Candens crescit lilyum
 Candens lilyum columbina
 Tenor primus
 Quartus cantus

Source: Cpc 228, fol. iiv (RISM no. 4); Ob 20 (WF),
 fol. 28v (RISM no. 53); US-NYpm 978, fol. 7v-8 (no. 12).

Literature: Ed. in PMFC XIV, 60; MSD 2 (WF), 53; and
 TECM I, 8. Facs. in EECM 26, pl. 192-193 (US-NYpm), pl.
 204 (Cpc), pl. 205 (Ob 20). Apfel, Studien I, p. 53;
 Dittmer, MSD 2 (WF), p. 43; Hughes, WMH, p. 94; and
 Sanders, "English Polyphony," pp. 214-216.

C.f.: motet apparently free, but voice II likely a
cantus prius factus.

Form: motet a4 (2+2) in rondo or refrain form; in voice
 II sections have paired strains with ouvert and clos
 cadences and this is reflected in the other voices.

AA' BCC' BCC' AA' DCC' DCC' AA'

96L = 16 + 12 + 12 + 16 + 12 + 12 + 16L

Voice I acts as a filler part that sustains melodic
 activity; its text is fairly irregular. Voices III and IV
 function in effect as a single supporting harmonic part.
 See Chapter One, Figure 1 and Chapter Two, Figure 10.

Text: to the BVM.

Cpc 228, 4;
US-NYpn 978, 12;
WF, 53

Candens crescit - I

Candens crescit lilyum
virginale gremium
mundo profert filium
creatorem omnium
5 regem regnancium

ut Ade debitum
quod per pomum vetitum
erat olim subditum
per serpentis monitum

10 redimeretur precioso regis sanguine
et ut Adam abstraheret de tetra voragine
patriarchas et prophetas natos ex semine

ut vita celica
redderetur pristinis pace magnifica

15 ideo psallamus hodie
canticum leticie
de rege glorie

ut in celorum acie
fruamur requie

20 sine carie.

Full critical report in ed. for PMFC XIV, 60.

US-NYpm 978, 12
WF. 53

Candens crescit - II

Candens lilium columbina
fons nostri generis
rosa crescens sine spina
mater diceris

5 ave regina virginum
pariens Christum "ominum
dulcis est initus

tu lumen es lumen
et salvatrix hominum
10 dulcis est exitus.

Ad te clamant cuncti rei
cum indulgentia
ut vitalis requieci
fruantur venia.

15 Tuum natum precibus
rogites simplicibus
ut vite gloria

concedantur omnibus
tibi servitutibus
20 sua gratia.

Ad te clamant venia.

Full critical report in ed. for PMFC XIV, 60.

CAC 128/2

This source was first brought to light by Nick Sandon in "Fragments of Medieval Polyphony at Canterbury Cathedral," pp. 39-44; he designated it Cant 2. Two important additions can be made to his remarks there. First, items 1,3, and 4 have well-known and often anthologized texts on St. Bernard that also concern the Assumption of the BVM, within whose octave (Aug. 15-22) his feast falls (Aug. 20). Second, the one item not about Bernard is a four-section voice exchange motet a⁴ with coda, apparently for the BVM (item 2).

Items 3 and 4 are linked by consecutive text, setting at least six consecutive verses of a hymn for St. Bernard. The untexted voice surviving for each of these motets has a rubric, reading "...s de primo puncto" and "...de secundo puncto" respectively. Sandon suggests, plausibly, that the missing words in each case are "Quartus cantus;" another alternative might be "Tenor primus" or "Tenor secundus". However, "de primo puncto" and "de secundo puncto" also suggest the possibility that what is found here is a motet in two parts (the "primus" and "secundus punctus") setting one text.

In all probability the Bernard motets are all a⁴ (2+2). The counterpoint made by the surviving voices and the rubric "[sec]undo tenore" in the lower voice of the first piece point to an accompaniment by two untexted lower parts. Some counterpoint in the last piece might call for another upper part. A missing upper voice and lower part may, as Sandon notes, have been either on facing pages or in an adjacent column on

the same page, now very much cut down. (It is not entirely ruled out, however, that these are pieces with a single texted voice and two supporting parts.)

The reconstructible counterpoint of the pieces on St. Bernard seems similar to that of the cantilenae in long-breve notation, with generally conjunct melodic lines and frequent parallel motion in 6-3 harmonies. Since, in addition, these motets show uniform declamation and regular periodicity of phrase structure, they seem at least a stylistic generation later than the motets of Lwa 33327 with which Sandon compared them. (I would like to thank Dr. Sandon for the opportunity to go over my transcriptions of this source with him.)

Detentos a demonibus
Secundo tenore

Source: CAC 128/2, recto (no. 1).

Form: probably a free composition; the surviving parts show mixed periodicity:

$$\text{I} \quad 51L = 2(17L) + 16L$$

$$\text{II} \quad = 3L + 6L + 6(7L)$$

Remarks: the text on St. Bernard is the final third of a longer poem; perhaps this motet is the final third of a larger setting of this hymn, Bernardus doctor inclitus. (See the relationship suggested below between nos. 3 and 4.)

If there was a second upper part, now missing, it may have set more of the text from this hymn.

CAC 128/2, 1

Detentos a demonibus

[Det]entos a demonibus
 sanat morbes languencium
 curat confert dolentibus
magnum salutis gaudium

5 vita vivit feliciter
 Maria cum chris[tifera
 cum qua degust]at dulciter
eterna Christi munera

10 summe Deus potencie
 tibi sit laus et gloria
 da post cursum miserie
beata nobis gaudia.

This text to St Bernard of Clairvaux and the BVM is the last three stanzas of a nine-stanza hymn, in which every fourth line is itself the incipit of a well known hymn.

Listed in Chev. 2473; ed. in AE 52, pp.131-133 and Mone III, p.233 : Bernardus doctor inclitus.

Cant 2, 1 Detentos a demonibus - ...undo tenore $\frac{4}{4}$

ento a [De- t]en- tos a de- mo- ni- bus sa- nat mor- bes lan-

undo tenore

-guen- ci- um cu- rat con- fart do- len-[ti- bus mag- num sa- lu-] tis

gau- di- um. vi- ta vi- vit fe- li- ci- ter Ma- ri- a cum Chri-

s[ti- fe- ra cum qua de- gu- st]at dul- ci- ter e- ter- na Chri- sti

35

sum- me De- ux po- ten- ci- e ti- [bi sit laus et

40

3/4

glo- ri- a da p]ost cur- sum mi- se- ri- e be- a- ta mo- bis gau- di-

45

50

Quid rimari cogitas
Tenor primus

Source: CAC 128/2, recto (no. 2).

Form: Triplum and first tenor of a four-section voice-exchange motet a⁴ (2+2) with melismatic coda; counterpoint is mostly restorable from these two parts.

$$72L = (11+12)L + 2(5L) + 2(8L) + 2(8L) + 7L.$$

Text: to the BVM.

Regina iam discubuit
....de primo puncto

Source: CAC 128/2, verso (no. 3).

Form: probably a free composition; the surviving parts show mixed periodicity:

$$\text{I } 68L (?) = 4(17L)$$

$$\text{II } \quad \quad \quad = 13(5L) + 3L$$

Remarks: possibly the first part of a larger composition with the piece that follows, setting the hymn to Bernard and the BVM that begins (in most sources) Iam regina discubuit.

Venit sponsa de Libano
....de secundo puncto

Source: CAC 128/2, verso (no. 4).

Form: apparent mixed periodicity of phrase structure.

$$\text{I } 33L (?) = 17L + 16L$$

$$\text{II } \quad \quad \quad = 3(11L)$$

Remarks: may be a continuation (secundus punctus) of the motet above, as its text is a direct continuation of the same hymn.

CAC 128/2, 2

Quid rimari cogitas

[Q]uid rimari cogitas
modum quo virginitas
gaudet puerperio

ascit....edat....

a.....a frustra conatur
humana racio

cre...solm....at suspicio.

Y3

Cant 2. 2

Quid rimari cogitas - Tenor primus

I

[Q]uid Rimari

[Q]uid ri- ma- ri co- gi- tas mo- dum quo vir- gi- ni-

or primus

-tas gau- det pa- er- pe- ri- o.

Text

A-scit[]e-dat[]

A handwritten musical score for three voices (Soprano, Alto, Bass) on six staves. The music is in common time. Measure numbers are placed above the staves at various points: 30, III, 35, ? (above the Bass staff), 40, 45, V, 50, 55, and Crea? sola? (above the Bass staff). The lyrics are written below the Bass staff, corresponding to the measures. Measure 30 starts with a bass note followed by a vocal entry. Measures 35 and 40 show entries from the Alto and Soprano respectively. Measures 45 and 50 continue the vocal parts. Measures 55 and 56 conclude the vocal entries. Measure 56 ends with a double bar line.

30
III
35
?
40
45
V
50
55
Crea? sola?
at su-

[Text]
-ma-tur hu- ma- na ra- ci- o.
Text

A handwritten musical score consisting of two systems of music. The top system starts at measure 60 and ends at measure 65. The lyrics "aspi- ci- o." are written above the first measure, and "Text" is written below the third measure. The bottom system starts at measure 70 and ends with a double bar line. The score is written on multiple staves, with some staves having rests and others having notes. Measure numbers 60, 65, and 70 are indicated above the staves.

CAC 128/2, 3

Regina iam discubuit

[Regi]na iam discubuit
 sedens post unigenitum
 nardus odorem trib[uit]
 Bernardus t]radens spiritum

- 5 dulcis regine gustui
 fructu[s sui suavitas
 d]ulcis eius olfactui
 nardi Bernardi sanctitas
- 10 cum esset [in accubitu
 fructus saporem tribuit
 cum esset in occubitu
 nardus odorem optu[it]
- ille dulcis accubi]tus
 propter saporem glorie
 15 iste dulcis occubitus
 propter odo[rem gracie].

CAC 128/2, 4

Venit sponsa

[Venit sponsa de Li]bano
 coronanda divinitus
 ut Bernardus de clibano
 veniret sancti sp[iritus]

- 5 que est ista progrediens]
 velud aurora rutilans
 quis est iste transiliens
 montes sanctis coniu[bilans]..

These texts to St Bernard of Clairvaux and the BVM together set six consecutive stanzas of a longer hymn; since Venit is a fragment, perhaps eight stanzas may have been set. Also, these two motets may possibly be one, divided into a primus punctus and a secundus punctus. Listed in Chev. 9365; ed. in AH 52, pp.131-133 and Mone III, pp.233-34: Iam regina discubuit.

Cant 2, 3

Regina iam discubuit - ...e. de primo puncto.

5

10

15

20

25

30

35

-tas. cum es- set [in ac- cu- bi- tu fru]c- tus es- po- rem tri- bu-

40

45

-it cum es- set in oc- cu- bi- tu nar- dus o- do- rem op- tu- [it

50

55

il- le dul- cis ac- cu- bi-] tus prop- ter sa- po- rem glo- ri- e i-

60

-ste dul- cis oc- cu- bi- tus prop- ter o- do- [rem gra- ci- e.]

65

Cant. 2, 4

Venit sponsa de Libano -de secundo puncto.

[Ve- nit spon- sa de Li-] ba- no co- ro- nan- da di- vi- mi-

10

-tus ut Ber- nar- dus de oli- ba- no ve- ni- ret san- cti sp[iritu]i- tus-

15

que est i- sta pro- gre- di- ens] ve- lud au- ro- ra ru- ti- lans quis-

20

est i- sta tran- si- li- ens mon- tes san- ctis con-iu- [mi- lans.]

25

30

Herodis in pretorio
 Herodis in atrio
 T. Hey hure lure

Source: DRc 20, fol. 1 (RISM no. 1).

Literature: Ed. in PMFC XV, 29 and in Wibberley,
 "English Polyphonic Music," pp. 353-57. Facs. in EECM 26,
 pl. 149. Harrison, "Ars Nova," p. 78.

C.f.: a little French ditty whose rather obscure lyrics
 are most likely either onomatopoetic nonsense (Harrison,
 op. cit.) or perhaps obscene (a suggestion of the present
 author in his edition of the text for PMFC XV, where "hung"
 is a misprint for "hug"). For onomatopoetic refrains, see
 van den Boogaard, Rondeaux et refrains, pp. 260-62.

Form: motet a3 with stratified levels of activity;
 apparently constructed by adding the duplum, likely a mod-
 ified cantus prius factus with melodic shape

AA"xBB"CC"DD"EE"y,

over three statements of the tenor, and then writing a trip-
 lum.

$$\text{I} \quad 51L = 2(8L) + 4L + 5L + 4L + 10L + 5L + 7L$$

$$\text{II} \quad = 2(6L) + 4L + 4(2(4L)) + 3L$$

$$\text{III} \quad = 3(6+6+5)L = 3(17L)$$

Text: for Holy Innocents Day, Dec. 28th.

Notation: duplum and triplum have signature F#
 throughout; stemming on semibreves is in the hand of the
 original scribe and follows de Vitry. The G-tonality with
 signature F# is also seen in Suffragiose virginis (Cfm, 4).

See the remarks by Bowers in Lefferts and Bent, "New Sources,"
 p. 293.

Remarks: the transcription that follows is meant as a complement to the edition in PMFC XV; by the use of a familiar level of reduction (perfect long equals dotted half note), this version shows more clearly the organization of the motet and its clumsy counterpoint. (The rhythms specified by the semibreve stems in the MS are here simplified.) What emerges is a rather awkward, early Petronian-style piece not unlike Caligo terre (Onc 362, 9). Note the repetition of motivic material in the triplum (e.g. bars 3,6,11, 24, and etc.) and the high degree of dissonance (e.g. 30, 47, and etc.).

The final word of the tenor text, "moy," is not underlaid to the music in DRc 20; rather, it has been added at the foot of the page. Harrison attributes this to a scribal oversight, and restores it to the tenor melody in his PMFC edition. The possibility must be raised, however, that the omission was deliberate, in which case it probably indicates that the original tune was modified slightly in order to be accommodated to the polyphonic context (perhaps to a pre-existing tune in the duplum).

DRc 20, 1

Herodis in pretorio - I and II

Herodis in pretorio fit emulacio
 cecaque frustra fit comminacio
 zelus et contencio
 dum autentico trium magorum iudicio
 5 sed et angelico mire monstratur
 quod in solio Betheleemitico
 nasceretur rex athanatos arto presepio
 hinc Herodes impiissimus ecce furibundus
 fremit furore nimio
 10 timens imperio se privari iam perinde regio
 O dira tiranni subsanacio
 O rabies horrenda qui sevis
 mox satellitibus omnes pueros in Bethleem
 a bymatu et infra
 15 ausu revera temerario
 imperat iratus interimere
 truculenter ore nephario
 hinc in excelsis lugubri lamentat voce Rachel
 O magnipotentis mira miseracio.

6 Bethleemitico would be expected (see line 13, for ex.)
 13 setellitibus

This text is closely modelled on Matthew 2:1-18, especially in lines 13-18.

Herodis in atrio
 rabidi conatus
 fit tumor et temere
 quia puer natus
 5 Christum interficere
 quid Herodes niteris
 sed ut quid hunc persequeris
 immensi magistratus
 cuius super humerum
 10 factus est principatus
 palam ecce falleris
 frustra rete iacitur
 quod previdet prenatus.

8-10 Isaiah 9:6 4 lacks a syllable (est?)
12 Proverbs 1:17

The tenor of this motet reads: Hey hure lure hey horpendoy
 hey hure lure hey horpendoy
 mettez moy iuse accollez moy.

DRC 20, 1

Herodis in pretorio

1/2

5

10

15

20

25

$\frac{1}{2}$

A A'

B

C C'

D

II₃₀

A handwritten musical score consisting of three staves. The top staff begins at measure 35, the middle staff at measure 40, and the bottom staff at measure 45. Measure 35 starts with a treble clef, a key signature of one sharp, and a common time signature. Measures 40 and 45 start with a bass clef, a key signature of one sharp, and a common time signature. Measure 45 ends with a repeat sign and the number '2/2'. The score includes various note heads, stems, and rests. Measures 50 and 51 are indicated by a brace under the bottom two staves.

Fusa cum silentio
 T. Medius cantus. Manere.
 Laben lavat criminis

Source: DRc 20, fol. 1v (RISM no.2); Ob 81, fol. 2v
 (RISM no. 5).

Literature: Ed. in PMFC XV, 30 and in Wibberley,
 "English Polyphonic Music," pp. 258-262. Facs. in EECM 26,
 pl. 150 (DRc) and pl. 68 (Ob 81); dipl. facs. in Apfel,
Studien II, pp. 64-65 (Ob 81). Apfel, Studien I, p.29;
 Harrison, NOHM III, p.91; idem, "Ars Nova," p.79 and
 Sanders, "English Polyphony," pp. 222-223.

C.f.: labelled 'medius cantus' in DRc. It is the melisma on 'manere' from the verse of the gradual for the feast of St. John the Apostle/Evangelist, December 27th; sung almost $2\frac{1}{2}$ times. (Untitled in Ob 81.)

Form: duet motet a3 with medius cantus; periodic in modules of 8,4,2.

$$\begin{aligned} \text{I} \quad 58L &= 7L + 5(8L) + 11L \\ \text{II} \quad &= 29(2L) = 2(24L) + 10L \\ \text{III} \quad &= 1L + 13(4L) + 5L \end{aligned}$$

Text: homiletic; decries the 'oratio clamorosa.'

Remarks: the texts are not of the same length and are sung at unequal rates, with regular long-breve declamation in the lower texted part and irregular declamation on long, breve, semibreve in the upper. Perhaps an early example of a duet motet. If so, that may explain why it was transmitted with the remark about the tenor.

Variants to PMFC XV ed.: declamation in III: 6-8 ought to have rhythm $\underline{\underline{b}} \underline{\underline{l}} - \underline{\underline{l}} \underline{\underline{l}} - \underline{\underline{b}} \underline{\underline{l}} - \underline{\underline{b}}$.

DRc 20, 2;
Ob 81, 5

Fusa cum silencio - I

Fusa cum silencio
 grata fit devocio
 qui flet ante Dominum

5 clamosa vota despicit
 cum affectus deficit
 labia non elicit
 vota videns hominum

10 imprimens aculeum
 quod si cor et lapideum
 pungat penitencia

largis current ymbribus
 spero cum gemitibus
 fletus stillicidia

15 O felices lacrime
 quibus sentit anime
 dolor refrigeria

20 fiat ut ergo sapida
 rigetur omnis arida
 lacrimis oracio
 oret et contricio

homo nunc considera
 quod hic quevis opera
 leta sub principio

25 dolor tandem terminat
 et quod luctus seminat
 metet exultacio.

- 3 DRc 20: que
- 11 Ob 81 : currunt imbribus
- 16 effrigeria
- 18 rigure
- 21 nam
- 22 carnis (for quevis)

The homiletic strain in this text is reminiscent of
O homo (Onc 362, 17), esp. at line 21. Line 18 recalls
 a verse from Veni sancti spiritus: riga quod est aridum.

DRc 20, 2;
Ob 81, 5

Fusa cum silencio - II

Labem lavat criminis
 in conspectu numinis
 lacrimarum copia

5 quam pura contricio
 profert seu devocio
 cordis secretaria

surge miser anima
 qui offendis numina
 protrahendo terminum

10 cave ne stes fatua
 lampade cum vacua
 prestolando Dominum

clauso pulsans ostio
 audias hoc triste nescio.

1 Ob 81: lavat repeated and cancelled

2 muneris

7-9 surge miser anima
 offendas ne numina
 protrahendo crimina

13 hostio

14 ut tristis

Lines 10-14 are drawn from Matthew 25:1-12.

Jesu fili
T. Jhesu fili virginis. rex celestis agminis.
Jesu lumen

Source: DRc 20, fol. 2 (RISM no. 3).

Literature: Ed. in PMFC XV, 31 and in Wibberley,
"English Polyphonic Music," pp.358-363. Facs. in EECM 26,
pl. 151. Harrison, "Ars Nova," pp.79, 82.

C.f.: unidentified; the text underlaid to the tenor
is identical to the initial two lines of a Latin devotional
sequence found uniquely in Cu 710, fol.123 (p.178), and
Harrison has shown that there is some melodic similarity
between the sequence melody and the motet tenor. It is
highly implausible that the c.f. was derived directly from
the sequence tune by some drastic reshaping; the relationship
is certainly more indirect. The tenor is written out once
and must be sung twice, except for the omission of the last
two 4L phrases the second time.

Form: Duet motet with medius cantus, very similar in
phrase structure to Rosa delectabilis (Onc 362, 18). See
Chapter 2, pp. 133-35.

Text: prayer to Jesus.

DRc 20, 3

Jesu fili - I and II

Jesu fili Dei patris
 iudicum equissime
 nate virginis et matris
 virginum mundissime

5 tu [et] iudex equitatis
 sol atque iusticie
 conqueror ob feritatis
 vim atque malicie

10 ensi dona mundiali
 iudici non prebeo
 aut si modo casuali
 quandoque non placebo

15 nichil licet ergo mali
 fecerim aut facio
 tantum ipse me penali
 feriet iudicio

20 versa vice speciali
 munera si dedero
 prevalebo causa tali
 in hoc quod desidero

25 ne thesauro temporali
 quo cum hic caruero
 pena premat immortali
 quamdiu vivus ero
 ab hac vita set letali
 liber abire spero

30 coniunctor O boni mali
 da mihi quod sicio
 innocentique finali
 parces in iudicio

reum munda nunc vicio.

Jesu lumen veritatis
 candor eterne lucis
 vitam prebens sanitatis
 tuis virtute crucis

forma vere pietatis
 conqueror ecce tibi
 tenet hic vim potestatis
 licitum esse sibi

sicut viri probitatis
 perdere quos vult eos
 mundi iudex in peccatis
 solvere plane reos

heu cum paxque reproborum
 prevalet aspicio
 ad te ubi spes iustorum
 figura quo nescio

crevit Deus tu deorum
 omnium nulla latent
 te que facta perversorum
 lucide tibi patent

tantum finis hos florere
 mundi gaudere bonis
 atque cetere torquere
 president cum thronis
 sic hoc malum vix cavere
 valet quis ubi donis

Ihesu cordium scrutator
 da mihi quod sicio
 cum sis iustus pacis dator
 in tuo iudicio

reum munda nunc vicio.

21 flore

The two texts are linked not only by shared lines 28 and 31 but also by rhymes, including the -cio rhyme that marks the middle and end of the poem (dividing it into 16+15 lines).

Dei preco

Source: DRc 20, fol. 3 (RISM no. 5).

Literature: Facs. in EECM 26, pl. 153.

Form: a lowest voice by range and form of melodic cadence; perhaps from a duet motet with medius cantus a3 in long-breve declamation. Isoperiodic with a module of 148

$$56L = 17L + 14L + 14L + 11L.$$

The transcription has been laid out not only to make evident the phrase structure, but also to reveal the melodic module of 7L that subdivides the phrases ($56L = 3L + 7(7L) + 4L$).

Each 7L unit is a variation upon the same melodic scheme, with which the tenor repetitions were perhaps coordinated. Notable features of this voice part include rather inconsistent declamation, which tends to end a p line with the rhythm  rather than  , recurrence of a melodic figure ssbb (EFGF), and the fact that running semibreves always fall on the fourth bar of each 7L unit.

Text: on John the Baptist and his beheading.

Notation: use of the downstemmed semibreve, and one occurrence of the upstemmed semibreve on the fourth note (E) of b. 28. This  may be an alternative for  , indicating that the semibreves ought to be transcribed with the rhythms of de Vitry.

DRc 20, 5

Dei preco

Dei preco fit baptista
mundus quo non fert maiorem
qui conceptus est in ista
valle propter mundi morem

5 hic carnem docet detestari
sed ad penitenciam ortari
curat quos cupid salvari

Messias tandem qui putatur
ab Herode decollatur
10 saltatrici sic capud id datur

te pie deprecamur Christe
nos salve prece nos baptiste.

1-4 Matthew 11:11
8-10 Matthew 14:1-12

Dei prece

DHC 20, 5..

1/2

40

45

7/8

50

55

la-tur sal-ta-tri-ci sic ca-pud id da-tur te

pi-e de-pre-ca-mur Chri-ste nos sal-va-pre-ce nos

ba-pti-ste.

[Virgo sancta Katerina]

Virginalis concio

[T. Virgo sancta Katerina]

Contratenor. de Virgo sancta Katerina.

Source: DRC 20, fol. 336* (RISM no. 10), voices II and IV only.

Literature: Facs. in EECM 26, pl. 157. Harrison, "Ars Nova," p. 77.

C.f.: none survives, but the St. Katherine antiphon Virgo sancta Katerina (AS, pl. W) is suggested as a likely candidate by the wording of the contratenor, and in fact it can be made to fit well (see transcription).

Form: surviving parts are the duplum and contratenor of a bipartite panisorhythmic motet a4 with introitus, coda, and diminution by one half; two colores and 8 taleae.

$$126B = 7(18B)$$

$$\text{I} \quad = ?$$

$$\text{II} \quad = 3B + 16B + 7(9B) + 6B + 3(9B) + 11B$$

$$\text{III} \quad = 13B + 4(12+6)B + 4(6+3)B + 5B \quad (\text{reconstr.})$$

$$\text{IV} \quad = 13B + 9B + 3(18B) + 14B + 4(9B)$$

Text: to St. Katherine, Nov. 25. The text in voice I presumed to begin with the words 'Virgo sancta Katerina' on the basis of the wording of the contratenor. 'Virginalis concio' survives elsewhere as the text of the duplum of a motet by Byttering in the Old Hall manuscript, En Katherine solemnia-Virginalis concio- T. Sponsus Amat sponsum (Lbm 57950, 145), which may have been written for the wedding of Henry V and Catherine of France in 1420. See Hughes "Old Hall, A Reappraisal," pp. 105-106, for a discussion of dating problems.

Notation: contratenor is in modus perfectum (tempus perfectum in diminution) with second mode rhythms; the tenor, as reconstructed, is in maximodus perfectum, modus imperfectum (modus perfectum, tempus imperfectum upon diminution).

DRC^m 20, 10 Virginalis concio
[Lbm 57950, 145]

Virginalis concio
virgini canonice

martirum constancia
martirem concinete

5 que martirum et virginum
constancia in bravium

floruit prevaluit
et viguit astancia

10 versucia deletea
en athleta sine meta

regni solio
gaudet cum Dei filio

15 O Katerina stabilis fide
laudabilis progenie
amabilis in specie
nos amari collaudari
iuva Dei facie.

Ed. in CMM 46¹, pp.415-418 and 46^{III}, p.43
from Lbm(the Old Hall manuscript). See this
edition for a full report on variants.

15

Dec 20, 10

Virginalis concio-Contratenor de Virgo Sancta Katerina

[INTROITUS]

5

Virginalis 8 | Vir- si- ma-lis con-ci-

Contratenor. 8 | Contratenor. de Virgo sancta Katerina.

[Virgo sancta Katerina] 10

-o vir-si-num ca- no- ni- ce mar- ti- rum con-

15 20
 -stan- ci-a mar-ti- rem con-cin-ni- te que

115

15

30

35

40

45

50

mar-ti- rum et vir- si- num

con- stan-ci- a in bra- vi- um flo-

-ru- it pre- va- lu- it et vi-gu-it a-

H

III

75

55

-stan- ci- a ver- -su-ci-a de- le-

65

-ta en ath- le-ta si-ne me- ta

75

IV

reg- ni so-li- o gau- det

三

90

cum De-i fi-li-o o Ka-te-ri-na sta-bi-

lis fi-de lau-da-bi-lis pro-

ge-ni-e a-ma-bi-lis in spe-ci-e nos a-

105

110

nSic

115

120

[CODA]

ma- r1 col- lan- da- -r1 vi-va De- i fa- ci-

ms: C

125

-e.

5/5

Amer amours est la choison
 Durement au cuer
 T. Dolor meus.

Source: DRc 20, fol. 336* (RISM no. 11), part of I and
 all of II and III.

I-IV, fol. 56v-57 (RISM no. 72).

F-Pn 67, fol. 67 (RISM no. 1).

F-Pn 23190 (Trem), index vii.

Literature: Ed. in PMFC V, 19. Facs. in EECM 26, pl.

157.

Form: unipartite isorhythmic motet a3 with introitus,
 two colores and six taleae.

$$120B = 12B + 6(18B)$$

$$\text{I} \quad = 32B + 2B + 4(16+2)B + 14B$$

$$\text{II} \quad = 12B + 21B + 4(18B) + 15B$$

$$\text{III} \quad = 12B + 6(6+12)B$$

Text: Courtly French love poetry.

Ad lacrimas flentis
 O speculum sphericum
 T. Dulcis virgo tenor.

Source: DRc 20, fol. 336*v-337 (RISM no. 12), and
CH-Fc 260, fol. 86 (RISM no. 2).

Literature: Ed. in PMFC XV, 34. Facs. in EECM 26,
 pl. 158 (DRc). Harrison, "Ars Nova," p 84; Sanders, "Motet,"
 pp. 549-50; and Zwick, "Deux motets inédits."

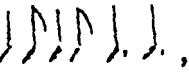
C.f.: the verse of an Alleluia to the BVM found in
F-Pa 135, fol. 209. This is an English source, but c.f. is
 not listed in GS indices.

Form: unipartite isorhythmic motet; 3 colores and 6
taleae. Just prior to the restatement of each talea voice
 I splits into two parts for one musical phrase, then re-
 unites. In the following number scheme the split phrase is
 indicated by an apostrophe:

$$\begin{array}{ll} \text{I} & 108B = 16B + 2(9'+9)B + (10'+8)B + (10'+10)B \\ \text{II} & = 20B + 4(18B) + 16B \\ \text{III} & = 6(18B) = 6(6+12)B \end{array}$$

The form is further articulated by the use of hocketing
 and change of phrase length in voice I for taleae five and
 six, and also by the rhyme scheme and stanzaic structure of
 the texts, which tend to articulate three larger sections of
 two taleae each.

Text: to the BVM.

Remarks: There is patterning of declamation ,
 and voice-exchange or imitation when the part splits: "the
 periodic twinning of the Triplum is marked by initial Stimmtausch
 or some other imitative device" (Sanders, "Motet," p. 549).

DRc 20, 12;
CH-Fc 260, 2

Ad lacrimas flentis - I and II

- Ad lacrimas flentis
dolorem ferentis
virgo solita propere
casumque cadentis:
5 flere dolore currere
mestumque querentis
sensus tuos convertere
virgo salvatorem
et compositorem
10 mater nos amicabilem
atque creatorem
nostrum parens perutilem
mundique factorem
dans nobis ineffabilem
15 O virgo beata
summi collocata
patris mater et filia
nati Deo grata
cuius diffusa gratia
20 propre vocata
ipsa misericordia
O virgo superna
perfecta eterna
sic quod Lucifero prior
25 occasum lucerna
nesciens luce clarior
virgo cuius iura
non novit natura
nec ratio fragilior
30 virgo pure pura
puritateque purior
solum nos dignare
tuas decantare
laudes O cunctis dignior.
- O speculum sphericum
speculum perfectionis
speculum veridicum
O speculum rationis
5 speculum obnubilans
excessu transnaturali
O speculum rutilans
virtute semper equali
10 O speculum solitum
quod inquinat demonstrare
tanquam carnem spiritum
Maria nos speculare.

Vos quid admiramini

Philippe de Vitry

Gratissima virginis species

Tenor. de Vos Quid admiramini (Gaude gloriosa)

Contratenor. de Vos quid admiramini

Source: DRc 20, fol. 336*v-337 (RISM no. 13).

I-IV, fol. 8v-9 (RISM no. 13).

B-Ba 758, fol. 67 bis^v (RISM no. 4).

F-CA 1328, fol. 11 (RISM no. 47).

F-Pn 23190 (Trem), index xxiii.

Literature: Ed. in PMFC I, de Vitry no. 7 and in
Oxford Anthology, 58. Facs. in EECM 26, pl. 59.

Form: bipartite isorhythmic motet a⁴ with 2 colores:

162B = 6(15B) + 8(9B) (idealized)

I 157B = 18B + 11B + 19B + 11B + 19B + 14B + 3(18B) + 11B

II = 21B + 30B + 30B + 13B + 3(18B) + 9B

III = 5(5+10)B + (5+11)B + 7(9B) + 3B

IV = 2B + 5(15B) + 13B + 7(4+5)B + 4B

Text: to the BVM; critical edition in Dronke,
Medieval Latin, ii, pp. 406-410.

Remarks: written in the 1330s.

O vos omnes
Introitus tenoris. Locus iste. tenor.

Source: DRc 20, fol. 337v (RISM no. 14).

Literature: Facs. in EECM 26, pl. 160.

C.f.: beginning of the Gradual for the Dedication of
a Church; see for example GS pl. 175 or LU 1251.

Form: duplum and tenor of a bipartite isorhythmic motet
a⁴ with melismatic introitus (labelled 'Introitus tenoris.')
and diminution by one half (melismatic). The introitus
has four colores and four taleae, while the main body of the
motet has a tenor of two colores and eight taleae.

$$\begin{aligned} 180B &= 4(18B) + 4(18B) + 4(9B) \\ \text{I} &= [10B+36B+18B+8B] + [20B+2(18B)+16B] + [8B+2(9B)+10B] \\ \text{II} &= 4(8+6+4)B + 4(5+13)B + \frac{1}{2}(4(5+13)B) \end{aligned}$$

Text: complaint on the present state of the church.

DRC 20, 14

O vos omnes

O vos omnes quibus est aditus
huius loci profecto cognitus

et calicis ipsius pocula
iam libastis hic tabernacula

5 ne figatis sacius agite
vela nostra ventis exponite

vale dato loco qui loculos
sic emungit omnes et singulos

10 iam emunctis petatis propria
non querentes more dispendia

que non vacat multis periculis
et prorsus est exosa loculis

locus iste labores adicit
innumeros et curas allicit

15 habendi fervorum inestuat
plena replet vacua vacuat.

9 emuncti

15 hunc habendi fervorum inestuat

1 O vos omnes = Lamentations of Jeremiah 1:12

13 locus iste = incipit of the motet tenor, from the
Gradual for the Dedication of a Church

15

DRe 20, 14 O vos omnes - Locus iste. Tenor.

Introitus tenoris. locas 8 Introitus tenoris. 1a

15 20

26

25 30

35 40

3c

25

45

50

55

60

65

70

75

O vos omnes qui-

IA
Locus iste. Tenor.

80

bus est adi-tus hu- ius lo- ci pro- fec-to cog-ni-tus et

3/5

85

90

ca-li-cis ip- si- us po- -cu-la iam li- ba- stis hic ta-ber-na-cu- la

II

95

ne fi- ga- tis sa- ci-us a- gi- te ve-la no- stra ven- tis

100

105

ex- po-ni-te va- le da- to lo- co qui lo- cu- los sic e- mun- git om-

110

-nes et sin-gu- los iam e- munc- tis pe-ta-tis pro-pri-

III

15

115

-a non que-ren- tes mo-re di- spen- di- a que non va-

120

125

-cat mul-tis pe- ri- cu-lis et pro- sus est ex- o-sa lo-cu- lis
lo-

IV

130

135

cus i-ste la- bo- res ad- i- cit in-nu-me-ros et cu-ras a-li- cit
ha- ben- di fer- vo-rum

40

hunc ha-ben-di fer- vo-rum in-e-stu-at ple-na re- plet va- cu-a va-cu-

55

145
f
ff
ff
-at.
i.B.

150

155
ff
ff
ff
ii.

160

165
ff
ff
ff
iii.

170

175
ff
ff
ff
iv.

180

O canenda vulgo
 Rex quem metrorum
 Rex regum. Tenor.
 Contratenor

Source: DRc 20, fol. 337v (RISM no. 15), voices II and III only.

I-IV, fol. 55 (RISM no. 69).

CH-Fc 260, fol. 86v (RISM no. 3).

F-Pn 2444, fol. 48v (RISM no. 2).

F-Pn 23190 (Trem), index no. xx.

Literature: Ed. in PMFC I, 14 with variant report in PMFC V, p. 207. Facs. in EECM 26, pl. 160 (DRc 20).

Form: Bipartite isoperiodic motet with diminution by one half. Three colores and 12 taleae. Diminution section melismatic with hocket.

$$120B = 8(12B) + 4(6B)$$

$$\text{I} \quad = 14B + 6(12B) + 9B + 3(6B) + 7B$$

$$\text{II} \quad = 15B + 6(12B) + 9B + 4(6B)$$

$$\text{III} \quad = 8(6+6)B + 4(3+3)B$$

$$\text{IV} \quad = 1B + 7(3+9)B + 3B + 8B + 4(6B)$$

Text: In praise of Robert of Anjou (1278-1343), King of Naples and Sicily.

Remarks: written in the 1330s.

L'amoreuse flour
 En l'estat d'amere
 T. Sicut fenum arui

Source: DRc 20, fol. 338 (RISM no. 16), I only.

I-IV, fol. 59v-60 (RISM no. 75).

F-Pn 23190 (Trem), index xvi.

Literature: Ed. in PMFC V, 21. Facs. in EECM 26, pl.

161.

Form: unipartite isorhythmic motet a3 with two colores and six taleae.

$$144B = 6(24B)$$

$$\text{I} \quad = (11+15)B + 4(9+15)B + 9B + 13B$$

$$\text{II} \quad = 4B + 5(10+14)B + (10+10)B$$

$$\text{III} \quad = 6(7+10+7)B$$

Text: Courtly French love poetry.

Musicorum collegio
In templo Dei posita
Avete. Tenor.

578

Source: DRc 20, fol. 338v-339 (RISM no. 17).

Literature: Ed. in PMFC XV, 35. Facs. in EECM 26,
pl. 162-163. Harrison, "Ars Nova," p. 85.

Form: bipartite isorhythmic motet with diminution
by one half; two colores and eight taleae.

$$144B = 4(24B) + 4(12B)$$

$$\text{I} \quad = 7B + 3(4+7+13)B + (4+7+12)B + 3(12B) + 6B$$

$$\text{II} \quad = 8B + 3(4+8+12)B + (4+8+8)B + 3(12B) + 8B$$

$$\text{III} \quad = 4(10+5+9)B + \frac{1}{2}(4(10+5+9)B)$$

Text: musicians motet, naming seven members of a French chapel; the names are not otherwise traceable at present. (See Chapter 4, pp. 350-51.) The duplum plays on the number seven with images drawn from Revelation 1:12-2:1. One of the men is Robert of Huy, which is a Belgian town ca. 25km southwest of Liege.

Musicorum collegio
 in curia degencium
 Gallicorum zelo pio
 Dei tantum zelancium
 5 in sancto desiderio
 Christi matris officium
 quater in mense previo
 Hugone quem propicium
 largum quoque cunctis scio
 10 Robertum fidum socium
 huic adiungens de Hoyo
 Johannem et Nichasium
 .J. speciali socio
 dicto Pallart quem previum
 15 cordetenus inspicio
 .J. Anglici largum plium
 circumscribere nescio
 Stephanoque sit gaudium
 hiis salus et devocio
 20 cum crescant ac obsequium
 actoris qui servicio
 se totum subdit omnium
 O quanta delectacio
 horum simul canencium
 25 O mira modulacio
 sonorum musicalium
 O dulcis altercacio
 acutorum et gravium
 mediorumque vicio
 30 discordie carencium
 Christus pro cuius proprio
 zelo canunt salaryum
 det eis ut consorcio
 iugantur celi civium.

In templo Dei posita
 miro modo composita
 vidi septem candelabra
 quorum nemo cum dolabra
 5 nec quisque ferri genere
 unum posset incidere
 cum silice horum quia
 impressit in materia
 formam celestis opifex
 10 summus sculptor et artifex
 ambulans horum medio
 cum bis acuto gladio
 septem gerens in dextera
 stellas ut inter cetera
 15 testatur Apocalipsis
 sic ego spero de ipsis
 que vidi quorum nomina
 sunt scripta tripli pagina.

Apta caro plumis
 Flos virginum
 T. Alma redemptoris mater

Source: DRc 20, fol. 338v-339 (RISM no. 18). Complete a3, without contratenor found in some sources.

I-IV, fol. 5v-6 (RISM no. 7).

F-CA 1328, fols. 1v, 17 (RISM nos. 2a and 37).

F-CH 564, fol. 60v-61 (RISM no. 101).

F-Pn 23190 (Trem), index xxii.

I-MOe 5.24 (olim 568), fol. 18v-19 (RISM no. 29).

Literature: Ed. in PMFC V, 4 and in CMM 39, 3. Facs. in EECM 26, pl. 162-163 (DRc 20).

Form: unipartite isorhythmic motet a3 with introitus; two colores and three taleae.

$$90B = 9B + 3(27B)$$

$$\text{I} \quad = (3+12)B + 2(13+14)B + (13+8)B$$

$$\text{II} \quad = (17+15+3)B + (9+15+3)B + (9+15+4)B$$

$$\text{III} \quad = 9B + 3(27B)$$

Text: to the BVM.

Mon chant en plaint
 Qui dolereus
 T. Tristis est anima mea

Source: DRc 20, fol. 339 (RISM no. 19), voice I only.

I-IV, fol. 22v-23 (RISM no. 37).

F-Pn 23190 (Trem), index xlivi.

Literature: Ed. in PMFC V, 15. Facs. in EECM 26, pl.

164.

Form: unipartite isorhythmic motet a3; three colores and five taleae.

120B = 5(24B) (idealized)

$$\text{I} \quad 115B = 25+3(24)+18B = (8+3+10+4) + 3(7+3+10+4) + (7+3+8)B$$

$$\text{II} \quad = 20+3(24)+23B = (9+3+8) + 3(13+3+8) + (13+3+7)B$$

$$\text{III} \quad = 4(24) + 19B = 4(10+2+2+9) + (10+3+2+4)B$$

Text: Courtly French love poetry.

LIC 52 consists of binding strips and flyleaves taken from Lincoln, Library of the Dean and Chapter, MS 52 when this volume was rebound in 1977. One leaf and ten strips together constitute most of one bifolium (the center of a gathering) from a volume of 14th-century English polyphony. A report on this source by Dr. Susan Rankin, Emmanuel College, Cambridge, will appear in Early Music History 3 (forthcoming in early 1984). Dr. Rankin generously made photocopies of the musical fragments, and eventually a copy of her report, available to me. The fact that all pieces begin with A is noteworthy, suggesting an alphabetically ordered music manuscript.

Ave prolem parienti

Source: LIC 52, fol. 1r (item no. 1).

Remarks: fragment of one or two voices of a composition a3 or a4 dedicated to the BVM and notated in tempus imperfectum maior.

LIC 52, 1 Ave prolem parienti

(A)ve prolem parienti
et post partum permanenti
virgini clausa porta

Psalle matre comprimenti
hoste () dum redimenti
prole gracie orta.

Lux refulsit micans genti
umbra mortis considenti
an.....

The fragments IN FR1 and IN FR2, which may belong with
LIC 52, 1 or 2, read as follows:

fecundata celi sacrati....
salva pudicicia filiumque paris
Maria novo more creatorem....
Gaude.....

tua gracia. O reina confer nunc
se.... a ne seducat fallacia
pe... orum medicina ad celi...

Astra transcendit
 T. Alleluya assumpta est
 Astrorum celsitudinem

Source: LIC 52, fol. 1v-2 (item no. 2).

C.f.: the soloist's portions of the Alleluya Assumpta est Maria, not as found in the Liber Usualis (p.1603) but closely following the reading in GS, pl.195.

Form: troped whole-chant setting a3 with bipartite division following the Alleluya/verse form of the chant. The layout is as a duet motet with medius cantus, including a regularly patterned tenor and some periodicity in phrase structure:

$$\text{I} \quad 58L = 6L + 8L + \dots$$

$$\text{II} \quad = 20L + 38L = (5L + 3(4L) + 3L) + (7(5L) + 3L)$$

$$\text{III} \quad = (10L + 10L) + (7L + 5L + 6L + 4(5L))$$

Notation: circle-stem notation, with minim stems and at least one appearance of the cauda hirundinis (I:11); see Chapter 3, pp. 246ff.

Text: tropic to the chant and designed mainly as a series of salutations to Mary. As Susan Rankin has observed, the duplum begins in language very similar to that of a fragmentary cantilena found in Lbm 38651, fol. 2 (RISM no. 3):

Cantilena

Motet

Astrorum altitudinem
 totamque poli aciem
 transcedit virgo regia.

Astrorum celsitudinem
 omnemque celi aciem
 David concendit filia.

Iuxta sedem propaginem
 immensam plenitudinem

Sedet iuxta trinitatem
 ob immensam castitatem
 in regis gloria.

Remarks: the final two tenor taleae are not written out in the MS; a custos on the pitch C has been taken in the present transcription to indicate a return to the beginning of the verse of the c.f., an apparently successful solution.

The signature Bb in III appears in the first two staves of the MS only; its use as a signature throughout is editorial. Note that almost all breves are plicated, the significance of which is not clear.

LIC 52, 2

Astra transcendit I and III

I

(A)stra transcendit hodie
 Maria tota puchra puella inclita
 sacrata utero quamvis? sine macula.

- 5 Ave tutrix optima
 Maria mundi domina
 deserta transcendens esse

III

(A)strorum celsitudinem
 omnemque celi aciem
 David concedit filia.

- 5 Sedet iuxta trinitatem
 ob immensam castitatem
 in regis gloria.

Ave leta pue(lla)

 voce consona canamus Alleluya.

- 10 Assumpta hac a valle misera
 coronatur hec deco(rata m)ater nostra
 sine mora Maria corpore et anima regina celica.

- 15 Ave Maria deliciis plen(a)
 (vi)te via virgo speciosa cella vivaria
 reis fer remedia.

Ave salutifera ad portum ductrix
 stel(la m)aris fulgida
 Maria spes lapsorum semper inclita.

- 20 Ave casta domina
 celi ianua cuntis patula
 nob(is e)rrantibus esto propicia. deviantibus?

Ave lege figurata
 per prophetas predicata
 clara Iesse virgula.

- 25 Ave stirps ()tica mater beata
 virgas inter alias
 florens velut rosula.

- 30 Ave Maria assumpta hodie
 () corp(ore?) sive tempore
 turba cum angelica
 hoc vere plebs catholica. crede?

17

LIC 52, 2 Astra transcendit

II Stra A- stra tran- scen-dit ho-di- e Ma-

III

III Strof A- stro- rum cel- si- tu-di- nem om-

-ri- -a to- ta pul- chra pu-el-la in-cli- ta sa-cra-ta u-te-

-nem- que ce- li a- -ci- -em da- -vid

5

ro quam- vis si-ne ma- cu- la. A- ve tu-trix op-ti- ma

o- sten- dit fi- li- a. Se- -det iux- ta tri-ni-ta-

27

Maria mundi domi na de ser ta tran scen dens es se (

- tem ob in men sam ca sti ta tem in re gis glo ri-

10

a. A ve le ta pu e(l - la.....

15

*lost from
this point.*

$\frac{3}{7}$

vo-ce con-

20

-so-na ca-na-mus al-le-lu-ya. As-sum-ta hac a val-le mi-se-

ra co-ro-na-tur hec de-co-(ra-ta m)a-ter no-stra si-ne mo-ra

25

Ma-ri-a cor-po-re et a-ni-ma re-gi-na ce-li-ca.

$\frac{4}{7}$

A- ve Ma- ri- a de- li-ci- is ple- n(a)

30

vi)- te vi-a vir-go spe-ci-o-sa cel-la vi-va-ri- a re-is fer re- me- di-

A- ve sa- lu- ti- fe-

35

ra ad por-tum duc-trix stel-l(a m)a-ris ful-gi-

5/7

da Ma- ri-a spes lap- so-rum sem- per in- cli- ta.

40

A- ve ca- sta do- mi- na ce- li ia-nu- a cun-tis pa-tu-

-la no- (bis)-an- ti- bus e-sto pro-pi-ci- us.

45

A- ve le- ge fi-gu- ra- ta per pro- phe- tas pre- di- ca- ta

6/7

clara ies-se vir-gu-la. A-ve stirps

50

()-ti-ca ma-ter be-a-ta vir-gas in-ter a-li-as

flo-rens ve-lut ro-su-la. A-ve Ma-ri-a

55

as-sumpta ho-di-e [] si-ve tem-po-

7/7

A handwritten musical score for two voices. The top staff is for soprano (S) and the bottom staff is for alto (A). The music consists of two measures. The first measure starts with a whole note followed by a half note, a quarter note, and a eighth note. The second measure starts with a half note, followed by a quarter note, and a eighth note. The lyrics "tur-ba cum an- ge- li- ca hoc ve- re plebs ca- tho- li- ca." are written below the notes. There are ten blank staves below the music.

Assunt Augustini
T.

Source: LIC 52, fol. 2v (item no. 3).

Remarks: voices I and III of a motet or motet-like setting a⁴ (2+2), written in English ternary breve-semibreve notation. Its subject is St. Augustine. The form is bipartite, suggesting that the piece might be a setting of a chant like the Alleluia and verse of LIC 52, 2.

$60L = 12L + 48L$ (= 5(12L)), with a final long in addition. There is some musical rhyme that suggests a care was taken with form that is not now revealed by the phrase structure. For instance, the first 12L section has the same melodic figure in bars 1-2 and 7-8; bars 37-38 and 54-55 also have very similar melodic figures in both parts. No regular interval(s) of systematically repeating counterpoint have been discovered, however. Note the hocketing in semibreves that must have been a remarkable feature of the lower two parts.

LIC 52, 3 Assunt Augustini

(A)ssunt augustini leta solemnia
instantque celici viri festalia
laude multipli plaudat ecclesia
plaudunt angelici chori in gloria.

- 5 Pius salvator seculi
preconem mundo celicum
P.....
.....
.....
10
mente profecit sedula
plenus virtutum graciis
tandem virum canonicum
pe(a)mpliori munere
15 auget in apostolicum
set non hoc sumpto tendere

paupertatis ascen(den)s culmina
dempto prius mundano pulvere
clamat mundi detestans crimina
20 mindus? ir() peccatis sceleris
frangit hostes fugat agmina
omne malum premens periculi
nulla sa() frangunt discrimina
hostis vitam linquentem seculi
25 rege pater hinc diligentius
quos n() hostis hic tempta forcius.

LIC 52, 3

Assunt Augustini

1/4

Saint As- sunt au- gu- sti- ni le-ta so- lemp- ni- a/

5

10

15

2/4

20

mun- do ce- li- cum [

men- te pro- fe- cit se- du- la/

ple- nus vir- tu- tum gra- ci- is/ tan- dem vi- rum ca- no-

ni- cum/ pe()m- pli- o- ri mu- ne- re/ au- get in

3/4

35

a- po- sto- li- cum/ sed non hoc sum - pto ten- de- re/

40

pau- per- ta- tis a- scen- (den)s cul- mi- na/ tem- pto pri-us mun-

-da- no pul- ve- re./ clamat mun- di de-

45

-te- istans cri-mi- na min- dus ir-() pec- ca- tis sce- le- ris

4/4

50

fran- git ho-stes fu- gat ag- mi- na/om-ne ma- lum pre- mens pe- ri-

-cu- li/ nul-la sa- () fran- gunt di- scri- mi- na/ ho- stis

55

vi- tam lin- quen- tem se- cu- li/ re- ge pa-ter hinc di- li-

60

-gen- ti- us/quos n() ho- stis hic tem- pta for- ci- us./

Triumphus patet hodie
genuflectere
 T.

Source: Lbm 1210, fol. 1v-1* (RISM no. 2).

Literature: Ed. in PMFC XV, 12. Facs. in EECM 26,
 pl. 24-25. This thesis provides a transcription which differs
 from PMFC in its rhythmic interpretation of some difficult
 bars in the triplum.

C.f.: unidentified 19L melody, sung three times;
 carefully shaped rhythmically into two 6L and one 7L phrase.
 Harrison views it as an 18L melody which is modified in the
 third talea.

Form: stratified motet a3 with rapidly sung upper voice
 and two voices of nearly equal, slower rhythmic activity. No
 regular patterns of phrasing or declamation. The duplum appears
 to be a well shaped melody with melodic sequences, some
 repetition, and a carefully controlled use of its range.

$$\begin{aligned} \text{I} \quad 57\text{L} &= 5+6+10+8+6+8+5+9 \text{ L} \\ \text{II} \quad &= 4+2+3+5+4+4+3+6+6+4+6+5+5 \text{ L} \\ \text{III} \quad &= 3(19\text{L}) = 3(6+6+7)\text{L} \end{aligned}$$

Text: to the Holy Cross. Duplum text in PMFC is editorial.

Notation: see Chapter 3, pp.259-63.

Remarks: seems most similar in approach to DRc 20, 1
(Herodis in atrio). Though transcription has $\blacksquare = \text{d}.$, phrases
 in both upper parts follow second mode pattern at cadences,
 i.e. $| \text{z} \text{ E} | = | \text{d. - a.} |$.

Lbm 1210, 2 Triumphus patet - I

Triumphus patet hodie leticie vexillo victoriosi
 principis//
 tela nequicie sunt dirupta diri (cru)cus truculenti
 ferocis haberetur irradiante festo venerabili cuius
 exaltacionis.//

5 Ergo gaudie et in (la)ude eximie plaudie
 tu qui mirifico misterio redemptus es crucis
 in vigore potentis Dei devota canti(ca p)ange mire
 dulcedinis.//

Crux es via iam regalis ad gaudia
 crux patrona semita secura glorie
 10 ()stis terra in effluxis imperialis sanguinis.//
 Crux mundi navis in diluculo nos fiduciales
 custodiens (es ad) partum ductrix salutare.//
 Crux fidelis es unica fiducie
 spes omnibus in tribulacionibus
 15 scutum clipeus et (arm)a viriliter valide contra
 seva iacula
 muniens nos terribilia.//

Arbor O decorata prole regia abilis (et) venerabilis
 decens florigeraque prebens poma salutifera ha//
 quis digna preconia ne laudabili(a in) caligine
 20 tibi canere valet sed ut in res suppetum
 hinc tripudiando iubilo leticie celice
 (et) mellifluo cantico dulcia voce varia
 canimus cum anima.//

There are problems in reading and making sense of this text. In the layout above, // indicates the end of a musical phrase.

10 before terra a three-syllable word

23 latters visible but difficult to make into words

Lbm 1210, 2

Triumphus patet - II

.... genuflectere
et summo opere
devotas sibi laudes deprimere
in hoc munere stude pro littere
5 et a p[]
miles sit resurgere et spernere
minas satanicas scandere
sedens in ethere et illuc quiescere.

About one-third of this text has been lost from
the beginning. The hole at line 5 is of five syllables.

Lbm 1210, 2

Triumphus patet hodie

5

1/8

Triumphus Tri- um- phus pa- tet ho-di- e lo- ti-

Ai

10

15

-ci- e ve- xil- -lo vic-to-ri-o-si prin- ci- pis

20

te- -la ne-qui-ci- e sunt di-ru-pta di- ri [cru]- cis tru-cu-len-ti fe-

ii

25

~~2/8~~

25

~~2/8~~

30

35

iii

40

45

3/8

50

Handwritten musical score for three voices (SATB) in common time. The vocal parts are on five-line staves. The lyrics are written below the notes. Measure 50 starts with a dotted half note followed by a dotted quarter note. The lyrics are: "dem- -ptus es cru- cis in vi- go- re po- ten- tis". The music continues with a dotted half note followed by a dotted quarter note.

55

60

Handwritten musical score for three voices (SATB) in common time. The vocal parts are on five-line staves. The lyrics are written below the notes. Measure 55 starts with a dotted half note followed by a dotted quarter note. The lyrics are: "De- i de- vo- ta can-ti- [ca] p]an-ge mi-re dul- ce di- nis.". The music continues with a dotted half note followed by a dotted quarter note.

Bi

65

70

Handwritten musical score for three voices (SATB) in common time. The vocal parts are on five-line staves. The lyrics are written below the notes. Measure 65 starts with a dotted half note followed by a dotted quarter note. The lyrics are: "Crux es vi- a iam re- ga- lis ad gau-di- a crux pa- tro-". The music continues with a dotted half note followed by a dotted quarter note.

75

M.M. 80

$\frac{4}{8}$

-ma se-mi-ta se- cu- ra glo- ri- e []-stis ter- ra in ef-flu- xis
 -re de- vo- tas si-

ii

85 90

im- pe-ri- a- lis san- gui- nis Crux mun- di ma-
 -bi lau- des de- -pri- me-

95

-vis ir di-lu-cu- lo nos fi- du-ci- a-les cu- sto- di-
 -re in hoc

iii

5/8

100

-ens [es ad] por- tum duc- trix sa- lu- ta- re

mu- ne- -re stu- -de pro

Crux fi- de-lis es u-ni-ca fi- du- ci- e spes o- mni- bus

lit- te- -re et a

110

105

115

120

in tri-bu-la-ci- o-ni- bus seu- tum cli-pe- us et [ar-]

p[

Ci

$\frac{6}{8}$

125

-xa vi-ri-li-ter va-li-de contra se-va ia-cu-la mu-ni-

mi-les

-ens nos ter-ri-bi-li-a.

130

Ar- bor o de- co- ra-

sit re- sur- ge-

ta pro-le re-gi-a a- bi- lis [et] ve-ne-ra-bi-lis de- cens

135

re et

sper-

ne-

ü

140

 $\frac{7}{8}$

Handwritten musical score for measure 140. The music is in common time (indicated by a 'C') and consists of three staves. The lyrics are: "flo-ri-ge-ra-que pre-bens po-mo sa-lu-ti-fe-ra Ha -re mi-nas". The vocal line includes eighth-note patterns and rests.

145

Handwritten musical score for measure 145. The music is in common time (indicated by a 'C') and consists of three staves. The lyrics are: "quis di-gna pre-co-ni-a ne lau-da-bi-li-[a in] ca-li-gi-ne sa-ta- -ni- cas". The vocal line includes eighth-note patterns and rests.

150

155

Handwritten musical score for measures 150 and 155. The music is in common time (indicated by a 'C') and consists of three staves. The lyrics are: "ti-bi ca-ne-re va-let sed ut in res sup-pe-tum scar-de-re". The vocal line includes eighth-note patterns and rests. The number 'ii' is written below the staff in measure 155.

8/8

160

hinc tri-pu-di-an- do iu- bi-lo le-ti-ci-e ce-li-ce [et] mel- li- flu-

se- dens in e- -the- -re

165

-o can- ti- co dul- ci-a vo-ce va-ri-a ca-ni-mus cum a- ni-

et il- -luc qui- -e -sce-

170

-ma..

-re..

Quare fremuerunt gentes

T.

Quare fremuerunt gentes

Source: Lbm 1210, fol. 140v-141 (RISM no. 9).

Literature: Ed. in PMFC XV, 13. Facs. in EECM 26, pl. 32-33; dipl. facs. in Apfel Studien II, pp. 76-78. Apfel, Studien I, p. 30 and Sanders, "English Polyphony," pp. 234-38 with partial transcription.

C.f.: tone for the psalm Quare fremuerunt as sung with the antiphon Dominum dixit ad me on Christmas Day at First Mass, according to Harrison in PMFC XV, citing a Cistercian Gradual, Paris, BN lat.n.a. 2605, fol. 27. Another interpretation must be considered. The c.f. is a palindrome, and up to the point of reversal it is identical to the beginning of the 8th Magnificat tone in the Use of Sarum. (See Walter H. Frere, The Use of Sarum II, p. lxxi.) Explanation as a palindrome accounts for why the c.f. is not written out in full and why it begins with seemingly unnecessary rests (necessary for the retrograde statement), a technique seen also in the tenor of Inter usitata (Omc 266/268, 3). See Chapter 2, Fig. 15 and pp. 178-79.

Form: duet motet with medius cantus, isoperiodic in a module of 8L; either 2 or 4 tenor statements (see above).

$$\text{I} \quad 96\text{L} = 10\text{L} + 10(8\text{L}) + 6\text{L}$$

$$\text{II} \quad = 12(8\text{L})$$

$$\text{III} \quad = 5\text{L} + 6\text{L} + 10(8\text{L}) + 5\text{L}$$

Text: incipits of psalms 2-12 embedded in a poetic matrix; single text shared by both voices and declaimed simultaneously, except when one or the other rests. At these points text varies slightly between voices.

Notation: a small 3 written over each longa triplex in tenor. See Chapter 2, Figure 15.

Variants to PMFC XV ed.: Bar 51-55 rhythm awry.

Should read:

50

-ris si gra-vo--rum ob-la-tran-ci--um do-mi--

51

s-ris si gra-vo-rum ob-la-tman-ci-un

52

ma-lig-nan-ci--um nos do-mi--

53

ne di-fan-ci--um lin-quas do-mi-ne ne in fu--ro-re tu-o ar-gu-as me

54

(d)

55

re di-fan-ci--um lin-quas do-mi-ne ne in fu--ro-re tu-o ar-gu-as me

56

me na--

MANUSCRIPT PAPER

- | | | | | | |
|-----|----|--|------|---|---|
| I | 1 | [Q]uare fremuerunt gentes
[Q]uare fremuerunt gentes | VII | 19 | si gravorum oblatrancium
si gravorum oblatrancium |
| | 2 | insane quorum sunt mentes
insane quorum sunt mentes | 20 | malignancium nos
Domine difancium linquas. | |
| | 3 | et populi meditati sunt inania plurima?
et populi meditati sunt [inani]a plurima? | 21 | Do[mine difancium]-linquas:
Domine, ne in furore [tuo a]rguas me.
Domine, ne in furore tuo arguas me. | |
| II | 4 | Quibus persequentes
Quibus maliciose | VIII | 22 | Me nituntur emuli
Me mali nituntur emuli |
| | 5 | opprimunt innocentia
opprimunt innocentia | 23 | fere catuli
devorare malivoli. | |
| | 6 | Heu! ad id parati feruntur insania pes[sima].
Heu! ad id parati feruntur in]sania pessima. | 24 | devorare malivol[i].
Domine Deus meus, in te speravi, salva me.
Domine] Deus meus, in te speravi, salva me. | |
| III | 7 | O Deus sanctissime,
O Deus amantissime, | IX | 25 | [Tuere] supplicem me misericorditer,
Tuere, rogo iugiter, |
| | 8 | sanctissime,
cunctis piissime, | 26 | supplicem me misericorditer,
Domine Dominus noster, | |
| | 9 | Domine, quid multiplicati sunt qui tribulant me!
Domine, quid multiplicati sunt qui tribu[lant] me! | 27 | et confitebor tibi rex.
et confitebor tibi [rex.] | |
| IV | 10 | Christe potentissime
Christe, precor humillime, | X | 28 | De remedio non diffido,
De remedio pro tanto iam |
| | 11 | [rex] et mitissime,
rex et mitissime, | 29 | tedio non diffido,
sed in [Domino c]onfido, | |
| | 12 | succurre suplici, veni et libera me,
succurre suplici, veni et libera me, | 30 | sed in Domino confido,
quia meditacio mea est eius lex. | |
| V | 13 | ut id verum senciam,
ut per t[uam cle]menciam, | XI | 31 | Salvum me fac, Domine,
Eruens ab homine [salvum] |
| | 14 | verum senciam,
ac psallere valeam. | 32 | me fac, Domine,
nequicies gravamine | |
| | 15 | et [p]sallere valeam.
[Cum inv]ocarem exaudi vi me Deus iusticie, | 33 | nequicies gravamine
nimio spiritus tibi [Deo supplicat.] | |
| | 16 | Cum invocarem exaudi vi me Deus iusticie,
ne sperneris deprecationem pauperis, | XII | 34 | nimio spiritus tibi Deo supplicat, et te orat:
Usquequo, Domine, |
| | 17 | ne ipso Iesu sperneris depref[cacionem] pauperis,
sed verba mea auribus [percipe], Domine, | 35 | Usquequo, Domine,
oblivisceris me in finem?
oblivisceris me in finem?] | |
| | 18 | sed verba mea auribus percipe, Domine,
tu parcens misericordia, | | | |

Zelo tui langueo

T.

Reor nescia

Source: Lbm 1210, fol. 142v-143 (RISM no. 13) and
Yc, fol. 10v (no. 1), I and II only.

Literature: Ed. in PMFC XV, 14. Facs. in EECM 26,
pl. 36-37 (Lbm) and pl. 213 (Yc); dipl. facs. in Apfel,
Studien II, pp. 78-81 (Lbm). Apfel, Studien I, p. 30;
Harrison, EECM 26, pp.xiv-xv; Lefferts and Bent, "New
Sources," pp. 359-60; Sanders, "English Polyphony,"
pp. 231-34; idem, "Motet," pp. 544-46.

C.f.: unidentified; sung four times.

Form: duet motet with medius cantus; isoperiodic in
a module of 8L, with a rhythmic caesura in the third or fourth
bar of each 8L phrase, thus articulating it as 3+4+1 or 4+3+1.
The unaccompanied beginning is unusual -- the tenor has 2L of
rest, and voice III has 4L of rest. For another instance, see
Doleo super te (Cgc 512, ?).

$$\text{I} \quad 130\text{L} = 15(8\text{L}) + 10\text{L}$$

$$\text{II} \quad = 2\text{L} + 32(4\text{L})$$

$$\text{III} \quad = 4\text{L} + 15(8\text{L}) + 6\text{L}$$

Text: to the BVM; the incipit of the triplum is identical
to the final line of a poem by Richard Rolle, the Canticum
Amoris. (See Chapter Four, p. 378 and note 80).

On the basis of a translation provided by this author for
PMFC XV, it would seem that the motet expresses the thoughts
of a woman. In EECM 26, Harrison argues from this that the
motet provides further evidence for the nunnish provenance

of Yc, and further, that it establishes that nuns sang motets. One could add, in addition, that on account of Rolle's association with the Cistercian nunnery of Hampole the possibility must be entertained that the motet was originally composed for or by the Yorkshire nuns.

However, this author now reads the texts slightly differently, with the result that they no longer seem to support the above speculations. What I now believe to be a more sensible punctuation and reading of syntax for the last lines of the triplum is as follows:

non meroris a miseria sentiret remedium.	(but for Mary, we sinners) would not feel relief from the misery of sorrow.
--	---

Ergo, David cara filia, que laudum preconia tibi condecent apte dici ob tot beneficia.	Therefore, dear daughter of David, may it be that the praises of praises are rightly fitting to be said to you for all those kindnesses.
---	--

And as for the duplum text, it seems to begin with direct speech on the part of Eve, then move into a narrative of the result of her crime, which is the main topic of the triplum also. Direct discourse is not unknown in the motet texts, nor is this the unique instance where a woman speaks (see lines 22-29 of Maria mole pressa (Ob 7, 1a) where the words are from Mary Magdalene). Hence I do not see the absolute necessity of associating the texts of Zelo tui with nuns.

Remarks: unusually wide range (a 16th), with wide ambitus of the outer voices (an 11th and a 13th).

Lbm 1210, 13: Zelo tui langueo - I
Yc, I

[Z]elo tui langueo
 virgo regia
 sed non valeo
 promere preconia

5 sicut decet
 laudabilia
 quia non sufficio
 O miseria
 patris Ade
 10 gravisque transgressio

qui cibaria
 tot amena
 possedit pro libito
 et non licuit
 15 vosci nisi verito

Yc: quia

Lbm: sed nec
Lbm: nescivisti nescio

20 perdidit et
 fugit in exilium
 a quo licitum
 redire non fuit
 ad locum perditum

25 sed miserie
 iugum hic sustinuit
 et suos dampnoso
 crimine
 condempnari meruit

Lbm: ign[]
Lbm: & (for et)
Lbm: condempnare

30 heu angaria
 nisi puerperium
 tuum ferret
 virgo regia
 dampnatis subsidium
 35 non meroris
 a miseria
 sentiret remedium

Lbm: feret
Lbm: dampnantis
Lbm: sentient

40 ergo David
 cara filia
 que laudum preconia
 tibi condocent
 apte dici
 ob tot beneficia.

Lbm: condocent
Lbm: ad

Lbm 1210, 13

Zelo tui langueo - II

- [R]eor nescia
quid sit sapiencia
laus et gloria
mundialis
5 omnisque leticia
[mag]na solvere
gratis bene[f]icia
- 10 virgin[is] que
tot[a] ubera
ingnara solacio
abstulit per
sua merita
homini de medio
nam pro vicio
15 electus de
parad[isi] gaudio
primus genitor
mansit in exilio
privatus grandi
20 dominio
pauper et iam subito
cum hac que p[ree]st
inmerito
mesto flevit animo perhaps in merito
- 25 he[c] miserie
committatur
quam a []ro lacrime
et angustie
tristi nocent undique
30 nisi mater gracie
protulisset
fas misericordie
reos utique
sors ligaret perhaps he[u]
35 perhennis tristicie
sed sol gracie
oritur ex
sidere leticie
sic de carcere
40 fecit vinctos surgere
carta data
vite glorie. a...ro is either 3-syll.
word, or a plus 2-syll.
perhaps vas is meant
MS: si

Both texts mix five and seven-syllable lines, mostly rhyming, with four-syllable lines, mostly unrhymed. The latter have been slightly indented.

Rota versatilis
 Rota versatilis
 T.
 Q.C.

Source: Lbm Royal 12.C.vi, entry in a 15th-century index;
 "Modus componendi rotam versatilem".

Lbm 4909, fol. 4v (p.8), incipit of I only.

Lbm 24198, fol. 132 (RISM no. 1), II and IV only.

Lbm 40011B*, 4*, I and III only, fragmentary.

Ob 652, fol. i, ii^v, 69, 70v (RISM no. 1), II
 and IV, fragmentary.

Literature: Transcribed, with facsimiles and extensive discussion of all the sources, in Bent, "Rota versatilis;" see also Bent, Fountains Fragments. Facs. in EECM 26, pl. 1 (Lbm 24198); pl. 208-209 (Ob 652). Sanders, "England: From the Beginning," p. 289, and "Motet," pp. 546-47.

Form: large-scale voice exchange motet a4 (2+2) in five sections of varying length and mensuration. See Chapter 2, pp. 70ff., and Chapter 3, pp. 300ff. Due to the fragmentary nature of the surviving materials, only sections III and V can be fully reconstructed. See the "map" of surviving parts on the next page. Sanders observes that if one takes the long in section III as ternary and in section V as binary, then the numerical proportions between the sections as measured in longs (108:76:36:80:54) stand very nearly in the simpler numerical proportions 12:8:4:9:6 (or in other words, 108:72:36:81:54).

Text: on St. Katherine. Trans. by R. Bowers in Bent, "Rota."

Remarks: the citation of the incipit of this motet in

the treatise of Robertus de Handlo (Lbm 4909) provides a terminus of 1326 for composition, which accords well with Sanders's judgement that the motet could have been composed no later than the first two decades of the 14th century.

The present transcription provides alternate versions of section III, one barred as if the long were ternary, the other as if it were binary. The immediately following page indicates graphically how much of Rota is preserved in each major source.

Rota versatilis Orbis dominatio Rota Katerine Katerina spe Virgo perduxerat

Composite (idealized rubrics; cross-hatching indicates loss)

I	text	text	text	text	text	text
II	text	text	text	text	text	text
III	cue	Recita	cue	Recita	cue	Recita
IV	cue	Recita	cue	Recita	cue	Recita

Lbm 24198 (cross-hatching indicates what survives)

I						
II						
III						
IV						

Lbm 40011B* (cross-hatching indicates what survives)

I						
II						
III						
IV						

Obo 652 (cross-hatching indicates what survives)

I						
II						
III						
IV						

Lbm 24198, 1; **Rota versatilis**
etc.

Rota versatilis
rubens versucia

....
....
5
....
....
....

10 Orbis dominacio
vertitur in rota
eius et elacio
quasi gleba vota
virginis oratio
potenti devota
15 rotam vertit odio
que se perit tota.

20 Rota Katerine
fit sevissima
rota mundi bine
fraudis pessima
clause patent fine
sub nequissima
verse sunt ruine
in potissima.

25 Katerina spe divina
tormentum devicerat
ut certantes disputantes
sola iam concluserat
in ardore flatus rore
30 clericos consulerat
et amore suo more
Christo laudes solverat.

35 Virgo perduxerat
reginam et Porphyrium
quibus promiserat
perhennis vite gaudium
postquam oraverat
seve subit martyrium
lac emanaverat
40 virgo poscit palacium.

Lbm 24198 contains 9-16; 25-40

Lbm 400113 contains 17-24

Ob 652 contains 16-40

Lbm 4909 contains 1-2

A full critical report
is available in Bent,
"Rota versatilis."

XV

Lm 24198, 1 Rota versatilis

I Rota versatilis

II Rota versatilis.

III Rota versatilis

IV Rota versatilis

Rota versatilis Rota versatilis

15 -su- ci- -a

20

25

30

35

$\frac{2}{12}$

A handwritten musical score consisting of three staves, likely for a woodwind instrument like oboe or bassoon. The score is in common time (indicated by 'C') and 2/12 time (indicated by $\frac{2}{12}$ above the staff). Measures 40 through 50 are shown in the first section. Measures 55 through 65 are shown in the second section. Measures 70 through 80 are shown in the third section. Measure numbers are written above each section. The music includes various note heads (circles, squares, triangles) and rests, with some notes connected by horizontal lines. Measure 40 starts with a rest followed by a series of eighth-note patterns. Measure 55 begins with a single eighth note. Measure 70 starts with a half note. Measure 80 ends with a fermata over the last note.

$\frac{3}{12}$

85 90 95

100 105

1/2

The musical score consists of three staves of handwritten notation on five-line staff paper. The notation uses dots for note heads and vertical stems. Measure numbers 110, 115, and 120 are written above the top staff. The lyrics are written below the notes. The first staff begins with "Or- bis do- mi- na- ci- o ver- ti- tur in ro- ta e- ius et e-". The second staff begins with "[Orbis dominatio]" and "Orbis dominatio". The third staff begins with "la- ci- o qua- si gle- ba vo- ta vir- gi- nis o- ra- ti- o". Measure numbers 125 and 130 are written above the middle staff. Measure numbers 135 and 140 are written above the bottom staff. The lyrics continue with "po- ten- ti de- vo- ta no- tam ver- tit o- di- o que se pe- rit to- ta."

Or- bis do- mi- na- ci- o ver- ti- tur in ro- ta e- ius et e-

[Orbis dominatio]

Orbis dominatio

la- ci- o qua- si gle- ba vo- ta vir- gi- nis o- ra- ti- o

po- ten- ti de- vo- ta no- tam ver- tit o- di- o que se pe- rit to- ta.

52

145 150 155

Or- bis do- mi- na- ti- o ver- ti- tur in ro- ta e-ius et e-

160 165 170

-la- ci- o qua- si gle- ba vo- ta vir- gi- nis o- ra- ci- o po- ten-

175 180

-ti de- vo- ta ro- tam ver- tit o- di- o que se pe- rit to- ta.

*62
12*

Ro-ta Ka-te- ri-ne fit se-vis-si-ma ro-ta mun-di bi-ne frau-dis
 pes-si-ma clau-se pa-tent fi-ne sub ne-quis-si-ma
 ver-se sunt ru-i-ne in po-tis-si-ma.

62

185

Rota Ka-te-ri-ne fit se-vis-si-ma ro-ta mun-di bi-ne frau-

Hota Katerine

190

dis-pe-si-ma clau-se pa-tent fi-ne sub ne-quis-si-ma ver-se sunt

195

ru-i-ne in po-tis-si-ma.

200

205

? Rota Ka-te-ri-ne fit se-vis-

210

215

7/4

-si-ma ro-ta mun-di bi-ne frau-dis pes-si-ma clau-se pa-tent fi-
 -ne sub ne-quis-si-ma ver-se sunt ru-i-ne in po-ti-si-na.

 Ka-te-ri-na spe di-vi-na tor-men-tum de-vi-ce-rat
 Katerina [spe]

Katerina spe

9
10

Ka-te-ri-na spe di-vi-na tor-men-tum de-vi-ce-rat

ut cer-tan-tes di-spu-tan-tes so-la iam con-clu-se-rat

in ar-do-re fla-tus ro-re cle-ri-cos con-su-le-rat

10
12

12

340

-ve su-bit mar-ty-ri-um lac e-ma-na-ve- rat vir- go pos-cit pa-

345

-la-ci-um

350

Vir- go per-du-xe- rat re- gi-nam et Por- phy-ri-um qui-

355

360

-bus pro-mis-se- rat per- hen-nis vi-te gau-di-um post- quam o-ra-ve-

12/
12

26 370

-rat se- ve su-bit mar- ty- ri- um. lac e-ma- na- ve- rat vir- go poscit pa-

-la- ci- um.

Rosa mundi purissima

Source: Lbm 24198, fol. 132v (RISM no. 2).

Literature: Facs. in EECM 26, pl. 2.

Form: isolated triplum of a motet a3 with stratification of rhythmic activity; has irregular phrase structure and no readily apparent repetition of melodic material to indicate tenor structure:

71L (72L?) = 5+6+4+3+4+5+3+3+4+6+5+8+3+6+2+4(5?) L

Text: to the BVM.

Notation: groups of up to six syllabic semibreves per breve, with no stems; the rhythmic solution in the transcription is purely editorial.

Remarks: 13 of 16 phrases cadence to F.

Lbm 24198, 2

Rosa mundi

- Rosa mundi purissima Maria
 flos odoris leticia cordis
 fugans nebulas sereno nube
 decoris in tristicia
 5 qui sedent hii tibi currunt
 ob viam salvatoris cellulae
 sancti boni hinc acerini pastoris
 meroris ob remedias.
- 10 rosa vernula purpurea
 vestis sublimis regia
 celestis et imperatoria
 per quam redemptio
 salvat a framea
 clade funerea
 15 timoris et doloris
 cessant gravia
 regis stola coloris rubea gemmea
- rosa florum salutifera
 vinea fructifera
 20 de qua manet hec viscera
 que culpe sanat ulcera
 saporis dulcedine
 felici moderamine
 medela langori
 25 cuncta pellens pericula
 per secula salutis
 unda virtutis viola
 febrem fugans fervorie
 atque spiritum nequicie
 30 furoris extinguens caloris noxia
 mira temperantia pietate et gracia
- paradisi virgula
 regis eterni glorie
 mater et filia
 35 tu supremo iudici
 reos reconcilia
 preces funde pro tua familia
 que specie superas rosam
 flore violam et odore lilia.
- 7 hfrac{1}{11} (5 syllables)
 20 fucera

Lbm 24198, 2

Rosa mundi purissima

13

Rosa mundi Ro-sa mun-di pu- ris- si- ma Ma- ri- a flos o- do-ris le-ti-ci-

5 -a cor-dis fu-gans ne-bu-las se- re-no nu-be de-

5 -co-ris in tri-sti-ci-a qui se-dent hui ti-hi cur-runt ob-vi-am

10 sal-va- to-ris cel- lu- la san-cta bo-ni hinc-a-ce-ri-ni pa- sto- ris-

15 me-ro- ris ob ra-me-di- a ro-sa ver-nu- la pur-pu-re-a

20 ve- stis su-bli-mis re-gi- a ce-le- stis et im-pe-ra- to-ri-a per quam re-

25

-demp- ti- o sal- vat a fra- me- a cla- de fu- ne-re- a ti- mo-ris et do-

-lo- ris ces-sant gra- vi- a re-gis etc- la co- lo-ris ru-be-a gem-me-

30 6
-a ro-sa flo- rum sa-lu- ti-fe-ra vi-ne-a fruc-ti-fe- ra de qua na-num

35
hec vi-sce-ra que cul- pe sa-nat ul- ce- ra sa- po- ris dul-

40 5
-ce-di- ne fe- li-ci mo-de- ra-mi- ne me-de-la lan-go- ri

45
cun-cta pel-lens pe-ri-cu- la per se- cu- la sa- lu- tis un-

3/4

50

-da vir- tu- tis vi- o- la fe- brem fu- gans fer-vo-ri- e at-que

55

spi-ri-tum ne- qui-ci-e fu- ro- ris ex- tin-guens ca-lo-ris no- xi- a

mi-ra tem-pe- ran-ci-a pi-e- ta-te et gra-ci- a pa-ra- di- si vir- -gu-

60

-la re-gis e- ter- ni glo-ri-e na-ter et fi- li- a tu su- pre-mo in- di-

65

-ci re-os re- con-ci-li- a pre-ces fun- de pro tu-a fa-mi-li- a

5 70

que spe-ci-e su-pe- ras ro-sa flo-re vi-o-lam et o-do-re li- li- a.

Surgere iam est hora
T. Surge et illuminare

Source: Lbm 24198, fol 133 (RISM no. 4).

Literature: Facs. in EECM 26, pl. 3.

C.f.: incomplete and unidentified in the MS; three rhythmically varied statements (only the latter two of which are preserved) of the beginning of the verse, Surge et illuminare, of the Epiphany Gradual, Omnes de saba. The first statement has been reconstructed by analogy with the following two in the present edition.

Form: refrain motet with double-versicle melodic facture. See Chapter 2, pp. 104-114.

Text: likely for Epiphany; mixed in versification; increasing length of stanzas leads to accelerating pace of declamation.

Remarks: Item 4a is an isolated fragment which does not seem to belong with Surgere and may possibly be part of an untexted voice of a motet now lost with the facing page to fol. 133.

Lbm 24198, 4

Surgere iam est hora

Surgere
 iam est hora libere
 peccati de funere
 ubi iacuimus

4 iacuimus

5 idiote temere
 noxatur detegitur
 lumen nobis edere
 iam dies sequitur.

6 de tegitur

Novus oritur sol de sidere
 10 dum lucet apprehendere
 curre propere pro vite munere.

Reserata celi porta
 vite luce reis orta
 ne protrahas exutere
 15 deinde onere
 inte reverti orto
 cui reminissere

15 te inde?

nobilem hereditatem
 gratis et utilitatem[m]
 20 cur homo vis anitere
 cito regredere
 seculo gressu veritatis
 in itinere.

20 an ittere

Novus oritur vite munere.

26 curie

Venit ecce Deus homo
 virginis ab utero
 pro salute miserorum
 30 abiat de cetero

tam erroris quam meroris
 omnis hositacio
 invitavit peccatores
 Dei miseracio

35 vir unus si commissisque
 omnia piacula
 que commissa sunt ubique
 per omnia secula

40 et si rite peniteret
 ore corde et opere
 preparatus Deus esset
 debita dimittere.

Novus oritur vite munere.

44 licet

Lbm 24198, 4

Surgere iam est hora - T. Surge et illuminare

5

Sur-ge- re iam est ho-ra li-be- re pec- ca-ti de fu-ne- re

A L

10

15

u-bi la-cu-i- mur i-di-o-te te-me- re nox-a-tur de re-gi- tur lu-

20

men no-bis e-de- re iam di-es se-qui- tur NO-VUS O-RI- TUR SOL DE SI-DE-

R

15

RE DUM LU-CET AP-PHE- HEN-DE- RE CUR-HE PRO-PE-HE PRO VI-TE MU-NE-

30

RE Re-se-ra- ta ce-li por-ta vi-te lu- ce re-is or- ta ne pro-tra-has

Bi

35

ex-cu-te-re de-in-de o-ne- re in te re-ver- ti or-to cu- i re-mi-nis-se-

3

40

45

re no-bi-lem he-re-di-ta- tem gra-tis et u-ti-li-ta- te[m] cur ho-mo vis

Bü

50

an-i-te-re ci-to re-gre-de- re se-cu-ro gres- su ve-ri-ta- tis in i-ti-ne-

55

re NO-VUS O-RI- TUR SOL DE SI-DE- RE DUM LI-CET AP-PRE- HEN-DR-

R

60

RE CUR-RE PRO-PE- RE PRO VI-TE MU-NE-RE Ve-nit ec- ce De-us ho- mo

C i

65

vir-gi-nis ab u-te- ro pro sa-lu- te mi-se-ro-rum ab-i-at de ce-te-ro

70

tam er-ro-ris quam me- ro-ris om-nis ho-si- ta-ci-o in-vi-ta- vit pec-ca-to-

75

$\frac{3}{3}$

res De-i mi-se- ra-ti-o vir u-nus si com-mis-sis- que om-ni-a pi-a-cu-
 la que com-mis- sa sunt u-bi-que per om-ni-a se-cou-la et si ri-te pe-ni-
 te-ret o-re cor-de et o-pe-re pre-pa-ra-tus De-us es- set de-bi-ta di-
 mit-te-re NO-VUS O-RI- TUR SOL DE SI-DE- RE DUM LU-CET AP-PRE- HEN-DE-
 HE CUR-HE PRO-PE- RE PRO VI-TE MU-NE-HE.
 R

90

Trinitatem veneremur
 Trinitas et deitas
 Trinitatis vox
 T. Benedicite Deum celi

Source: Lbm 24198, fol. 133v, 1 (RISM no. 5).

Literature: Ed. in PMFC XV, 15. Facs. in EECM 26,
 pl. 4-5. Apfel, Studien I, p. 30.

C.f.: unidentified in the MS; whole chant setting of
 the verse, Benedicite Deum celi, of the Gradual for Trinity
 Sunday, Benedictus es Domine. Due to its ambitus, the c.f.
 is not always the lowest sounding voice.

Form: fairly irregular phrase structure:

$$\text{I} \quad 48L = 18L + 8L + 8L + 4L + 10L$$

$$\text{II} \quad = 10L + 18L + 10L + 10L$$

$$\text{III} \quad = 2L + 4L + 4L + 6L + 14L + 12L + 6L$$

$$\text{IV} \quad = 12(4L)$$

Noteworthy is the fact that all phrases are in multiples
 of 2L. Voices I and II generally paired in parallel
 declamation on breve and semibreve values. As in such
 stratified motets, voice III has a well-crafted melodic
 profile.

Text: for the Holy Trinity ("de sancta trinitate");
 reference is made to depredations of "rex et papa."

Notation: rhythms  and counterpoint at several
 places of 2 s in one part against 3 s in another suggest:

$$\cdot \ddot{\text{D}}\ddot{\text{D}} \cdot = \overline{\text{D}\text{D}} \text{ or } \overline{\text{D}\text{D}} \cdot$$

Variants to PMFC XV ed.: III: 21 Lsss (E EDC); 22
 ss b sss (DCBCBA). II: 39 ss [b] (EE E).

Lbm 24198, 5

Trinitatem veneremur - I and II

Trinitatem veneremur
 unitateque letemur
 in honore summi patris
 virginis et sue matris
 5 in omnipotentis Dei nomine
 catholice ecclesie [can]one
 tibi dico magistro Domine
 preciosi sanguinis
 quem proprii in flumine
 10 ablueras previus acmine
 cuius amplio filio
 mirabili cotidie
 colligis et eligis homine[s]
 genu[t] te latitudine
 15 in amoris robore
 consolidans et federe
 legali tua pia dulcedine.

11 ampla

Trinitas et deitas
 atque divinitas
 altissima Domine
 curam sedulam adibe
 5 tue ecclesie
 rex et papa novo more
 versa vice student alte
 servituti per tributi
 exessuram et usuram
 10 hanc subicere quam impie
 et nullus sit
 qui audeat resistere
 quam undique concurrunt bestie
 Sed in il[la pro]tege
 15 hanc pietate tua late
 respice sparsam per orbem
 qualiter die sive nocte
 pi[um aux]ilium consiliumque
 conterendi pretaxatam putatam
 20 superbie nos avaricie.

17 nine-syll. line, hard to read; may end sine noxie.

Lbm 24198, 5 Trinitatem veneremur - III

Trinitatis vox fons ecclesie
hic solemnia sit hodie
iustus humilis (cultu vite eximie)
et laudibus optineat egregie
ut fidelium ut lillum
devocio congerinet fiducie
vivat ut in trono glorie.

3 MS hard to read; emendation offered by E.H.Sanders.
What can be read looks like nolea aheo. Perhaps
these are two four-syllable words rhyming with
et laudibus optineat, reading something like:

—-— e-a a-mer-e-at.

Te domina regina
Te domina Maria
T.

Source: Lbm 24198, fol. 133v,1 (RISM no. 6).

Literature: Ed. in PMFC XV, 16. Facs. in EECM 26,
pl. 4-5.

C.f.: varied version of a pes-like tenor found in the
13th-century English repertoire. See Chapter 2 , Figure 8.

Form: motet a3 built on loose periods of varied voice
exchange, double-texted throughout. See Chapter 2 , pp.88-95.

Text: to the BVM ("de Sancta Maria.")

Notation: binary long and breve.

Remarks: wide range (16th) and ambitus of individual
voices (12th and 10th). Harrison in PMFC XV calls it a dia-
logue motet.

Lbm 24198, 6

Te domina - I and II

- Te domina regina
 pariendo protulit virgo
 sola paritura sine semine
 laus patrie celestis
 5 nitens sidus in ethere
 in caligine mundi sine crimine
 nos serva domina
 celi rosario privilegium
 O flos odor
 10 lucens nitore vario
 mater honoris
 flos g[en]us virginum
 pia sublimia
 consilia per imperia
 15 visita ignaros reos
 per secula criminalia
 peregregia rosa demere
 predilecta candidata piacula
 poli luminis
 20 loca nos in gloria.

 4 pare
 14 imperia
- Te domina Maria
 Iesse virgula
 tu germina protinus
 odorifera
 profers redolencia
 O florigera
 delens et obprobria
 a malicia avaricia
 sola deputata
 subdolis
 de[cor]e superasti
 lilia purpurea
 modulancium et carmina et
 primula per tibi data
 nato nata privilegia
 coronata
 O viola convivia
 da solacia via previa
 nostra post exterminia
 funeris fata
 O tripudiorum
 dulcis materia
 laudis immemoria
 preconizata
 miseris nobis
 succurre Mar(ia).

7 deleis

Triumphat hodie ..

....
Trop est fol
Si que la nuit

Source: Lbm 24198, fol. 1v (RISM no. 7) voices I and III only and Onc 362, fol. 85v (RISM no. 3) voices I and IV only.

Literature: Ed. in PMFC XV, 17; partial ed. in Sanders, "England. From the Beginning," pp. 284-86; partial ed. in History of Music in Sound, II, pp. 58-60. Facs. in EECM 26, pl. 6 (Lbm) and Pl. 83 (Onc); dipl facs. in Apfel, Studien II, p. 42. Apfel, Studien I, p. 28; Harrison, "Ars Nova," p. 71; Dom A. Hughes, NOHM II, pp. 398-99, 403; Sanders, "English Polyphony," pp. 195-197. Recorded on disc RCA LM-6015, the History of Music in Sound, II.

C.f.: French chanson, divided between two lower voices. Its musical form AA BB AA BB AA was readily adaptable to this division, phrase by phrase. Harrison suggests a virelai as the original poetic type (see his critical notes in PMFC XV).

Form: motet a⁴ in five sections of voice exchange followed by a hocketing coda over the c.f. The motet is incomplete in both its sources but between them the entire two-voice supporting substructure and one of the two upper voices can be re-assembled. The missing upper part can mostly be reconstructed through varied voice exchange with the surviving one; it is demanded by MS layout, the hocketing counterpoint and a textual hocket, and the implausibility of a 1 + 2 texture in such a piece -- with so many other surviving examples a⁴.

Text: to St. Lawrence ("de sancto Laurencio").

Original probably continuously double-texted throughout.

Sanders suggests missing voice begins with some form of "tropaeum."

Lbm 24198, 7; Triumphat hodie
Onc 362, 3

Triumphat hodie Christi miles mire
Lauren cius sublime residens in astris
cum sanctis
iam splendide letatur laureatus Olimpo
5 ho[no]rifi[ce] miri[fi]ce
se mundum devicit Decium martir eximius
hinc illuditur Valerianus prefectus
fremens nequam furibundus ac sevissimus
O miranda grandisque constancia huius martiris
10 pro Christi nomine certantis
dum affligitur et diversis suppliciis torquetur
quanto gravius atteritur.
tanto firmius in fide stat et constancius
Nos ergo subleva nos vivifica nos
15 iustifica nos salvifica nos
martir almiflue
hic qui deprimitur peccati sarcina
vivat tuis almis precibus.

1 Lbm: mere

3 Onc: sanctis omitted

5 Onc: ho*ri*fi*mi*ri*ce

Lbm: syllables omitted without asterisks. Words would
be completed through hocketing with lost part.

7 Onc: Valerius

12 quando

14 sulleva

16-17 peccati sarcina in vacuis almis precibus

17 Lbm: viva

Lbm 24198, 7; Triumphat hodie - Tenor
Onc 362, 3

Trop est fol ky me bayle
 sa femme en garde atant
 si q e la nuit nus preigne
 un poi loinz de la gent

5 Diex encombrie de mari
 he ke n'este amy

Trop avet fet qui fole
 que vus demurez tant
 et tu le fras ke sage
 10 de fer le maintenant

Par un dymayne une matyn
 la plus bele q'unkes vi

a ly prys companie
 son mary se repent
 15 mes il ne quidoit mye
 ke ieo l'amasse tant.

7 fol

On account of voice exchange, this text is distributed
 between the two sources as follows:

Lbm: 1-2, 5,7-8, 11, 13-14
Onc: 3-4, 6,9-10,12, 15-16.

The tag Trop est fou is written in Onc at the repeat of
 tune in the final hocket section.

Firmissime fidem teneamus
 Adesto sancta trinitas
 T. Alleluia Benedictus

Philippe de Vitry

Source: Lbm 28550, fol. 43v-44 (RISM no. 4), tablature.
F-Pn 146, fol. 43-43v (RISM no. 29).
B-Br 19606, rotulus (RISM no. 4).

Literature: Ed. in PMFC I, 30 (F-Pn); Apel, CEKM I, 4;
 Wooldridge, EEH II, pp. 96-100. Facs. in EEH I, pl. 43-44.

Form: two colores and sixteen taleae with mensural diminution (not exact) to one third and corresponding shortening of phrase lengths.

$$\text{I} \quad 96\text{L} = 6+9+9+12+9+8+14+7+7+7+5+3 \text{ L}$$

$$\text{II} \quad = 12+9+9+12+18+19+7+5+5 \text{ L}$$

$$\text{III} \quad = 8(9\text{L}) + 8(3\text{L})$$

Text: for the Holy Trinity.

Notation: originally modus and tempus imperfectum, with minor prolation (Apel) or major prolation (Schrade in PMFC). Version of Lbm 28550 is apparent intabulation, probably for keyboard, using notational symbols for mensural upper line that reflect English practice. See Chapter 3, pp.246ff.

Remarks: Sanders, "Vitry, Philippe de," sets date of composition no later than mid-1314.

Tribum quem non abhorruit
 Quoniam secta latronum
 T. Merito hec patimur

Philippe de Vitry

Source: Lbm 28550, fol. 44-44v (RISM no. 5), in tablature.

F-Pn 146, fol. 41v-42 (RISM no. 26).

F-Sm 222, fol. 71 (RISM no. 115).

B-Br 19606, rotulus (RISM no. 3).

D-Mbs Kastner D IV, ad 31.

D-Mbs Clm 5362.

D-ROu 100, fol. 43 (RISM no. 2).

Literature: Ed. in EEH II, pp.101-105; Apel, CEKM I, 5
 (both after Lbm 28550); ed. in PMFC I, 27 (after F-Pn 146).

Facs. in EEH I, pl. 44-45; Besseler and Gölke, Schriftbild,
 pl. 18a-b (both after Lbm 28550). Sanders, "Early Motets," p.27.

Form: isoperiodic motet (in effect, an unipartite iso-
 rhythmic motet) with introitus of 6L; two colores and twelve
taleae.

$$\text{I} \quad 78\text{L} = 9\text{L} + 2(12+12)\text{L} + 12\text{L} + 9\text{L}$$

$$\text{II} \quad = 3\text{L} + 12\text{L} + 2(11+13)\text{L} + 15\text{L}$$

$$\text{III} \quad = 6\text{L} + 12(6\text{L}) = 6\text{L} + 3(24\text{L})$$

Text: comment on the French political situation, suggesting date of composition shortly after April, 1315.

Notation: See comments on motet above.

Humane lingue organis
Supplicem voces percipe
Tenor
Contratenor
Solus tenor et cantetur pro Deo gratias

656

Source: Lbm 40011B, fol. 14 (RISM no. 17).

Literature: Ed. in PMFC XV, 36. Facs. in Bent, Founds
tains Fragments; dipl. facs. in Apfel, Studien II, pp.121-22.
Bukofzer, SMRM, p. 91, 110-11; Harrison, NOHM III, pp.105-
106; Hughes, "Reappraisal," pp.104-105 and 125-26; Sanders,
"Motet," pp.565-66; Bent, "Transmission," p. 78.

C.f.: whole chant sung twice; the remark given with the
Solus tenor indicates that it is a Deo gratias, and in fact
it is identical to the third melody for Benedicamus Domino
in GS, pl. 19*.

Form: bipartite isorhythmic motet a4 (2+2) with dimi-
nution in the ratio 8:3 (result of 3:1 under O and 2:1 under
C); 2 colores and 4 taleae. No periodic phrase structure.

$$44B = 2(16B) + 2(6B)$$

Text: prayer to God; a Deo gratias substitute.

Notation: tempus perfectum, prolation minor (O) in the
upper voices; alternation of tempus perfectum and imperfec-
tum in tenor and contratenor, with the use of mensuration
signs and coloration; there is the use of the cauda hirun-
dinis in voice I to alter a semibreve. Bukofzer notes sev-
eral features of this motet that may show the scribe's unfa-
miliarity with certain conventions of isorhythmic treat-
ment. (See also Bent, "Transmission.")

Remarks: Hughes thinks Humane lingue is French, in the French tradition of Deo gratias substitutes, such as are represented by the last two motets in Old Hall (nos.146 and 147). Sanders thinks it is English, on account of its interesting proportional relationships.

Lbm 40011E, 17

Humane lingue I and II

Humane lingue organis
 preces fundamus virginis
 quem sanctus parens numine
 Jhesum donavit miseris

5 quod Eva tristis abstulit
 reddidit alvo germine
 sacro agente flamine
 mortuis vitam optulit

10 laudes atonoma sine
 ei demus et gracias.

3 ought to be quam
 5-6 quotes a Marian hymn beginning O gloriosa domina or
 O gloriosa virginum. The hymn lines are: quod Eva
 tristis abstulit, tu redditis alvo germine.
 9 claudes

Supplicum voces percipe
 Deus solio glorie
 transacte quia memoriale
 nos semper

5 protege hanc ab hostibus
 tuam sanctam ecclesiam
 ut truculentam rabiem
 compescat sacris manibus

expecta ut faciat gracias.

9 facias?

There seems an attempt in both texts to fashion 8-syll.,
 four-line hymn stanzas rhyming abba. If so, lines 1-4 of
 the second text may be faulty.

Alme pater pastor vere
Tenor de Alme pater

Source: Lbm 40011B, fol. 14v (RISM no. 18).

Literature: Facs. in Bent, Fountains Abbey. Bent,
"Transmission," p.82, n.54; Bukofzer, SMRM, pp.91, 111;
Andrew Hughes, "English Sacred Music," II, 2, p.29.

C.f.: apparently free; no evident color; it is just
within the realm of possibility that the surviving lower part
is in actuality a free contratenor.

Form: probably triplum and tenor of an unipartite
isorhythmic motet a⁴ (2+2) with introitus; three taleae.

$$181B = 11B + 2(57B) + 56B.$$

In each tenor talea

$$57B = 5(3B) + 15(2B) + 12B.$$

Over the first part of each talea coloration makes the long
perfect; then it reverts to imperfect, and there is hocketing
(melismatic) over the last 12B each time.

Text: refers to events surrounding the Papacy during
the early 1380s; see Chapter 4, pp. 352-53.
For the present version of the text this writer would like to
acknowledge the help of Prof. W.T.H.Jackson of Columbia
University, Prof. Margaret Bent, who shared a version she
worked on with Peter Dronke, and Andrew Hughes (op.cit. above)
who acknowledges the help of D.H.Turner in preparing the version
found in his Oxford thesis.

Notation: void, with the use of black coloration.

Remarks: Bukofzer suggests the possibility of canon in
the introitus, with a second entrance after 6B. This motet

shows a high degree of compositional control over local detail, not just by the hocketing and the nervous rhythms of the upper voice (introduced through coloration) that recur in each talea, but also by the rhythm | j)) . | that ends many phrases, the stepwise movement shared between the extant voices (as in bars 109-112), the frequent melodic recurrences in the lower voice, and by the interesting use of thirds between these two parts.

Alme pater pastor vere
Christicolarum omnium
porte diu doluere
mentes nostrorum omnium

- 5 []isera turcibus
sustulisti tam perversa
heu captivarum manibus
Neopolitani nobiles
- 10 quos diligebas tantum
 heu non fuerunt nobiles
- ulcissi tuum munere
 egena illorum atria
 repleveras innumere
 ingrata tua patria
- 15 dudum Christi[]lacrimis
 nostre sunt uncte facies
 quod te dum malos comprimis
 atrox obcedit acies
- 20 intra suos vidit muros
 omni cantanda feria
 casus diu pati duros
 te flebiles Liceria.

5 trucibus?

Lbm 40011B, 16

Alme pater - Tenor de Alme pater

X₆

5

Alme pater Al- me pa- tar pa- stor ve- re Chri-sti-

Tenor de Alme pater

10

-co- la- rum om- ni- um

I

20

25

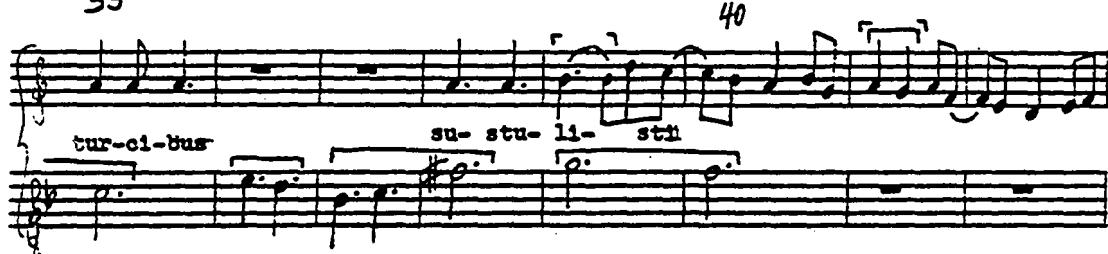
por- te di- u- do- lu-e-re meos no- stro-

30

-rum om-ni-um [-] i- se- ra

2/6

35



40

Continuation of musical score page 35. The vocal line continues with "tam per- ver- sa" and "hen cap-ti-". The piano accompaniment consists of eighth-note chords.

55

Continuation of musical score page 35. The vocal line continues with "-va-rum ma-ni- bus" and "Ne o po- li- ta- ni no- bi- les". The piano accompaniment consists of eighth-note chords.

65

Continuation of musical score page 35. The vocal line continues with rhythmic patterns consisting of eighth and sixteenth notes. The piano accompaniment consists of eighth-note chords.

36

70

75

80

85

quos di- li- ge- bas tan- tum heu non fu- e- runt no-bi-les

90

ul- -cis-si tu- -um mu-ne-re

95

e- gis- na- 100 11- 12-

$\frac{4}{6}$

105

-rum atri-a re-plo-vo- ras in-nu-me-re in-gra-ta tu-

110

-a pa-tri-a

115

120

125

III

130

135

du-dum Chri-sti-[] la-

5
6

140

-cri-mis no-stre sunt un- cte fa-ci-es quod te dum ma-los

150

com-pri-mis a-trox ob-ce-dit a-ci-os in- tra su- os

155

vi- dit mu-

165

-ros om-ni can- tan-da fe-ri- a ca-sus di-u pa- ti du-

A handwritten musical score for two voices and piano. The score consists of two systems of music. The first system starts with a key signature of one sharp, a tempo of 170, and a common time signature. The vocal parts sing "ros te fle-bi- les Lu-ce-ri- a." The piano part has eighth-note patterns. The second system begins with a key signature of one sharp, a tempo of 175, and a common time signature. The vocal parts continue their melody. The piano part features eighth-note chords and sixteenth-note patterns. The score is written on ten sets of five-line staves.

Lbm 40011B*

Lbm 40011B, the so-called Fountains fragments, consists of six pages of music from a paper manuscript of the late 14th or early 15th century and eight small parchment strips from a manuscript of early 14th-century English motets. I propose to distinguish parchment from paper by using an asterisk to designate the parchment as Lbm 40011B*. The eight strips are not unrelated, but rather fit together to form larger fragments in the manner in which they have been bound on individual pages by the British Library, as follows:

ITEM	FRAGMENT	STRIPS
1*...absorbet cris faucibus	A	1,2,3/a,b,c
2*...flos regalis triumphalis	A ^v	1,2,3/d,e,f
3*...genitricem personantes	B	4,5/g,h
4* Rota versatilis	B ^v ,C ^v	4,5,6,7/i,k,n,o
5*...hostium ob amorem	C	6,7/l,m
6*...recita formosa	D	8/p
blank staves	D ^v	8

The original dimensions of a page (for twelve five-line staves of music) may be roughly estimated as:

page: 30 x 24 cm

music block: 24 x 18 cm

staff gauge: 1.2-1.3 cm

Further associations can be made between the fragments.

B and C are linked immediately by item 4*. It is possible they are from a single leaf with C cut from near the top and B cut from approximately the middle. If that is so, then

items 3* and 5* could be two voices of another motet, a possibility strengthened by the fact they are similar in notation, declamation, and irregularity of versification.

Fragments A and D are linked by music hand and ink, the use of red rubrics, and the occurrence of erasures that emend the notation. Possibly they were cut from the same page, with A above D. Since item 2* is the end of a piece it is perfectly within reason to find D^V blank beneath it. This juxtaposition naturally suggests that items 1* and 6* form a single composition.

Literature: Margaret Bent, The Fountains Fragments (in press) will have facsimiles and descriptions of this source; see also idem, "Rota versatilis," pp. 71-74, which has facsimiles of B^V and C^V. The entry in RISM B/IV/4 on the parchment strips of Lbm 40011B is unsatisfactory.

....absorbet oris
....recita formosa

Source: Lbm 40011B*, 1*/6*.

Form: most probably triplum and tenor of a motet a4 (2+2) with large-scale sectional voice exchange along the lines of Rota versatilis or Hostis Herodes. The extant poetry indicates that each section had two four-verse strophes, with differing versification schemes for each section. The text clearly comes to its conclusion before the last sine littera section of the upper part, so we can judge that (i) the text would have been repeated and (ii) the extant voice is the triplum rather than the duplum.

Text: to St. Margaret. The extant rubrics in the lower part, "recita formosa" and "recita christiana," probably preserve the first word of two missing stanzas of text for her. Margaret not named, but text based on her legends.

...flos regalis
Conditor Kyrie. Tenor primus
Kyrie seconde

Source: Lbm 40011B*, 2*.

C.f.: four statements of the first acclamation of Conditor Kyrie. The beginning of the rubric for the "tenor primus" is illegible, but may have read "Conditor." However, the cantus firmus is in fact located in the "Kyrie seconde."

Form: fragments of the duplum and the two lower supporting voices of a motet a⁴ (2+2) with rhythmic patterning of the tenor in repeated and varied 4L units.

Text: to St. Katherine?

...hostium ob amorem
...genitricem personantes

Source: Lbm 40011B*, 5*/3*.

Form: If from the same page, then judging from the layout of item 4*, 5* ought to appear above 3*. This puts a voice of lower range above a voice of higher range, suggesting that perhaps these voices aren't from the same piece. Item 3* begins with text and moves into a melismatic section. The alternation of cum and sine littera may indicate voice exchange, or perhaps merely the start of another voice. In the left margins of both 3* and 5* there are tails of initials now cut off. In the case of 3* this was apparently an A.

Text: in 5*, to St. William, likely William of York.

Lbm 40011B*, l* absorbet oris faucibus

....

....

....

absorbet oris faucibus

sed crux tam invicibilis
crevit miris intentibus
qua draco divisibilis
5 tacet sub nymphae pedibus.

virgo sancte venustatis
servas crucis precium
extra portas civitatis
patitur martirium

10 preces egit pietatis
pro statu peccancium
et per palmam dum beatis
optinet consorcium.

3 crevit nuris trentibus? (lacks a syll.)

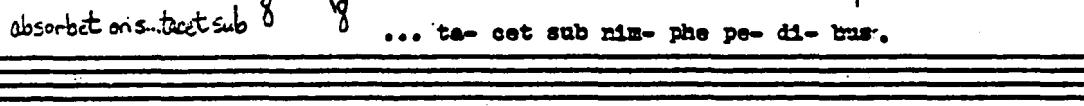
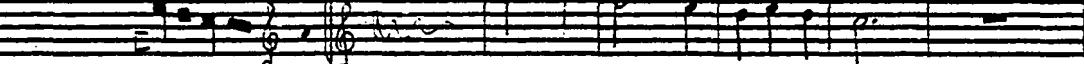
5 nrphe

1/2

Lbm 40011B, 1*

...absorbet oris faucibus...tacet sub

5



10

15



20

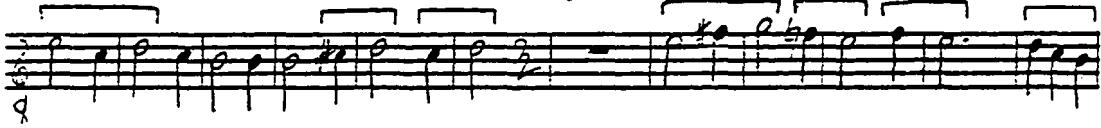
25



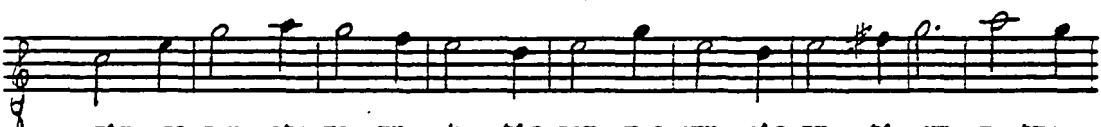
30

35

40

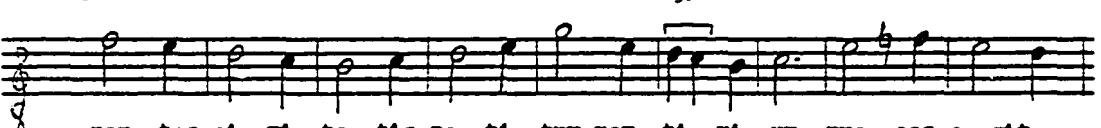


45



50

55



A handwritten musical score for organ or harpsichord, consisting of four systems of music. The music is written on five-line staves with various note heads and rests. Below each system of music, there is corresponding Latin text.

System 1:

60 65 71
pi- e- ta- tis pro sta- tu pec- can- ci- um et per pal- manum cum be- a- tis-

System 2:

70 75
op- ti- net con- sor- ci- um.

System 3:

80 85 90

System 4:

95

Lbm 40011B*, 2* flos regalis

....
flos regalis triumphalis
honorum catholicorum

dum mortis in hora
magistra doctorum
5 pro nobis implora
puella decora
rege anglorum.

About one quarter of the text survives.

$\frac{1}{3}$

Lbm 40011B, 2*

...flos regalis ... implora

.....

.....
flos regalis... implora.

[] Kyrie. Tenor primus [Conditor] Kyrie. Tenor primus
Kyrie seconde Kyrie seconde

10 15
II

20 25
B

This is a handwritten musical score for three voices: Tenor primus, Conditor, and Kyrie seconde. The music is organized into five systems, each consisting of two staves. The top staff of each system typically contains the Tenor primus and Conditor parts, while the bottom staff contains the Kyrie seconde part. The score includes lyrics such as "...flos regalis ... implora" and "[] Kyrie. Tenor primus [Conditor] Kyrie. Tenor primus". Measure numbers 5, 10, 15, 20, and 25 are marked above the staves. Performance markings like dynamic signs (e.g., f , p) and rehearsal marks (IA, II, B) are also present. The score is written on five-line staff paper.

A handwritten musical score consisting of two staves. The top staff begins at measure 30 and ends at measure 40. The bottom staff begins at measure 45 and ends at measure 70. Measures 30 through 40 are in common time (indicated by 'C'). Measures 45 through 70 are in 2/3 time (indicated by '2/3'). Measure 40 contains a fermata over the first note of the second staff. Measure 45 contains a fermata over the first note of the first staff. Measures 55 and 60 contain circled 'D' symbols above the staves. Measures 65 and 70 contain circled 'G' symbols above the staves.

30

35

40

2/3

45

50

55

60

D

65

70

G

75

75

im- plo- ra pu- el- la de- co- ra re- ge an- glo- rum.

Lbm 40011B*, 3* genitricem personantes

.....ium
genitricem personantes
melodias canticum
ob gaudium
quo glorificavit seculum
5 Christe
dum sacrificavit sponsum
et paravit sibi
ecclesiam fidelium
ob vite premium.

5 Christum ?

Lbm 40011B, 3*

...genitricem personantes

5

nū genitē ...ni- um ge- ni- tri- com per- so- nan- tes

10 15

me- lo- di- as can- ti- cum ob gau- di- um quo glo- ri- fi- ca- vit

20 25

se- cu- lum Chri- ste dum sa- cri- fi- ca- vit spon- sum et pa-ra- vit

30 35

Change of clef
C1 → C3

si- bi ec- cle- si- am fi- de-li- um ob vi- te pre-mi- um

40 45

50 55

Lbm 40011B*, 5*

.....hostium
ob amorem regis altissimi
divinitus iam devicisti seculum.

5 O sydus aureum
 tu Willelme
 vas eburneum
 almifluum oleum
 infirmis stillas
 cuius preconium
10 longe diffunditur
 per orbis spatium.

Clangat ergo turba
gen.....

gencium ?

Lbm 40011B, 5*

...hostium ob amorem....almifluum oleum

5

10

15

20

25

30

35

40

Lbm 40011E, 6^o

recita formosa

5

10

15

Recita formosa

20

25

30

35

40

Recita Kiana

45

This is a handwritten musical score for a single voice part, likely a soprano or alto. The score consists of six staves of music. The first staff begins with a key signature of one sharp (F#) and a tempo marking of Lbm 40011E, 6^o. The vocal line starts with a half note followed by a quarter note. The second staff begins with a half note followed by a quarter note. The third staff begins with a half note followed by a quarter note. The fourth staff begins with a half note followed by a quarter note. The fifth staff begins with a half note followed by a quarter note. The sixth staff begins with a half note followed by a quarter note.

The vocal line features several melodic patterns, some of which are bracketed. The first bracket covers measures 1-4, labeled "recita formosa". The second bracket covers measures 5-8, labeled "5". The third bracket covers measures 9-12, labeled "10". The fourth bracket covers measures 13-16, labeled "15". The fifth bracket covers measures 17-20, labeled "Recita formosa". The sixth bracket covers measures 21-24, labeled "20". The seventh bracket covers measures 25-28, labeled "25". The eighth bracket covers measures 29-32, labeled "30". The ninth bracket covers measures 33-36, labeled "35". The tenth bracket covers measures 37-40, labeled "40". The eleventh bracket covers measures 41-44, labeled "Recita Kiana". The twelfth bracket covers measures 45-48, labeled "45".

Ancilla Domini

Source: Lli 146, fol. Bv (no. 6).

Literature: Lefferts and Bent, "New Sources," pp. 329-32
with facsimile.

Form: isolated single voice, presumably of a motet.

Text: to the BVM

Notation: English ternary breve-semibreve notation; the
present transcription bars every three breves after an initial
breve pick-up but there is no telling whether this could be
plausibly maintained for the whole piece.

Remarks: in versification, declamation, and notation
this fragment is most similar in appearance to Geret et regem
(TACro 3182, 2).

Lli 146, 6

Ancilla Domini

5

Ancilla Domini
formam notabilem
prestabat homini
set cunctis utilem
divino nomini
separans humilem

complete surviving portion of longer text.

Lli 146, 6 Ancilla Domini 5

Achille An- cil- la Do- mi- ni for- mam no- ta- bi- lem

11 15

pre- sta- bat ho- mi- ni set cun- ctis u- ti- lem di- vi-no no-mi- ni

10

se- pa- rans hu- mi- lem. [

3]

Parata paradisi porta
T. Paradisi porta

Source: Lpro 2/261, fol. i^v (recto of music leaf; no. 1).

Literature: Lefferts and Bent, "New Sources," pp. 332-37,
with facsimile.

C.f.: whole chant setting of an antiphon for memorials of the
BVM at Easter (see AS, pl. 252); stated one- and four-fifths times.

Form: duplum and tenor of a motet with mixed periodicity,
showing some small amount of clear repetition and variation of
counterpoint on restatement of the tenor. Probably there was
homorhythmic patter on semibreves between the surviving texted
voice and the lost triplum. The wide range suggests a motet a⁴,
but the counterpoint of the surviving voices never implies a
missing lower part.

$$\begin{aligned} \text{I} \quad 126L &= 4(6L) + 2(12 + 8)L + 2(13 + 9 + 8)L + 2L \text{ (final long)} \\ \text{II} \quad &= 9(14L) \end{aligned}$$

Text: tropic expansion on the antiphon text, in long-line
verse with elaborately patterned declamation. See Lefferts and
Bent, op. cit. and Chapter 2, p.142. There is noteworthy alli-
teration in the opening lines.

Lpro 2/261, 1

Parata paradisi porta

Parata paradisi porta prothoplausto patuit
que nutu creatoris omnia creantis claruit
[] frangacie suavitatem prebuit
cum cuncta Deus in primordio creata statuit

5 Sed istius prothoparentis ob debitum [] mansit
omnibus tandem viventibus humanitus
quos viperæ mordax pomi fructu vetiti
detraxit arte [] inhibito
en illius feroci contagio terrestris paradisi
10 latens liber hinc sopitaris introitus
sic exulis Eve [] vitant in exilium
de tanto voluptatis libito

Sed misericordia regis altitonantis affuit Ade
no[] propicia suavi gracia
15 cum de Iesse ramis folium vitale crescens et florescens
protulit mundo celitus.
qui[] presignatum vertitur in virgulam
florentem sanctitatis copia

Hec est sola davitica nymphula celicola servu[la]
20 [] ar]changeli repleta sacro flatu nobis previa
de qua rex nascitur procedens homo sine viri commercio
re[dimit] nos penitus
taliter per virginem Mariam iterum
fit patefacta ianua. Alleluia.

This text is tropic to a Marian antiphon for the
Paschal season (AS, pl.252):

Paradisi porta per Evam cunctis clausa est
et per Mariam virginem iterum patefacta est.
Alleluia.

Lpro 261, 1

Parata paradisi porta-T.Paradisi porta per Ewan

5

1

Parata paradisi Pa-ra-ta pa-ra-di-si por-ta pro-tho-plau-sto pa-tu-

Paradisi porta Pa- -ra-

it que mu-tu cre-a-to-ris om-ni-a cre-an-tis cla-ru-it

di-si por-ta

[gran-ci-e su-a-vi-ta-tem pre-bu-it cum cun-ta De-us in pri-
per

mor-di-o cre-a-ta sta-tu-it sed i-sti-us pro-tho pa-ren-tis ob-
ctis clau-sa est

3
5

60

sic e- ru- lis E- ve [] vi- tant in e-xi-li-um de tan-to vo-lup-ta-tis-

v est al-

65

70

li- bi- to sed mi- se- ri- cor- di- a-re- gis al- ti- to- nan- tis-

-le- -lu- -im.

75

af-fu-it A-de no-[] pro- pi- ci- a su- a- vi gra- ci- a cum de Ies-

B

80

-se ra- mis fo- li- um vi-ta-le cre-scens et flo-re-scens bro-tu- lit mun-

5

do ce- li- tus qui] pre- sig- na- tum ver- ti- tur in vir-gu-lam flo-

90

95

ren-tem san-cti-ta-tis co- pi- a hec est so- la da- vi- ti- ca nim- phu-

95

100

la ce- li- co- la ser-vu-[la al- chan-ge-li re-ple-ta sa- cro fla- tu

100

105

no- bis pre- vi- a- de qua rex na- sci- tur pro- ce- dens ho-mo si-ne vi-

105

A handwritten musical score for two voices. The top staff is in common time (indicated by '1') and the bottom staff is in 5/4 time (indicated by '5'). The key signature is not explicitly shown but appears to be C major. The music consists of two staves of five-line staff paper. The top staff begins with a melodic line and lyrics: '-ri com-mer-ci-o re-[] nos pe- ni- tus ta- li- ter per vir- gi-' followed by a repeat sign (double bar with 'IV' below it). The bottom staff begins with a melodic line and lyrics: '-nem Ma- ri- am i-te-rum fit pa-te- fac-ta ia- nu- a al- le lu- ia.' There are several rests and grace notes throughout the piece.

Source: Lpro 2/261, fol. i (verso of music leaf, no. 2).

Literature: as for no. 1.

C.f.: only text incipit legible; unidentified.

Remarks: page carefully erased of music; ultraviolet illumination reveals only stray staff lines, note heads and stems. Only the tenor rubric is visible to the naked eye.

Viri galilei
T.

Source: Lwa 12185, fol. 1 (RISM no. 1).

Literature: Facs. in EECM 26, pl. 169.

Form: motet probably free, a⁴ (2+2), in sections of voice exchange that repeat strophically with variation followed by a coda: AA BB CC CC AA BB D.

$$100L = 6(2(8L)) + 4L$$

Transcription reconstructs voice I through exchange and adds a hypothetical voice IV. Last two bars of each eight-bar section identical, acting as a refrain.

Text: on Ascension; six strophes, the first five all variations on the sixth, which is from the liturgy.

Lwa 12185, 1

Viri Galilei

Viri Galilei quid nos admiramini
 ascendentis sone geminacio
 tubarum resonancium cum tripudio.

5 Viri Galilei quid nos admiramini
 en hic ascendens Dominus cum gaudio
 mundi scadit cum patris privilegio.

Viri Galilei quid nos admiramini
 en ascendens passionis vinculo
 nos ianit a [] tem piaculo.

10 Viri Galilei quid nos admiramini
 en hic ascendens humane cum signaculo
 nos [] in crucis patibulo.

Viri Galilei quid nos admiramini
 en ascendens ad patris dexteram
 15 sedens ad implevit iam propheticam literam.

Viri Galilei quid nos admiramini
 quemadmodum hunc vidistis ascendentem
 ita veniet Alleluia. Alleluia. Alleluia.

6 mundi scadit ?
 9, 12 badly rubbed

8 pascionis

Lines 16-18 are the basis for this text. They come from
 the liturgy for Ascension, where they are used in the
 Introit and elsewhere. Their ultimate source is Acts 1:11.

Lwa 12185, 1 Viri Galilei 16

Vi- ri Ga- li- le- i

quid nos ad-mi-ra-mi-ni a- scen- den- ti so-net ge-mi-na-ci- o tu-

-ba- rum re-so-nan-ci- um cum tri- pu- di- o.

2/4

20

25

30

35

38

Vi- ri Ga- li- le- i quid nos ad-mi-ra-mi-ni en hic a-

-scen- dens Do-mi- nus cum gau- di- o mun- di sca- dit cum pa-tris pri-

-vi- le- gi- o. Vi- ri Ga- li- le- i

3
6

40

quid nos ad-mi-ra-mi-ni en a- scen- dens pas-si- o-nis vin-cu-
lo nos ia-nit a pi- a- cu- lo.
Vi- ri Ga- li- le- i quid nos ad-mi-ra-mi-ni en hic a- scen-dens hu-

IV 50

55

$\frac{4}{6}$

60

-ma-ne cum sig-na-cu-lo nos [] in cru-cis pa-ti-bu-lo.

65

70

Vi- ri Ga- li- le- i quid nos ad-mi- ra-mi- ni

75

en a- scen- dens ad pa-tris dex- te-ram se- dens ad im-ple-vit iam pro-

phe-ti-cam li-te-ram.

Vi-ri Ga-li-

le-i quid ncs ad-mi-ra-mi-ni que-mad-mo-dum hunc vi-

-di-stis a-scen-den-tem ita ve-ni-et al-le-lu-ya.

$\frac{6}{6}$

100

Al- le- lu- ya. Al- le- lu- ya.

Hac a valle lacrimosa
Hostem vicit crucis signaculo

Source: Lwa 12185, fol. 1v (RISM no. 2).

Literature: Facs. in EECM 26, pl.170-171; Bent, "Preliminary Assessment," p.81.

Form: The present transcription bars the breve, but as staff divisions drawn after every third breve reveal, the underlying mensuration is second mode. The upper voice has periodicity of phrase structure; not counting the final long, and normalizing a slight irregularity in the fourth and fifth phrases (13 and 14 breves, rather than 12 and 15, respectively), that structure is:

$$40L = 24L + 16L = (6+4+5+4+5)L + (4+4+4+4)L$$

The lower voice is not so regular.

Text: on St. Nicholas. Text stanzas have some internal alliteration and rhyme, and are mostly linked by "ibus" end rhyme. Stanzas are prosish, but there is some tendency toward 15-syllable line lengths.

Notation: only known example of the notation of Johannes de Garlandia as described by Robertus de Handlo. See Chapter 3, p.249.

Remarks: Hard to say whether motet was c.f. or free; two voices span a very wide range (a 16th) with wide individual ranges (a 10th and an 11th, respectively), suggesting the motet was probably a4. Parallel motion on smallest semibreves in 5ths, 6ths (most frequent), 8ves, and 10ths. At least one more rhythmically active voice seems called for, which could be an upper part, if there were a slower moving tenor to underlie the occasional fourths that appear now.

Lwa 12185, 2

Hac a valle - I

[H]ac a valle lacrimosa
 confessor inclitus urbis mirensis eripitur
 et per angelos laudibus variis honoratur
 pius pudicus et humilis Nicholaus
 5 pastor clemens antistes nobilis

Filie Ierusalem unanimiter hodie
 tripudiant mire ex celum capud mirifice
 quo caret carie felix leniens famulis

qui nos almis precibus coram distracto iudice
 10 poscentes presidia omnes muabit per secula
 beatus [] similis ortus rex illustri prosapia
 mille viret virtutibus

Honor ave sacerdotum dilectis amabilis
 velud puer Ionathas gentibus cunctis affabilis
 15 modo locatur celestibus

Omnibus spiritis delectis []bus stantique
 Christi []o te subiciens hic conamine
 spernens laciniam semper servans pudiciciam
 corde et corpore votis omnibus

20 Ex tua sacrum oleum manat sanans languidos
 O angelis compar prophetis sanctis et apostolis
 presulum gemma iunctus celi civibus

Letare iugiter hodie mater ecclesia
 de tanto presule
 25 sibi occurrens variis laudibus

Ave et gaude beate Nicholae
 pacis sedens in culmine inclite
 hic vivens mitissime nos erue a luctibus

Precibus devotis nec non altisonis petimus
 30 salva quos nosci famulos a fluctibus
 maris et periculis iacentibus
 nos tuis precibus iungens celestibus.

11 two syll. hole

16 " " " ; sptis

17 " " " (s...o?)

Lwa 12185, 2

Hac a valle - II

Hostem vicit
crucis signaculo
qui nos redemit
cruoris precio

5 et lavit a criminis
Jhesus salvator seculi
regnans in ethere
natus ex mire virgine

10 hic sanctis elegit et preelegit
hodie Ade dicavit
in celi culmine

Nicholae presule
pium modestum nobilem
sanctum castum asta.....

12 possibly: [...]victorie presule[m]

About one half of this text is lost.

1/4

Lwa 12185, 2 Hac a valle-Hostem vicit

5

10

15

20

$\frac{7}{6}$

u-na-mi-mi-ter ho-di- e tri-pu-di-ant mi-re ex ce-lum ca-pud mi-ri-fi-
 -vit a cri- mi- ne Je-sus sal-va- tor se- cu-

15
 -ce quo ca-ret ca-ri-e fel-ix la-mi-ens fa-mu- lis
 -li reg-nans in e- the- 30
 -re na-tus ex mire vir-gi-

35
 qui nos al-mis pre-ci-bus co-ram di-scer-to iu-di- ce poscentes presidia
 -ne hic sanctos e-le- git

om-nes mu-a-bit per se-cu- la be-a-tus [] si-mi-lis or- tus
 et per-e- le- git

36

40

45

rex il-lu-stri pro-sa-pi- a mil-le vi-ret vir-tu-ti-bus
 ho- di- -e A-de di- ca- -vit in celi culmine[]

50

ho- nor a- ve sa- cer- do- tum di-lec-tis a-ma-bi- lis velud puer Ionathas
 vic- to-ri- o pre- su- le

55

gen- ti- bus cum- otis af-fa-bi- lis mo-do lo-ca-tur ce-le-sti- bus
 pi- um mo- de- stum

60

om- ni- bus spi-ri-tis de-lec-tis []-bus stan-ti-
 no- bi- lem

4/6

65

que Christi [] o te sub-di-ci-ens hic co-na-mi-ns sper-nens laci-ni-ae
san-ctum ca- stum e- sta-

70

sem-per ser-vans pu-di-ci-ci-am cor- de et cor-po-re vo-tis om-ni-bus

75

ex tu-a sa-crum o-le-um na-nat sa-nans lan-gui-dos o an-ge-lis com-par

80

pro-phe-tis san-ctis et a-po-sto-lis pre-su-lum gem-ma iun-ctus ce-li ci-vi-

5/6

-bus le- ta-re iu-gi-ter ho-di-e ma-ter ec-a-le-si-a de tan-to

90 pre-su-le si-mi co-cur-rens va-ri- is lau-di- bus

100 ve et gau-de be-a-te Ni- cho-la-e pa-cis se-dens in cul-mi-ne in-cli-

105 -te hic vi-vens mi-tis-si-me nos e-ru-e a luc-ti- bus

A handwritten musical score for three voices (SATB) on five-line staves. The music consists of three systems of music.

System 1: Key signature of G major (one sharp). Time signature common time. Measure numbers 110, 111, 112. The lyrics are:

pre-ci-bus de-vo-tis nec non al-ti-so-nis pe-ti-mus sal-va quo^s

System 2: Key signature of G major (one sharp). Time signature common time. Measure number 113. The lyrics are:

no-sci fa-mu-los a fluc-ti-bus ma-ris et pe-ri-cu-lis ia-cen-ti-bus

System 3: Key signature of G major (one sharp). Time signature common time. Measure number 114. The lyrics are:

nos tu-is pre-ci-bus iun-gens ce-le-sti-bus.

The score includes ten blank staves for continuation.

T.(Benedicamus Domino)
Beatus vir

Source: Lwa 12185, fol. 2 (RISM no. 3).

Literature: Facs. in EECM 26, pl. 172-173; Dittmer,
Robert de Handlo, p.21 (there is also an edition on pp.22-24
but it is unreliable). Sanders, "English Polyphony," p.251.

C.f.: unlabelled in the MS; it is a Benedicamus Domino
melody (see, for instance, Manchester, John Rylands Library,
Lat. 24, fol.14, col. 2, staff 17). The whole chant is
sung twice.

Form: tenor and lowest voice of a duet motet a3 with
medius cantus; periodic phrase structure in breves, with
complex mixed periodicity, repeating exactly over each talea.

$$\begin{aligned} \text{I} \quad 92B &= 2(46B) = 2(20 + 20 + 6)B = 2(2[2(6B) + 8B] + 6B) \\ \text{II} \quad &= 3B + 2(13B) + 7B + (10+3)B + 2(13B) + 7B + 10B, \end{aligned}$$

Text: for Trinity Sunday.

Notation: only known example of the notation of
W. de Doncastre as described by Hanboys. See Chapter 3,
pp.253-54. Long and breve are normally both perfect, with
the underlying scheme of second mode; red coloration is used
in both parts to imperfect the long and breve.

Remarks: range may originally have been a 15th or
even a 16th (Bb-cc) overall. In the transcription, plain
tailless s are presumed to need tails in the following
instances: III 55,5/ 66,5/ 78,6.

Lwa 12185, 3

Beatus vir

Beatus vir

qui regum et hominum
 adorant sapienter
 Dominum et regem regnancium
 5 quem decet honor laus et iubilacio caste

 cum ingenti solacio
 laus fit tibi et exultacio
 cui superna phallanx angelica

 10 cum voce consona
 canit cum tripudio

 ovando mirifice
 recolunt virtutes omnes celice
 et iubilant agmina supra celestia

 sanctorum omnium
 15 martirum confessorum atque virginum
 patrem natumque cum sancto spiritu
 Deum unum in trinitate

 honorant merito mirifice
 trinum sed predican in unitate cotidie
 20 preterea varia mundi machinae

 aves volantes
 pisces atque pecora

 et vos omnes iubilo
 Benedicamus Domino.

This layout is designed to show the text according to the musical phrase structure; the lines 2-13 correspond to lines 14-24.

1 'Beatus vir' is the incipit of many psalms.

Lws 12185, 3

]-T.(Benedicamus Domino)-Beatus vir

1

5

I
[Benedicamus Domino]

Beatus vir Be-a-tus vir qui re-gum et

10

15

de-cet ho-nor laus et iu-bi-la-ci-o ca-ste cum

20

in-gen-ti so-la-ci-o laus fit ti-bi et e-xul-ta-ti-o cu-i

24

25

30

su-per-na phal-lamx an-ge-li- ca cum vo-ce con-so-na

35

ca-nit cum tri-pu-di-o o- -van- do mi- ri- fi-

40

45

-ce re-co-lunt vir-tu-tes om-nes ce-li-ce et iu- bi- lant

50

II

ag-ni-na su-pra ce-le-sti-a san- cto- rum om-ni- um

74

55

mar-ti-um con-fes-so- rum at-que vir-gi-num pa-trum na-

60

-tum-que cum san-cto spi-ri-tu De-um u-num in tri-ni-ta-te

65

ho-no- -no- vant me-ri-to mi-ri-fi- ce tri-num sed pre-di-cant in

70

75

u-ni-ta-te co-ti-di-e pre- te- re- a va-ri-a mun-di ma-chi- na

$\frac{6}{4}$

A handwritten musical score for two voices. The music is written in 6/4 time. The top voice starts with a dotted half note followed by a dotted quarter note. The bottom voice enters with a dotted half note followed by a dotted quarter note. The vocal parts are written on five-line staves. The lyrics are written below the notes. Measure 80: "a- ves vo- lan- tes pis-ses at-que pe-co- ra" (top) and "et" (bottom). Measure 85: "vos om- ni iu- bi- le Be- ne- di- ca- mus Do- mi- no." (bottom). The score consists of ten blank five-line staves for continuation.

80

a- ves vo- lan- tes pis-ses at-que pe-co- ra et

85

90

vos om- ni iu- bi- le Be- ne- di- ca- mus Do- mi- no.

Nos orphanos erige
T. (Veni creator spiritus)

Source: Lwa 12185, fol. 2 (RISM no. 4).

Literature: Facs. in EECM 26, pl. 172-173; Dittmer,
Robert de Handlo, p. 21.

C.f.: unlabelled in the MS; RISM correctly identifies as the familiar melody for the hymn Veni creator spiritus, though the RISM incipit incorrectly reads F3 clef as C3.

Form: lower two voices of a motet a3 (or possibly a4) exhibiting strophic repeat with variation; ten taleae and three- and one-third colores. 98B = 3(30B) + 8B, with Bars 1-30 = 31-60 = 61-90; 1-8 = = 91-98. See Fig. 9.

Text: to St. Michael.

Notation: English ternary breve-semibreve notation; no perfect-breve rests, but the forms for imperfect-breve rest and perfect-semibreve rest correspond to those of Brumham. See Chapter 3, pp. 306-7. Tenor uses red coloration to imperfect the long; see also the use of coloration in Beatus vir.

Lwa 12185, 4

Nos orphanos

Nos orphanos erige
 Michael archangele
 dele lepram lese
 peccatricis anime
 5 medela mistica gracie
 sanantis sanctissime
 die dextere
 terre vires invidiosi
 falsarrii sathara apostate
 10 tuo scuto inpugnabili
 pie principes angelice
 poli milicie
 porro pro flagiciis
 que commissimus temerarie
 15 nos minime sinas succumbere
 que venerit iskyros arguere
 in sua sero celsitudine
 quam ob quilibet peremtorie
 par[
 20 ne filios Ade deserat
 in illo quos discrimine.

14 commisimus

19 hole of about 9 syll.

13

Lwa 12185, 4

Nos orphanos erige-T.Veni creator

4

Nos orphanos

Nos orpha-nos e-ri-ge Mi-chael arch-an-ge-

Ai Veni creator

10

15

le de le le- pram le- se pec- on-tri-cis a-ni-

ii

20

25

me me de la mi-sti-ca gra-ci- e sa- man-tis san-ctis-si-

iii

30

me di e dex-te-re ter- re vi-res in- vi-di-o si

Bi

23

35 40

in-vu-gna- bi-li pi- e prin-ci- pes an-go-li- ce po-li mi-li-ci- o

45 50

55 60

nos mi-ni-me si-nas suc-cum-be-re que ve-ne-rit is-ky-ros ar-gu-e-

65 70

75

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

Di

III

A-de-de-se-ras in il-lo quo^b di-scri-mi-ne.

A solis ortus cardine
 T.
 Salvator mundi Domine

Source: Lwa 12185, fol. 2v (RISM no. 5).

Literature: Facs. in EECM 26, pl. 174.

C.f.: not extant. See remarks.

Form: isoperiodic duet motet with medius cantus, on module of 4L.

$$\text{I} \quad 50\text{L} = 2\text{L} + 12(4\text{L})$$

$$\text{II} \quad = ?$$

$$\text{III} \quad = 3\text{L} + 11(4\text{L}) + 3\text{L}$$

Text: for Christmas; troping of two Christmas hymns.

Remarks: Additional voice at bottom of the page, labelled 'Tenor secundus' does not belong to this motet. True c.f., not extant, probably a hymn tune or some other appropriate seasonal melody, laid out in a simple second-mode rhythm of longs and breves.

Lwa 12185, 5

A solis ortus - I and II

A solis ortus cardine
 insigne lumen splendidit
 et usque terre limitem
 lucem calorem prebut

Salvator mundi Domine
 nacens de pura virgine
 qui nos salvasti hodie
 ab hostibus perfidie

5 Christum canamus principem
 ecclesie catholice
 natum Maria virgine
 turbe collaudant celice

in hac nocte nos protege
 tu deviantes corrige
 et salva omni tempore
 tuo redentos funere

10 beatus auctor seculi
 mestus misertus populi
 servile corpus induit
 mortalis et aperuit

adesto nunc propicius
 Christe redemptor Israel
 et parce suplicantibus
 qui diceris Emanuel

15 nec carne carnem liberans
 a serpentinis faucibus
 ne perderet quos condidit
 mortis obedit nexibus

tu dele nostra crimina
 virtute tui numinis
 tu tenebras illumina
 splendore tui luminis

20 caste parentis viscera
 replevit sanctus alitus
 celestis intrat gracia
 mundum musa divinitus

ne mentem sompnus oprimat
 fac nos in bono vigiles
 nec hostis nos suripiat
 tui qui sumus pugiles

venter puelle baiulat
 quod dictum est oraculo
 secreta que non noverat
 homo patent in stabulo.

nec ullis caro petimus
 hosti causante perdita
 cum maculetur sordibus
 in via mundi lubrica.

Odd-numbered lines quote three stanzas of a well-known
 Christmas hymn in each text.

Lia 32185, 5

A solis ortus-Salvator mundi

14

A solis ortus

A so-lis or-tus car-di- ne in-sig-ne lu- men

Salvator mundi Sal- va-tor mun-di Do- mi ne

5

splen-di-dit et us-que ter-re li- mi- tem lu-cem ca-lo-rem

na- cens de pu-ra vir-gi-ne qui nos sal- va- sti ho-di- e

10

pre- bu-it Chri- stum ca- na-mus prin-ci- pem

ab ho-sti- bus per- fi-di-e in hac noc-te nos pro- te-

ec-cl-e-si-e ca-tho-li- ce na- tum Ma- ri-a vir-gi- ne

tu de-vi-an-tes cor-ri-ge et sal-va om-ni tem-po-

15

20

25

30

34

mor-tis o- be-dit ne-xi-bus cas-tis pa- ren-tis vi- sce- ra
 -na splen-do-re tu- i lu- mi- nis ne men-tem sump-nus o-pri-

35

re-ple-vit san-ctus a-li-tus ce- le- stis in-trat gra-ci- a
 -mat fac nos in bo-no vi-gi-les nec hostis nos suripi-

40

sun-dum mu-sa di- vi-ni-tus ven-ter pu- el- le ba-iu- lat
 -at tu- i qui su- mus pu-gi-les nec ul-lis ca-ro pe-ti-

45

quod dic-tum est o- ra- cu- lo se- cre-ta que non no-ve- rat
 -mus ho-sti cau-san-te per-di-ta cum ma-cu-le-tur sor- di-

A handwritten musical score for voice and piano. The score consists of two staves. The top staff is for the voice, featuring lyrics in Latin: "ho- mo pa- tet in sta- bu- lo." and "-bus in vi-a mun-di lu-bri-ca." The bottom staff is for the piano. The music is in common time (indicated by a 'C'). A measure number '50' is written above the first measure of the voice part. The key signature is indicated by a 'G' with a sharp sign. There are ten blank staves below the main section for continuation.

Augustine par angelis
T. Summe presul Augustine certus cantus. triplex.

Source: Ob D.6, fol. 11 (RISM no. 2).

Literature: Facs. in EECM 26, pl. 45. Hughes, "New Italian and English Sources," pp.174-75.

C.f.: an unidentified tune laid out in 59 even longs followed by a long-rest; these 60L are to be sung three times ("triplex," as the rubric indicates); "certus cantus" most likely simply indicates that this is the given voice on which the motet was constructed. Possibly this tenor is taken from a monophonic setting of the text beginning "Summe presul Augustine," but it is more likely that this verse is simply the incipit of the missing triplum. Another possibility is that the melody is a fairly neumatic hymn tune associated with some other hymn for Augustine. (See the remarks under Text below.)

Form: duplum and tenor of a motet a⁴ (2+2); the two missing voices may be inferred by the range (a 14th overall, often sounding a 10th or 12th) and counterpoint (with many imperfect intervals and occasional unsupported fourths) of the two surviving parts. The harmony of the original must have been very rich -- very English. Alternation of cum and sine littera sections in the texted voice also points to the loss of an upper part, though there is no apparent use of voice-exchange or periodic phrase structure.

Text: to St. Augustine of Canterbury; it also survives in a 14th-century hymnal from St. Augustine's, Canter-

bury (Cambridge, St. John's College MS 262, fol. 74v and ff.), where it is the second of three hymns to the local saint. I owe this reference to P.M. Korhammer, "The Origin of the Bosworth Psalter," p.178. Though the hymns are all listed in M.R. James's Descriptive Catalogue (Cambridge, 1913), p.304, they cannot be found by me in any standard reference (Chevalier, Walther, or the Analecta Hymnica). Korhammer quotes only the first stanza, and the discovery of the textual concordance came too late in the preparation of this thesis to be able to say anything significant about the relationship of its version of the text to the motet's.

This motet was copied into empty pages of a 14th-century cartulary preserving late 13th-century charters of the chapel of St. Mary at the Cluniac priory of St. Augustine's, Daventry (which was apparently functioning by the 13th century as a free Benedictine house with a close relationship to the Benedictine priory at Coventry not far away). One can only wonder at the relationship of the motet to Canterbury, and at its presence at a house dedicated to the "other" Augustine. It is not excluded at present that the point of origin of the hymn is as a motet text.

Notation: binary mensuration of the long and breve; though the counterpoint moves mainly in longs, there seems to be no higher-level organization of these values.

Ob D.6, 2

Augustine par angelis

Augustine par angelis
consors datus apostolis
coequalis martiribus
non inpar confessoribus.

- 5 audi preces rogancium
clemenciam poscencium
ut inpetres auxilium
et conferas presidium
- 10 fessor reatus sarcina
dextra salutis alleva
possens reis remedium
salutisque subsidium
- 15 sit unitati gloria
sit trinitati gracia
laus claritatis potencia
per infinita secula.

Concordance of text only (not examined) in Cambridge,
St John's College, MS 262, fol. 74v. Is the motet text
half of a longer poem? alternate stanzas?

Ob E.6, 2

Augustine par angelis-T.Summe presul Augustine

13

Summe psul Summe presul Augustine certus cantus. triplex.

20

Au-gu-sti-ne par an-ge-lis con-sors da-tus a- po-sto-lis

30

40

co-e- qua-lis mar- ti-ri- bus non in- par con-fes-so-ri- bus

50

60

113

65:♩

70

80

90

100

110

120

an-di pre-ces ro- gan-ci-um cle-men-ci-am po-scen-ci-um ut in-pe-

-tres au- xi-li-um et con-fe-ras pre- si-di-um

fes- sos re-a-tus sar-ci-na dex-tra sa-lu- tis al-le- va

33

po-scens re-is re-me-di-um sa-lu-tis que sub-si-di-um

②

140

sit u-ni-tati

100

glo-ri-a sit tri-ni-ta-ti gra-ci-a laus cla-ri-tas po-ten-ci-a

170

per in-fi-ni-ta se-cu-la.

180

Maria mole pressa
T.

Source: Ob 7, fol. III (RISM no. 1a).

Literature: Facs. in EECM 26, pl. 46.

C.f.: unidentified; sung three times.

Form: duplum and part of tenor survive from isoperiodic motet a₄ (2+2) with broadly patterned tenor; module is 15L, only loosely expressed in the phrase structure of the upper part; final long is not part of the scheme.

$$\text{I} \quad 90\text{L} = 15\text{L} + 17\text{L} + 30\text{L} + 13\text{L} + 15\text{L}$$

$$\text{II} \quad = 3(30\text{L}) = 6(15\text{L})$$

Text: on Mary Magdalene and Easter.

Remarks: some small amount of strophic repeat of counterpoint; irregular declamation of a fairly regularly versified text, not coordinated with phrase structures.

(Two three-line stanzas frame six four-line stanzas; the sixth of these differs in versification from the preceding five.) RISM incorrectly identified the two voices at the base of the leaf (see item Ob 7, 1b) as part of this motet.

Ob 7. la

Maria mole pressa

Maria
 mole pressa criminum
 penitendo Dominum
 quesivit arden[ter]

5 peccatrix properit
 ut querat medicum
 in domo Simonis
 invenit Dominum

10 prostrata corruit
 tristis
 ad pedes regios
 deflendo fortiter
 errores pristinos.

15 rigavit lacrimis
 Christi vestigia
 eiecit Dominus
 septem demonia

20 amor iusticie
 tulit presidia
 firma spes venie
 non cessit vacua

25 ista fit Domini
 surgentis nuncia
 prima discipulis
 dicens alleluia

princeps potens
 de mortis vinculis
 iam surrexit
 vidi quem oculis.

30 hinc surgentes properate
 Galileam visitate
 nos procedit Dominus.

16 doanis

This text makes the traditional association with Mary Magdalene of Luke 7:37-8 and 8:2, and then brings in the Gospel narrative of her participation in the Resurrection, as in Matthew 28:1-10 or Mark 16:1-8.

Ob 7, la

Maria mole pressa - T.

3

Musical score for soprano (Soprano) and orchestra (Ob 7, la). The score consists of four systems of music, each with a vocal line and an instrumental line (oboe).

System 1: Measures 1-19. The vocal line starts with "Ma- ri- a mo- le pres- sa cri- mi- num pe- ni-", followed by "Ma- ri- a mo- le pres- sa cri- mi- num pe- ni-", and then continues with "-ten- do Do- mi- num que- si- vit ar- den- [ter] pec-ca- trix". The instrumental line (oboe) has dynamic markings like f , p , and ff . The vocal line ends with "pro- pe- rit ut que- rat me- di- cum in do- mo Si-mo-nis in-ve- nit".

System 2: Measures 20-29. The vocal line starts with "pro- pe- rit ut que- rat me- di- cum in do- mo Si-mo-nis in-ve- nit", followed by "Do- mi- num pro- stra- ta cor- ru- it tri- stis ad pe- des re-gi- os". The instrumental line (oboe) has dynamic markings like f , p , and ff .

35

40

45

50

55

60

65

(3) i

70

-a pri-ma di-sci-pu- lis di- cens al-le-lu- ia prin- ceps po- tens
 de mor- tis vin- cu- lis iam sur- rex- it vi- di quem o- cu-
 -lis hinc sur- gen- tes pro-pe-ra-te Ga-li- le- am vi-si-ta-te nos pro-
 -ce- dit Do- mi- nus.

$\frac{3}{3}$

75

ü

80

ü

85

ü

90

ü

Zorobabel abigo
Zorobabel actibus

Source: Ob 7, fol. III (RISM no. 1b).

Literature: Facs. in EECM 26, pl. 46.

Form: Width of counterpoint, hocketing, and occasional unsupported fourths suggest a motet a⁴ with another voice in each range. Possibly c.f. was medius cantus, probably a Benedicamus Domino melody, judging from the incorporation of a variant on this formula at the end of the text.

Fair amount of repetition of melodic material. Compare:

1-4 = 39-42

5-7 = 10-12 = 29-31 = 49-51

16-20 = 24-28

(7-10) = 33-36 = 51-54

Text: prayer.

Notation: breve-semibreve; unusual in its 1 + 2 subdivision of the breve.

Remarks: RISM incorrectly identifies these two voices as part of item 1a.

Ob 7, 1b

Zorobabel - I and II

Zorobabel abigo clam palam
 et abicio illecebras amodo
 et iam per omnia
 non illi soli licet
 5 lacum stricto me
 concito mere vere
 hic etiam subicio
 qui sacro tamque santo nato
 non peperit proprio
 10 sane []ne pro populo
 peperam perditio
 morsu pro pestifero.

Zorobabel actibus
 abrenuncio que
 cominus abicio
 studia nepharia abigo
 5 nempe soli Domino
 placere cupio
 cui semper deservire
 iam desidero
 patrem adoro ac imploro
 10 pro pa[]io
 decantans tripudians
 in gaudio
 nam quamdiu fuero
 benedicam Domino.

10 six-syllable line: paradisio?
 patrimonio?

Ob 7. 1b

Zorobabel abigo-Zorobabel actibus

5

Zorobabel Zo-ro-ba-bel a- bi-go clam pa-lam et
Zorobabel Zo-ro-ba-bel ac-ti-bus ab-re mun-ci-o que co-

10

15

a- bi- ci-o il-le-ce- bras a- mo- do et iam per om-ni- a
-mi-nus a- bi- ci-o stu-di- a ne-pha-ri-a a-bi- go nem-pe so-

20

25

non il-li so-li li-ctet la-cum stric-to me con-cla-to me-re ve-
-li Do- mi-no pla- ce- re cu- pi- o cu-i sem- per de-

30

35

-re hic e- ti-am su-bi- ci-o qui sa-cro tam- que san-cto na-to
-ser-vi- re iam de-si- de-ro pa-trem a- do- ro ac im- plo- ro pro

Petrum cephas ecclesie
 Petrus pastor potissimus
 T. Petre
 Quartus cantus

Source: Ob 7, fol. IIIv-IV (RISM no. 2).

Literature: Ed. in PMFC XV, 18 and in EBM II, pp. 24-31. Facs. in EECM 26, pl. 47-48 and in EBM I, pl. X-XI. Apfel, Studien I, p. 30; Harrison, NOHM III, pp. 93-94; Lefferts, "Motet," p. 74, n.7; Levy, "New Material," p. 231; Reese, MMA, p. 404; Sanders, "English Polyphony," pp. 219-220; idem, "Motet," p. 544; idem, "England: From the Beginning," p. 286.

C.f.: the opening melisma, on "Petre," from the responsory Petre amas me; stated four times (PMFC incorrectly states that there are only two colores).

Form: isoperiodic motet with broadly patterned tenor and rhythmic module of 9L; see Chapter 2, pp. 119-22.

I 108L = 12(9L)

II = 7L + 10(9L) + 11L

III = 10L + 10(9L) + 8L

IV = irregular

Text: to St. Peter.

Remarks: important early use of "precadential protofaburden" while tenor rests.

Ob 7, 2

Petrum cephias - I and II

Petrum cephias ecclesie
lancantem rethia
elegit rex clementie
linquentem omnia

Petrus pastor potissimus
fulsit miraculis
tabitam vivam legimus
ex eius titulis

5 veni Petre me sequere
nam captor hominum
fies qui soles capere
tot modos piscium

umbra sanavit languidos
felicis corporis
multos traxhit incredulos
a via sceleris-

10 Petrus a petra diceris
quod fide stabilis
eo quod sis pre ceteris
bono durabilis

destruxit artes magicas
viri malefici
dicentis se in celicas
sedes iam conspici

15 regni celestis clavum
custos efficeris
celo terraque solvitur
quicquid tu solveris:

petre pastor eximie
propter hec munera
que tibi dator gracie
dedit et cetera

20 tibi Petre conquerimur
pastor ecclesie
quod hostis arte fallimur
plena fallacie

ora pro grege iugiter
quem soles pascere
ne queat hunc crudeliter
dens lupi ledere

pastorum sedes occupant
heu mercenarii
plures ut gregi noceant
sunt lupo socii.

pastores pigri latitant
lupo nolunt resistere.

10 a reference to Simon Magus

5-16 Matthew 4:19-20; 16:18-19

Rex visibilium
 Rex invictissime
 T. Regnum tuum solidum

Source: Ob 7, fol. IIIv-IV (RISM no. 3).

Literature: Ed. in PMFC XV, 19. Facs. in EECM 26,
 pl. 47-48 and EBM I, pl. X-XI. Apfel, Studien I, p. 30 and
 Lefferts, "Motet," pp. 59-60.

C.f.: whole chant setting of the Regnum prosula for
 the Gloria. MS has the full text underlaid, though highly
 abbreviated.

Form: essentially isoperiodic on a module of 4L over
 the first 28L, then more irregular to the end. Tenor's
 melodic design is ABBCCD, and regularity falls over ABB;
 with CCD the tenor melody is compressed into fewer bars on
 faster note values.

$$\begin{array}{ll} \text{I} & 36L = 1L + 7(4L) + 3L + 4L \\ \text{II} & = 3L + 7(4L) + 2L + 1L + 2L \\ \text{III} & = 14(2L) + 8L = 8L + 2(10L) + 8L \\ & \qquad \qquad \qquad \text{A} \qquad \text{BB} \qquad \text{CCD} \end{array}$$

Text: prayer to God, along the same lines as the Gloria
 prosula.

Remarks: range of a 16th; tenor talea not consistent on
 4L throughout because patterning is coordinated with melodic
 repetition in the tenor. In general, this motet has
 attributes of a duet motet with medius cantus except for
 range of tenor.

Variants to PMFC XV ed.: III: 17 ought to be identical to
 7, b ss b (CDCCD).

Ob 7, 3

Rex visibilium - I and II

Rex visibilium invisibilium	Rex invictissime regnorum omnium princeps milicie celorum civium
creator luminum plasmator hominum	5 de celo suscipe vota mortalium
5 vota peccantium ad te clamantium	creator hominis vita vivendum
devota suscipe de cordis adipem	10 clementer aspice de sede glorie nostram miseriam
psallentes aspice 10 de celi culmine	O rex clemencie tu mores corrige vitamque dirige
rex invictissime tu mentes renova superna gracia sanctoque flamine	15 pacis per semitam qui finis omnium es et principium Deus Emmanuel
15 qui regis omnia sanctorum agmina iudex iusticie	da pacis premium 20 in eternum.
corda fragilium tu sursum subleva 20 mentes errancium inspira gracia	14 mentesque?
statum considera te collaudancium potens in prelio	
25 rex regum omnium.	

These two texts have a slight tropic relationship
with the Gloria prosula used as tenor:

Regnum tuum solidum
O rex glorie
qui es splendor ac sponsus ecclesie
quam decorasti tuo quoque precioso sanguine
hanc rege semper piissime
qui es fons misericordie
permanebit in eternum.

Lux refulget monachorum
T.

Source: Ob 7, fol. IVv (RISM no. 4).

Literature: Facs. in EECM 26, pl. 49. Lefferts,
"Motet," p.60.

C.f.: unidentified; disposed in three and one-fifth
colores.

Form: triplum and tenor of isoperiodic motet a⁴ with
three different modules:

$$114L = 90L + 2(12L)$$

$$\text{I} \quad = 10L + 8(9L) + 8L + 2(6L) + 3(4L)$$

$$\text{II} \quad = 8L + 9(9L) + 6(2L) + 3(3L) + 4L = 90 + 12 + 12$$

The first 90L set two colores and two-thirds of the text (20 lines). The remaining one-third of the text (10 lines) is declaimed more rapidly, on breves and semibreves, in the final 24 bars. A shift from second to first mode, along with a marked acceleration of declamation (in two stages) and a rise in tessitura of the texted voice create an effect similar to diminution in an isorhythmic motet, with a strong sense of climax.

Text: on St. Benedict and his rule.

Remarks: range of a 16th. Use of C1 with $\frac{1}{4}$ above.

Ob 7, 4

Lux refulget monachorum

- Lux refulget monachorum
 regis in palacio
 ager fragrat electorum
 fructum collegio
 5 unda scatet rivulorum
 pastoris in predio
 ratione coaptatur
 luci pastor luminis
 ex quo totus illustratur
 10 nostri chorus ordinis
 necnon mire sociatur
 choro summi culminis
 cultor agri sanctitatis
 est obediencia
 15 in quo flores castitatis
 profert abstinencia
 viget atque paupertatis
 mera pacienza
 scatebra divine legis
 20 benedictus dicitur
 per quam faustum sui gregis
 ovile perficitur
 et ad regnum summi regis
 letanter reducitur
 25 crescat pater sacre legis
 unda nostris cordibus
 in agro superni regis
 ut ditemur fructibus
 tui semper ubi gregis
 30 letaris cum civibus.

Ob. 7, 4

Lux refulget monachorum

 $\frac{1}{4}$

5

Lux refulget

Lux refulget mo- na- cho- rum re- gis in pa- la- ci-

(A)

10 15

a- ger fra- grat e- lec- to- rum fruc- ti- um col- le- gi- o-

20 25

un- da sca- tet ri- vu- lo- rum pa- sto- ris in pre- di- o-

30 35

ra- ti- o- ne co- ap- ta- tur lu- ci pa- stor lu- mi- nis ex quo

40 45 $\frac{3}{4}$

to- tus il- lu- stra- tur no- stri cho- rus or- di- nis nec non

mi- re so- ci- a- tur cho- ro sum- mi cul- mi- nis cul- tor a- gri

(B)

san- cti- ta- tis est o- be- di- en- ci- a in quo flo- res ca- sti-

ta- tis pro- fert ab- sti- nen- ci- a vi- get at- que pau- per-

80

85

3/4

90

(C)

95

100

le-tan-ter re-du-ci-tur cre-scat pa-ter sa-ore le-gis

105

 $\frac{7}{4}$

Handwritten musical score for two voices. The top voice (treble clef) starts with a dotted half note followed by eighth notes. The bottom voice (bass clef) starts with a quarter note followed by eighth notes. The lyrics are: "un-da no-stris cor-di- bus in a- gro su- per-ni re-gis". The music ends with a fermata over the bass line.

110

Handwritten musical score for two voices. The top voice starts with a quarter note followed by eighth notes. The bottom voice starts with a quarter note followed by eighth notes. The lyrics are: "ut- di- te-mur fruc-ti- bus tu-i sem- per u-bi gre- gis". The music ends with a fermata over the bass line.

(D)

Handwritten musical score for two voices. The top voice starts with a quarter note followed by eighth notes. The bottom voice starts with a quarter note followed by eighth notes. The lyrics are: "le-ta- ris cum ci-vi- bus.". The music ends with a fermata over the bass line.

Duodeno sydere

Source: Ob 7, fol. V (RISM no. 5).

Literature: Facs. in EECM 26, pl. 50.

Form: isolated triplum, probably of a motet a3 with stratification of rhythmic activity; some periodicity on the phrase level but no patterning of declamation (or replication of phrases over the tenor).

$$63L = 4(6L) + 7L + 5L + 5L + 9L + 5L + 8L$$

By examination of the melody and its permissible counter-point, it is fairly certain that the tenor was 21L and stated three times.

Text: on St. Andrew and the Apostles.

Notation: downstemmed semibreve on the first of groups of 3 s.

Remarks: second mode underlies, as evidenced by the subdivisions of the breve and the rest writing at phrase ends. Wide range of an 11th with use of C1 with $\frac{1}{7}$ above.

Ob 7, 5

Duodeno sydere

Duodeno sydere
 micat miro munere
 dyadema glorie

5 cuius victorie
 primus Andreas est in acie
 nunc grandum gracie
 fert apostolice vere

10 Christi copule
 datur navicule
 renuncians reticule
 simul et marine

notificat de nomine
 docens Deum in homine
 hominibus Achaye

15 dum auribus Egee propere
 valide voce suasit credere
 crucifixum colere
 furit infeste

20 O quam modeste movente
 equali teste tradente
 qualiter ex ordine

O primi parentis opere
 fit mors sed honorifice

25 Christo mirifice
 mundo salus fit magnifice
 dum salutifere
 crucis sic et agni cruore
 fatur lucide
 qualis est mistice que munere

30 O reprobanda rabie
 tam temere tyrannice
 crucis pensus est in stipite

35 in equali ordine
 divino docens populo
 curat biduo proponere
 pendendo patule
 intime regere
 velit nos et exime.

OB. 7, 5

Duodeno sydere micat

 $\frac{1}{3}$ 

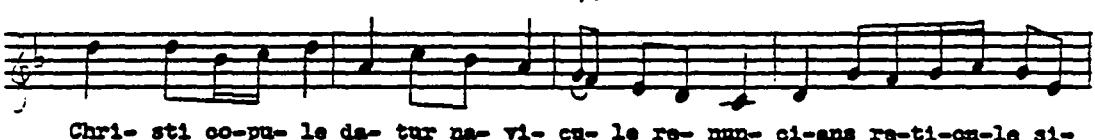
5



10



15



20



25



1/3

1
 E-ge- e pro-pe- re va-li- de vo-ce su- a- sit cro- de- re crucifixum co-le-

30
 re fu-rit in- fe- ste O quam mo- de- ste mo-ven- te

35
 e- qua-lite-ste tra-den- te qua-li-ter ex or- di- ne O pri-mi- pa-

40
 -ren- tis o-pe- re fit mors sed ho- no-ri- fi- ce Chri-sto mirifi- ce mun-

45
 -do sa-lus fit mag- ni-fi- ce dum sa-lu-ti-fe- re cru- cis sic et ag-

50
 -ni cru-o-re fa- tur lu-ci-de qua- lis est mi-sti-ce que mu-ne- re

3/3



55



60



.... alleluya
 Frondentibus florentibus
 T. Floret

Source: Ob 7, fol. V (RISM no. 6), voices II and III only; Ob 594, front board (no. 1), a badly worn mirror image of all three voices.

Literature: Facs. in EECM 26, pl. 50 (Ob 7); facs. and transcription in Lefferts and Bent, "New Sources," pp. 342-47.

C.f.: identified only by the textual incipit "Floret" that is found in Ob 7. The melody, so far untraced, is certainly non-Gregorian, with tuneful balanced phrases (4 phrases of 5L each) and a degree of rhythmic ornamentation that suggest its possible derivation from a polyphonic setting, perhaps of a cantilena beginning with "Floret." Sung three times.

Form: motet with stratified levels of activity, lacking regular phrase structure; a small degree of varied strophic repeat is evident in the duplum alone.

Text: on Easter. The duplum text has had fairly wide distribution following its appearance in the Bodleian Quarterly Record 5 (1926), pp.22-23. See S. Gaselee, The Oxford Book of Medieval Latin Verse (Oxford, 1928), no. 73; F.J.E. Raby, The Oxford Book of Medieval Latin Verse (Oxford, 1959), no. 275; H. Spitzmüller, Poésie latine chrétienne du moyen age (Bruges, 1971), p.1404. Presumably for better scansion, the Oxford publications amend line 5 to begin "surgens die tercia."

Ob 7, 6

Frondentibus florentibus

Frondentibus florentibus silvis sentibus
congaudet philomena voce plena
precinentibus populis pasche presentibus
signa sunt amena mortis perit pena
5 die tercia surgens confregit fortis infera
eya surge lauda nam alauda
merula monedula cuncta volucria
secula futura canunt aurea
fulgida fructifera consonent omnia
10 alleluia.

Ave miles celestis
Ave rex patronae
T. Ave rex gentis
Tenor ii

Source: Ob 7, fol. Vv-VI (RISM no. 7).

Literature: Ed. in PMFC XV, 20; Bukofzer, SMRM, pp. 30-33; Stevens, TECM, 15; partial ed. in Besseler, Musik des Mittelalters, p. 172; Reese, MMA, pp. 401-403. Facs. in EECM 26, pl. 51-52. Apfel, Studien I, p. 30; Bukofzer, SMRM, pp. 23-29; Harrison, MMB, p. 146; Sanders, "English Polyphony," pp. 199-201; idem, "Motet," p. 543. Recorded on disc EMI and Odeon CSD 3504 (HMV CSD 3504).

C.f.: whole chant setting of the Magnificat antiphon at first Vespers on the feast of St. Edmund; first psalm tone with second term.

Form: five-section voice exchange motet a⁴ with coda.

Text: to St. Edmund.

Remarks: paired stanzas sung successively in all sections but the second, which is the shortest and therefore divides a single stanza between the parts.

Ob 7. 7

Ave miles

Ave miles celestis curie
 quem decorat honor victorie
 vivis Deo fruens requie
 more celicolarum

5 ave rex patrona patrie
 matutina lux Saxonie
 lucens nobis in meridie
 sidus Angligenarum

10 iam letaris
 cum civibus superis
 martir Edmunde
 floris pre ceteris

15 plebem tuam
 nec tamen deseris
 quam devotam
 tibi cognoveris

20 claudis gressum
 prece restituis
 lepras sanas
 captivos eruis

facta fidem
 firmant relatui
 ceci vident
 resurgunt mortui

25 hostes arces
 iusto iudicio
 servis parcis
 corde propicio

30 tanti regis
 fulti suffragio
 benedicamus
 devote Domino

35 fac nobis martir
 in vite termino
 dignas laudes
 referre Domino.

17-24 Edmund fulfills the works of the predicted Messiah,
 just as Jesus did. See Matthew 11:2-5 or Luke 4:18-19,
 with reference to Isaiah 29:18-19, 35:5-6, 61:1.

De flore martirum
 Deus tuorum militum
 T. Ave rex gentis

Source: Ob 7, fol. Vv-VI (RISM no. 8).

Literature: Ed. in PMFC XV, 21 and in Bukofzer, SMRM,
 pp. 29-30. Facs. in EECM 26, pl. 51-52. Apfel, Studien I,
 p. 31; Bukofzer, SMRM, pp. 20-23; Dalglish, "Variation,"
 pp. 40-41; Harrison, MMB, p. 146; Dom A. Hughes, NOHM II,
 p. 396; Sanders, "English Polyphony," pp. 214-215, 216.

Recorded on disc Experiences Anonymes EA-0024.

C.f.: same antiphon as in motet above, in two colores,
 each of three taleae; first 30 pitches of antiphon, not w.c.

Form: strophic repeat with variation, and some periodicity
 on a module of 8L:

$$\begin{aligned} \text{I} \quad 42\text{L} &= (9+6+2+6+2+9+2+6)\text{L} \\ \text{II} \quad &= (4+4+8+8+8+10)\text{L} \\ \text{III} \quad &= 2(21\text{L}) = 2(3(7\text{L})) \end{aligned}$$

(Compare b. 1-3 with 22-24/ v. II in each half/vx

Text: to St. Edmund.

Ob 7, 8

De flore martirum - I and II

	De flore martirum modum milicie quam pleno vulnerum canamus hodie. 5 voce dulcedinis.	Deus tuorum militum prefulget flos Edmundus quacumque pandit ambitum mundi sinus rotundus.
10	corone triplicis qui privilegium fert palmam martiris fert munus regium decusque virginis	5 laudes extollens martiris chorus hic letabundus salvatur nexus sceleris ut Deo fiat mundus
15	vestis virginea cruore tingitur potestas regia lupo committitur miro regimine	10 care Christe veniam conservulis precaminum confer et gloriam.
20	Edmundus virginem simul amplectitur regem et martirem sic trinus dicitur in trino nomine	4 rotundum 9 Christi
	hic suis famulis succurrat gracia et nos a maculis mundet mundicia.	

The Duplum text begins as a paraphrase of the hymn Deus tuorum militum, which is sometimes sung in a version beginning melodically like the antiphon used as this motet's tenor, Ave rex gentis. See Bukofzer, SMRM, p.21 and Sanders Diss., p.214, n.54.

Templum eya Salomonis

Source: Ob 7, fol. VIv (RISM no. 9).

Literature: Facs. in EECM 26, pl. 53. Lefferts, "Motet," p. 60.

Form: isolated triplum with isoperiodic phrase structure; phrases paired as double versicles with ouvert and clos cadences, the latter cadence pattern recurring identically as a refrain. See Chapter 2, Figure 13.

Ax'Ay Bx''By Cx'''Cy Dx''''Dy

72L = 8(9L)

Text: the New Jerusalem; see Chapter 4, pp. 340-42.

Notation: second mode, with the second of each pair of semibreves receiving a downstem.

Ob 7, 9

Templum eya Salomonis

Templum eya Salomonis
 in superne regionis
 polo renovatur

5 plenum petris preciosis
 murum spissis speciosis
 reedificatur

intus cedrus et cipressus
 libanum et lapis pressus
 opere paratur

10 intus columpneque trabes
 situatur necque labes
 illuc induatur

15 foris sancta civitas
 Ierusalem per semitas
 fit nova platearum

foris silve campi praca
 putei fontes et laca
 sunt loca limpharum

20 ibi splendet sol serenus
 ob quem est polus amenus
 cum spera stellarum

ibi perducantur sursum
 post huius agonis cursum
 ad id templum carum.

OB 7, 9

Templum eya Salomonis

Templum eya Salomonis
 Tem- plum e- ya Sa- lo- mo- nis in su- per- ne re- gi-
 o- nis po- lo re- no- va- tur ple- num pe- tris pre- ci- o- sis
 mu-rum spis-sis spe-ci- o- sis re- e- di- fi- ca- tur in- tus
 ce- drus et ci- pres- sus li-ba- num et la-pis pres- sus o- pe- re pa-
 ra- tur in- tus co- lumb- ne-que tra- bes si-tu- a-tur nec-que la- bes
 il- lic in- du- a- tur fo- ris san- cta ci-vi- tas Ie-

40

-ru-sa- lem per se-mi- tas fit no- va pla- te- a- rum fo- ris

45

50

sil- ve cam-pi pra- ca pu-te- i fon- tes et la- ca sunt lo- ca lim-

55

-pha- rum i- bi splen- det sol se- re- nus ob quem est po-lus a-

60

65

-me- nus cum spe- ra stel- la- rum i-bi per- du- can- tur sur- sum

70

post hu- ius a- go-nis cur- sum ad id tem- plum ca- rum.

Cuius de manibus
Quadr[]ivium

Source: Ob 7, fol. 266 (RISM no. 11).

Literature: Ed. in PMFC XVI: 103 and in Lefferts,
"Motet," pp. 67-72. Facs. in EECM 26, pl. 54. Lefferts,
"Motet," pp. 61-65.

Form: five-section voice exchange motet a4 with coda:

$$95B = 2(12B) + 2(6B) + 2(7B) + 2(8B) + 2(11B) + 7B.$$

Text: nearly illegible; to the BVM?

Notation: tempus imperfectum, prolation maior.

Remarks: The page is so badly rubbed that it obviously was once the outer leaf in its parent music book or else once the outer leaf in the binding of some MS, perhaps the present one. The surviving voices are the second and fourth; from them almost all the counterpoint a4 can be reconstructed through voice exchange. The name of the fourth voice reads something like 'Quadri ivium,' apparently longer than the word 'quadrivium' by at least a few minim strokes (a letter or so).

Ob 7, 11

Cuius de manibus

[Cuius de manibus	6
[]tus []m et illa	7
[non] fedantur viscera.	7
[]eris host[]nes Domini.	10
5 Nobis procura	5
civium iura	5
d[]si thur[a]	5
melioreo virginis.	6
10 Nemo quod abire	6
cupit que audire	6
id quod [fec]undatur.	6
15 Mappa sub qua invalaris	8
rego [] et claris aris	8
ad duc [] nos	5
quo asperos	4
athanatos	4
dat potentibus.	5

10 q, or s,

This text is very badly rubbed.

Omnis terra
Habenti dabitur
Tenor

Source: Ob 7, fol. 266v-267 (RISM no. 12).

Literature: Ed. in PMFC XV, 22. Facs. in EECM 26,
pl. 55-56. Apfel, Studien I, p. 31; Harrison, MMB, pp. 148-
149; Hughes, "Reappraisal," p. 125.

C.f.: unidentified; Hughes suggests the tenor is
"In omnem" (presumably "In omnem terram," a phrase from
Psalm 18:5 and Romans 10:18), but no chant with that incipit
has yet been found to match.

Form: bipartite isorhythmic motet with diminution by
one half; two colores and nine taleae.

$$162 \text{ B} = 108\text{B} + 54\text{B}$$

$$\text{I} = (29 + 48 + 24 + 11)\text{B} + 3(12\text{B}) + 14\text{B}$$

$$\text{II} = (28 + 3(24) + 13)\text{B} + 3(2 + 10)\text{B} + (2 + 11)\text{B}$$

$$\text{III} = 4\frac{1}{2}(24\text{B}) + \frac{1}{2}(4\frac{1}{2}(24\text{B}))$$

Text: the triplum and duplum stand in strong contrast;
the triplum praises God in language that recalls Genesis and
may be a paraphrase of Psalm 103(104), which tells a creation
story; the duplum apparently launches an attack upon the
flourishing of evil men in this world to the detriment of the
righteous.

Ob 7, 12

Omnis terra - I

[O]mnis terra colere conetur
 Deum verum regentem omnia
 cuius dono taliter repletur
 quod fert fructum proditque seminam
 5 germinat herbas floresque pandit
 nemus quod late frondes expandit
 nutritque terra sata semina
 de quibus crescit per ampla seges
 que suo pascit tempore greges
 10 que regi summo dant obsequia
 varia ferentes ovamina
 eius implorantes levamina
 profert terra viventes arbores
 longas latas novas et veteres
 15 plumbum ferrum aurum et argentum
 nutrit viros et omne iumentum
 fenum et herbam confert bestiis
 feris in sili dat alimentum
 nobis dat excam rerum consciis
 20 quodcumque bladum atque frumentum
 hec fer^r cunctis quod vis nutrimentum
 sed Deus t rebus incrementum

 ergo non invita voce voto
 debito rex omnium laudetur
 25 cuius rex nimio terra iam repletur
 laudemus et nos iugum [ferentes]
 sancti pariter Deum vivaciter
 corde cum devoto vivamus
 ut feliciter fastu quovis
 30 remote sine mora
 precemur regentem omnium
 tempus habemus hic sufficiens
 nequando moriemur nostra opera
 ad duos tractemus lucens nesciens
 35 sed ad lumen levemur indeficiens.

All lines through 22 are of ten syllables. The indicated break corresponds to the diminution section of the motet.

The text may be read as a paraphrase of Psalm 103(104).

Ob 7, 12

Omnis terra - II

Habenti dabitur
 et habundabit
 nec habundabitur
 nec quicquam dabit
 5 set quod adquiritur
 mal vallabit
 dum mente primitur
 cubitis stabit
 in aqua labitur
 10 semper et abiit
 sic idem uritur
 nec redundabit
 ideo stupeo
 nam Simonem video
 15 quod non pontificabit
 et probus reprobus
 omnibus non duobus
 solum pronus stabit
 igitur spernitur
 20 quod in psalmo scribitur
 iustus germinabit.

1-4 Matthew 13:12

21 This line is from Isaiah 61:11. It is not found
 in the Psalter, where in fact the closest equivalent
 is Psalm 91:13: Justus ut palma florebit.

Deus creator omnium
 Rex genitor ingenite
 T. Doucement me reconforte

Source: Ob 7, fol. 267v-268 (RISM no. 14).

Literature: Ed. in PMFC XV, 23; partial ed. in EBM II, pp. 32-36. Facs. in EECM 26, pl. 57-58 and in EBM, pl. XII-XIII. Apfel, Studien I, p. 31; Brewer, "A Fourteenth-Century Polyphonic Manuscript," p. 10 and Lefferts, "Motet," p. 61.

C.f.: Probably taken from a polyphonic setting of a fatras distich. See Chapter 2, pp. 165ff. and Brewer, op.cit. Sung three times in full.

Form: strophic repeat with variation and exchange; there is hocket over the third tenor statement. See Chapter 2, pp. 164-69.

$$\text{I} \quad 102B = 6(9B) + 8B + 12B + 28B$$

$$\text{II} \quad = 4B + 2(10B) + 2(7B) + 8B + 10B + 9B + 13B + 24B$$

$$\text{III} \quad = 3(34B) = 3(16 + 18)B$$

Text: on Jesus and the Holy Trinity.

Notation: tempus perfectum maior.

Remarks: Notable rhythmic integration of tenor and upper voices; marked repetition of counterpoint over first two tenor statements, including exchange between upper parts; passages where the tenor moves in semibreves and minims call forth parallel thirds, sixths, and six-three sonorities.

	Deus creator omnium sine fine principium pater connectens filium et spiritum paraclitum	Rex genitor ingenite proles matris unice votis voce carmine te laudamus Domine
5	patris sapiencia bona fiunt omnia filii clemencia remictuntur vicia paracliti gracia	5 de supernis descendisti quod non erat assumpsisti nec quod erat amisisti sic tu nasci voluisti
10	dantur vite premia quicquid pater operatur ad hoc filius inclinatur spiritus sanctus imitatur illud idem pariter	10 circumcidi baptizari tribus magis adorari et in templo presentari legem complevisti
15	tres persone sunt vocate nulla pro diversitate nam in sola deitate consistunt equaliter absit omnis dubitas	15 fame siti frigore corpus afflixisti carnem mundum spernere tuos docuisti
20	assit omnis equalitas quod personarum trinitas indivisa fit unitas O lux inextinguibilis	20 probra spicta verbera tinctus pertulisti tandem necis vulnera que non meruisti
25	pietas ineffabilis amore desiderabilis prebe lumen carentibus	25 ad infernum pervexisti motus misericordia et captivos eduxisti de penali curia
30	auge fidem fidelibus medelam fer peccantibus infunde zelum cordibus colere non sufficimus	25 victor mortis surrexisti propria potencia et multis apparuisti testante ecclesia
35	Deus pater Deus fili Deus alme spiritus in die iudicii sis nobis propicius.	30 post hec celos ascendisti relinquens terrestria semper manens ut fuisti rex regum in gloria.

1 incipit of a Kyrie trope.
See GS, pl.2*.

25 surrexisti
30 terestria

1 incipit of a Kyrie trope.
See GS, pl.1*.

Pura placens
 Parfundement plure
 Tenor

Source: Ob 7, fol. 268v-269 (RISM no. 15):

F-Pn 23190 (Trem), index, xliv; also known to be the first motet in a manuscript of French motets now lost, for which see Besseler, "Studien I," p.184.

Literature: Ed. in PMFC XV, 24; partial ed. in EBM II, pp. 36-40. Facs. in EECM 26, pl. 59-60 and EBM I, pl. XIV-XV. Apfel, Studien I, p. 31; Besseler, "Studien I," p. 184 and p.222, n.1; idem, "Studien II," p.239.

C.f.: unidentified.

Form: bipartite siorhythmic motet a3 with diminution by one half; four colores and six taleae:

$$135B = 90B + 45B$$

$$\text{I} \quad = ((6+6+3+13+3)+(5+6+3+13+3)+(5+6+3+13))+(10+2(15)+7)B$$

$$\text{II} \quad = (16+16)B + 2(14+16)B + 2(15B) + 13B$$

$$\text{III} \quad = 3(5+9+16)B + \frac{1}{2}(3(5+9+16)B) = 3(30B) + 3(15B)$$

Text: to the BVM; triplum in Latin and duplum in French.

Pura placens pulchra pia
 quis laudabit te Maria
 vel qua laude hic in via
 nullus nostra in natura

- 5 cedit ymaginativa
 mens omnis est defectiva
 lingua et inexpressiva
 cuncta nostra transis iura
- 10 quis scit est quantus vel qualis
 decor tuus corporalis
 est erit nec erat talis
 infra speram passivorum
- 15 omnis decor tibi favit
 Euclides te mensuravit
 et Pimalion formavit
 dulcis decens doctrix morum
- natura dedit colorem
 Zephyrus confert odorem
 super omnes fecit florem
 20 te creator creature
- sonus dulcis tibi datur
 Orpheus unde frustratur
 excellentem quem miratur
 Pluto raptam reddens iure
- 25 omnis decor muliebris
 videntem clam vexat crebris
 motibus pravis et febris
 excepta te sola pura
- 30 tu delectaris videntes
 constantes tenere mentes
 aliud non inquirentes
 fruuntur tua figura.

8 nostra repeated

12 passiorum

15 apimalion

22 frustatur

27 ut

30 tenera

Parfundement plure Absolon
le poil de son chief e Iason

plaint de sa toyson la colur
e le solail ad grant dolour

5 q'il ad perdu de sa clarté
Hester regard humilité

e la simpleté de regard
e Helain de l'autre part

10 tenue de honte sa fason
en Katerine pert resonn

e sens n'estut able maintens
quant cele surement que ie veie

a parfaite fors sulement
qu'ele ne daigne nulement

15 ne face de long temps par desir
son plus loal ame languir.

1-2 2nd Samuel 18:9

8 parte

9 tenre

10 e

15 me

16 languur

Domine quis habitabit
De veri cordis adipe
T. Concupisco

Source: Ob 7, fol. 268v-269 (RISM no.16), Latin texts.

I-IV, fol. 25v-26 (RISM no. 40), French texts.

F-CA 1328, fol. 17v-18 (RISM no. 40), " .

F-Pn 23190 (Trem), index, xvi, " .

Literature: Ed. in PMFC V, 16 and 16a; partial ed. in EBM II, pp.40-43. Facs. in EECM 26, pl. 59-60; EBM I, pl. XIV-XV.

Form: bipartite isorhythmic motet a3 with diminution by one half; four colores and eight taleae:

$$108B = 72B + 36B$$

$$\text{I} \quad = 16B + 3(4+3+11)B + 8B + 2(9B) + 12B$$

$$\text{II} \quad = 4B + 3(18B) + 16B + 3(9B) + 7B$$

$$\text{III} \quad = 4(1+5+12)B + \frac{1}{2}(4(1+5+12))B = 4(18B) + 4(9B)$$

Text: Ob 7 version has Latin texts to God and Jesus, paraphrasing Psalms and assonant slightly to one another; continental sources preserve courtly French love poetry with the incipits "Se paour d'umble" and "Dieux tan desir." Evidently the French texts are original, for the tenor ("Concupisco," meaning "I lust") was evidently selected with their sentiments in mind. (The source of the tenor is the verse of a Matins respond for St. Agnes, Omnipotens adoranda.)

Ob 7, 16

Domine quis habitabit - I and II

Domine quis habitabit aut quis te digne laudabit in tuo sanctissimo tabernaculo	De veri cordis adippe preces benigne suscipe O Jhesu benigne
5 quod operatus est sine quovis auxilio	5 fac laudes quas hic provimus ut melius iam nominis tui sint condigne
aut quis est qui requiescat et nunquam senescet in arduo tui cacumine 10 montis excelsi in quo habitare ipse te crevisti	in terra sumus fragiles et ad peccata labiles inimico duce
Domine hic habitabit et digne laudabit	10 nisi iuves celeriter ad tenebras nos acriter rapiet de luce
15 qui iuste ingreditur ullis sine maculis minime qui leditur pravitatis iaculis	ergo ne differas tuum consilium
et qui semper operatur 20 atque delectatur facere iusticiam modernis temporibus dignus est leticiam capere cum civibus	15 rogamus conferas nobis auxilium
25 qui verum in corde fatur et non adulatur habebit tabernaculum	et hostis auferas artes nequicie ne nos ad tenebras 20 ducat tristicie.
qui malum non operatur montem hic lucratur 30 sanctum et habitaculum	4 ut 6 tibi fuit 15 confers 19 tenebs
Domine glorie rex eterne lucisque superne nos mundes a piaculo	
35 et da sic graciā operari ut tecum letari possimus in tuo sancto tabernaculo.	

5 es
32 lucis qui

The text basically tropes Psalm 14(15).

Parce piscatoribus
T. Relictis retibus

Source: Ob 7, fol. 269v (RISM no. 17).

Literature: Facs. in EECM 26, pl. 61.

C.f.: unidentified; the textual incipit in Ob 7, found in Matthew 4:20 and 4:22, suggests a source in the liturgy for St. James or St. Andrew.

Form: triplum and tenor of a bipartite isorhythmic motet a⁴ with diminution by one half; eight taleae and two colores.

$$144B = 96B + 48B$$

$$\text{I} \quad = (21+8)B + 2(16+8)B + (16+5)B + 3(8+4)B + 10B$$

$$\text{II} \quad = 4(12+12)B + \frac{1}{2}(4(12+12))B = 4(24B) + 4(12B)$$

Text: on St. James (see also Ob 143, 1 and see below).

Remarks: The triplum reads sms in bars 61-62; this has been corrected to ssb by comparison with the rhythm of this voice at the same point in the other taleae. There is an interesting discrepancy in rhythm between the first two and second two undiminished taleae: breves in bars 22 and 46 against longs in bars 70-71 and 94-95. These longs contradict the prevailing coordination of breves and longs in the triplum with the longs and double longs in the tenor.

The text defect in line 20 (bars 66-68) may be related to the rhythmic problem found in bars 61-62; if so, this would suggest the problem was present when the music was originally texted. The relation of text to tenor incipit speaks against the possibility of contrafacture. For an implicit reference to monasticism in the text, see Chapter Four, p.371.

Ob 7, 17

Parce piscatoribus

	[P]arce piscatoribus
	Jacobe piscator
	cunctis animantibus
	plausum dat creator
5	hiis anni temporibus
	hoc novit viator
	sed recis sodalibus
	non est consolator
10	virent arma patula
	herbis cooperta
	fragrant prata singula
	floribus reserta
	nemus dat umbracula
	foliis operta
15	contra solis spicula
	ne gravent reperta
	undique sunt pabula
	bestiis comperta
20	scitienti pocula
	dant uberta
	cantat avis garula
	in melos diserta
	plausu sed reticula
	sola fit incerta
25	sunt amena tempora
	tuis peregrinis
	Jacobe sed impera
	ne cadent ruinis
30	parari nam scelera
	gentibus vulpinis
	assolent et funera
	nimis dare finis
35	O quanta miracula
	pandes tuis servis
	Jacobe per secula
	nexibus et nervis
	refercis ergastula
	vinctis a protervis
	nulla nocent vincula
40	Jacobi catervis
	hinc rogamus precibus
	ut serves a malis
	circumseptos menibus
	curie claustralibus
45	et solvas a nexibus
	cete furialis
	nam cis spretis retibus
	fugimus sub alis.

20 imperfect by two syllables; declamation in the motet
is syllabic at this point, so it would seem that the
defect is deliberate.

OB 7, 17

Parce piscatoribus - T. Relictis retibus

15

Parce piscatoribus - T. Relictis retibus

Soprano: Parce piscato- ri- bus. Ja-

Alto: Relictis retibus IA

10
-co- be pi- son- tor cun- ctis a-ni-man-ti- bus plan-

20
-sum dat ore- a-tor hilis am- ni tem- po- ri- bus.

25
hoc no- vit vi-a- tor sed re- cis so- -da-li-bus non est

II

35

con - so - la - tor vi-ret ar-na pa-tu-la her - bis co - o - per - ta fra - grant

40

pra - ta sin - gu - la flo - ri - bus re - ser - ta ne - mus dat um - bra - cu -

45

-la fo - li - is o - per - ta con - tra so - lis spi - cu - la ne

50

gra - vent re - per - ta un - di - que sunt pa - bu - la

55

III

60

65

76

be-sti-is con-per-ta sci-ti-en- ti po-cu-la dant u-ber- ta

70

75

can-tat a-vis ga-ru-la in me-los di-ser- ta plau-su

IV

80

85

sed re-ti-cu-la so-la fit in- cer- ta sunt a-me-na tem-po-ra tu-is

90

pe-re-gri-nis J2-co-be sed im-pe-ra ne ca-dent ru-i-nis

95

100

105

110

115

120

5/5

-tar-vis nul-la no- cent vin-cu- la Ja-co- be ca-ter-vis hinc

125

ro-ga-mus pre-ci- bus ut ser- ves a me-lis cir- cum- sep-tos ne-mi-

130

-bus cu-ri- e clau- stra- lis et sol-vas a ne-xi-bus ce- te

IV

135

140

fu- ri- a-lis nam cis spre- tis re- ci- bus fu- gi- -mus sub a- lis.

A solis ortus cardine
Tenor

Source: Ob 81, fol. 1 (RISM no. 1).

Literature: Ed. in PMFC XVI, 94. Facs. in EECM 26,
pl. 62. Bent, "Rota versatilis," pp. 74-76; Harrison,
NOHM III, pp. 89-91.

C.f.: motet is free; hymn paraphrase in the opening
bars of the upper voice; see Chapter 2, p.73 and Figure 3.

Form: large scale sectional voice exchange a⁴ (2+2);
a second upper part recoverable through exchange, and possible
to recompose a 'Quartus cantus' modelled on those of other
motets of this type.

Text: on Christmas; paraphrases hymn following Luke 2.

Remarks: may be first part of a larger composition
including Ob 81, 2; see Chapter 2, pp.72-76.

Ovet mundus
Ovet mundus
Tenor
Quadruplex

Source: Ob 81, fol. 1v and 44 (RISM no. 2).

Literature: Ed. in PMFC XVI, 95; Wibberley, "English Polyphonic Music," pp. 239-44; Wulstan, Three Medieval Conductus. Facs. in EECM 26, pl. 63-64; dipl. facs. in Apfel, Studien II, pp. 52-56. Apfel, Studien I, p. 29; Bent, "Rota versatilis," pp. 74-76; Harrison, MMB, pp. 146-147; idem, NOHM III, pp. 89-90; idem, "Ars Nova," p. 74; Dom A. Hughes, NOHM II, pp. 395-96; Sanders, "English Polyphony," pp. 102-103.

Form: large-scale sectional voice-exchange motet a⁴ (2+2). See Chapter 2, pp. 70ff.

Text: on Christmas. See comments under A solis ortus (Ob 81, 1).

Remarks: may form the second half of a longer motet, with Ob 81, 1. See Chapter 2, pp. 72-76.

Ob 81, 1 and 2 A solis ortus/Ovet Mundus

A solis ortus cardine
 latentem phebes sperula
 a crystallino culmine
 stellata domo patula

5 [ad] usque soli limitem
 fretum ether per secula
 flat canat natum militem
 canens canentum copula

10 quid pastores perpendistis
 dicite quidnam vidistis
 nocte gallicinio
 angelum mox descendenter
 vidimus et concinnenter
 Deo iubilacio

15 pacem cecinit in celis
 et in terris suis melis
 dixit eya nacio
 salvatorem dat astutum
 natum pannis involutum
 missum in presepio

ovet mundus letabundus
 timpanizans carmine
 cum fecundus puer mundus
 nascitur ex virgine

25 vis nature carens iure
 disputare desine
 ros in rure pluit pure
 ros rus et fit semine

30 ante partum virgo mansit
 mater cuius natus transit
 diri leti medium
 fuerat et huius venter
 virginalis quam decenter
 post id puerperium

35 inquirendo nemo querat
 qualiter hec mater erat
 virgo lactans filium
 sed tacendo firme credat
 quod querendo lingua fedat
 40 fidei misterium.

28 This verse occurs once with femine and
 once with semine.

Hostis Herodes impie
 Hic princeps
 Tenor etc.
 Quartus cantus etc.

Source: Ob 81, fol. 44v-45 (RISM no. 3).

Literature: Ed. in PMFC XVI, 96; Wibberley, "English Polyphonic Music," pp. 245-257; Wulstan, Three Medieval Conductus. Facs. in EECM 26, pl. 65-66; dipl. facs. in Apfel, Studien II, pp. 57-60. Apfel, Studien I, p. 29; Bent, "Rota versatilis," pp. 68-70, 76; Harrison, NOHM III, pp. 90-91; idem, "Ars Nova," p. 74; Dom A. Hughes, NOHM II, pp. 395-397; Sanders, "English Polyphony," pp. 102-103.

C.f.: motet is free but hymn paraphrase in the first bars of top voice; see Chapter 2, p. 73 and Figure 3.

Form: large scale sectional voice exchange motet a4 (2+2); written in shortened form. (See version of Rota versatilis in Lbm 24198.)

Text: on Epiphany; expands on hymn following Matthew 2:1-12.

Remarks: See chapter 2, pp. 70ff. The irregular pattern of declamation of the very first phrase ("Hostis Herodes impie") by comparison with the third ("quid Christum times hodie") is a result of the use of chant paraphrase in the former.

Ob 81, 3

Hostis Herodes

Hostis Herodes impie
 tyranne frendens dentibus
 quid Christum times hodie
 venire cum natalibus

- 5 non eripit mortalia
 natus ex matre virgine
 set regna dat celestia
 reis cum regimine
- 10 hic princeps ubi nascitur
 rex Iudeorum parvulus
 numquid me maior dicitur
 rex novus hic puerulus
- 15 numquid regni dominium
 a me tollet hic regulus
 prius mearum finium
 natos occidam sedulus
- 20 stellam Magi quam viderant
 secuti sunt silencio
 hec pergit hii perrexerant
 gavisi magno gaudio
- stat sidus et intraverant
 domum matrem cum filio
 virgineam invenerant
 peracto puerperio
- 25 aurum puer ut fieret
 rex offert primus hodie
 thus ut mortalem cerneret
 hunc rex secundus hodie
- 30 mirram ut hunc quis ungeret
 sepultum trinus hodie
 ne quis Herodem quereret
 horum vox sonat hodie.

Salve cleri speculum
 Salve iubar presulum
 T. Sospitati dedit egros
 T.ii.

Source: Ob 81, fol. 45v and 2 (RISM no. 4).

Literature: Ed. in PMFC XV, 11 and Wulstan, Three Medieval Conductus. Facs. in EECM 26, pl. 67-68; dipl. facs. in Apfel, Studien II, pp. 61-64. Apfel, Studien I, p. 29; Harrison, NOHM III, pp. 91-93; idem, "Ars Nova," p. 74; idem, "Rota and Rondellus," p. 103; Sanders, "English Polyphony," pp. 197-198; idem, "Motet," p. 543; idem, "England: From the Beginning," pp. 283-284.

C.f.: unidentified in the MS; it is the prose for St. Nicholas, Sospitati dedit egros, set as a whole chant.

Form: five-section voice exchange motet a₄ (2+2) with c.f. (but no coda). The motet exploits the double versicle structure of the original chant for the voice exchange. The first section of the motet, however, is free.

Text: to St. Nicholas, troping the eight stanzas of the prose Sospitati dedit egros (AS, pl. 360).

Remarks: Sanders likens the texture of this motet to 'stile brise'. (See Sanders, "English Polyphony," p. 197 and idem, "England: From the Beginning," p. 284.) Note also that stanzas 7 and 8, as given here and as edited in PMFC XV, have been reversed from their order in the ms.

Ob 81, 4

Salve cleri

Salve cleri speculum
 antistes inclite
 salve sanans seculum
 plebs pia pangite

5 salve iubar presulum
 pastor eximie
 multiplex miraculum
 te canit hodie

10 sospes a tumulo
 turba languencium
 redit cum iubilo
 canens preconium

15 naute miraculo
 vitant naufragium
 poscentes famulo
 Christi presidium

20 revixit mortuus
 iacens in bivio
 quem presul strenuus
 curat subsidio

baptismum cupiunt
 plures increduli
 medelam senciunt
 voventes presuli

25 O quanta sonuit
 laus et devocio
 cum far non minuit
 tanta largicio

30 vas quod absorbuit
 mare cum filio
 patri comparuit
 sine dispendio

35 ergo pontifici
 solvant preconia
 cleris et layci
 cum diligencia

40 nam regni celici
 Dei clemencia
 nos per hunc effici
 det cives patria.

[Sospitati dedit egros
 olei perfusio

Nicholaus naufragantium
 affuit presidio

relevavit a defunctis
 defunctum in bivio

baptizatur auri viso
 Iudeus indicio

O quam probat sanctum Dei
 farris augmentatio

vas in mari mersum patri
 redditur cum filio

ergo laudes Nicholao
 concinat hec concio

nam qui corde poscit illum
 propulsato vicio

sospes regreditur.]

nec Herodis ferocitas
Primus tenor

Source: Ob 143, fol. 1 (RISM no. 1).

Literature: Facs. in EECM 26, pl. 70 and EBM I, pl. XVI. Harrison, NOHM III, p. 99.

C.f.: unidentified. Note insular designation as "Primus."

Form: Tenor and duplum of a bipartite panisorhythmic motet a₄ with diminution by one half; diminution section is melismatic, with hocketing; two colores and eight taleae.

$$\text{II } 120B = (6+11)B + 3(9+11)B + 3B + 40B$$

$$\text{III } = 4(20B) + \frac{1}{2}(4(20B)) = 80B + 40B$$

Text: to St. James (see Ob 7, 17).

Remarks: Harrison credits this fragment with being an instance of the English adoption of isorhythm. It is possible that the c.f. voice is missing, and that the "Primus tenor" is in fact a contratenor.

Ob 143, 1

nec Herodis ferocitas

.....
.....cio
nec Herodis ferocitas

5 errore plena devie
vnius prece vel precio
qua omnis vanitas

potuerunt pervertere
te sancte Jacobe vere
namque maior est caritas

10 Herodis ergo gladio
laureatus martirio
in altissimis habitas.

Ob 143., 1

....nec Herodis ferocitas - Primus tenor.

1/2

..... nec Herodis ferocitas - Primus tenor.

citas ex ore
Primus tenor.

IA

15 nec Herodis

25 fero- ci- tas er-ro- re ple- na de vi- e

II

35 u- mi-us pre-ce vel pre-ci- o qua om-

III

45

-nis va- ni- -tas po-tu- e- -punt par-ven-te-re

50

te san-cte Ja- co- -be ve- -re nam- -que

55

ma- ior est ca-ri- tas He-ro- dis er-go gla-di- o

60

IV

65

lau- re- -a- -tus mar-ti-ri- o in al- tis-

70

75

80.

-si- mis ha-bi-tas.

i B

85

$\frac{3}{4}$

90

95

ii

100

105

iii

110

115

iv

120

Regne de Pité
 Regne de Pité
 Tenor de Regne de pité
 Ct.

Source: Ob 143, fol. 1v-2 (RISM no. 3).

Literature: Ed. in PMFC XVII; partial ed. in EBM II, pp. 47-48. Facs. in EECM 26, pl. 71-72; EBM I, pl. XVII-XVIII; and Mustanoja, "Les neuf joies," following p. 8.

C.f.: motet apparently free.

Form: bipartite motet with change in mensuration from tempus imperfectum to tempus perfectum. Tenor is sung twice, the second time in retrograde.

Text: to the BVM. The text comprises four stanzas of a 26-stanza poem known as Les neuf joies Nostre Dame or Li diz des proprietez Nostre Dame attributed to Rutebeuf. These stanzas are I-II and XIX-XX in the widespread version in Old French, but occur as stanzas I-IV in a small group of Anglo-Norman sources (including Ob 143). The present edition attempts to represent its single source with only minimal changes. Minor orthographical variants between I and II (e.g. Ester/ Hester, seisi/seysy) have not been recorded; q has been taken as qi or qe depending on context and the reading of other sources.

The first two lines of the second stanza of the original poem are omitted in the motet text. This provides 30 lines to be set, which are divided by the structural midpoint of the motet into two unequal parts of 12 and 18 lines, which stand in the proportion 2:3 just as do the relative lengths of the musical sections on account of the change in mensuration

upon repeat of the tenor.

Listed: Långfors, Les incipits (Paris, 1917), pp. 346-47.

Editions: E. Faral and J. Bastin, Oeuvres completes de Rutebeuf, 2vols. (Paris, 1959-60), vol. 2, no. XLIX, pp. 247-52. See also T.F. Mustanoja, "Les neuf joies Nostre Dame, a poem attributed to Rutebeuf," in Suomalainen tiedeakatemian Toimituksia. Annales Academie Scientiarum Fennicae, Ser. B, vol. 73, no. 4 (Helsinki, 1952), a 90-page monograph with edition.

Notation: use of cauda hirundinis, signum rotundum for change of mensuration, trochaic reading of binary c.o.p. ligature. (Bipartite structure of 15th-century English mass movements tends to be $\textcircled{O} \rightarrow \textcircled{C}$; here change of mensuration is $\textcircled{C} \rightarrow \textcircled{O} .)$

Ob 142, 3

Regne de pité

- Regne de pité Marie
 en q̄ deité pure et clere
 a mortalité se marie
 [tu es virge et] file et mere
 5 virge enfantant le frut de vie
 file tun fi[l]z mere tun pere
 mult as des noms en prophetie
 si n'ad nul q̄ n'eit mestere
- tu es virge secche florie
 10 duce remedie de mort amer[e]
 tu es Hester q̄ se humilie
 tu es Iudit qui bel se pere
 Amal en pert la seignurie
 et Olofernus le compere
- 15 maldite fu femme et blamé
 q̄ ne out frut anxienement
 metz unques ne fus esponsée
 en vous a Deux q̄ ne ment
 qe ta virginité gardé
- 20 li seroit enterement
 ceo fu ton primer vou vowé
 mult te vent de grant ardemment
- tantost te fu grace doné
 de garder ton vou purement
 25 ton corps ton quer et ta pensé
 seisi Deux ad se proprement
 en ce qe tu fus salué
 vout il mostrer apertement
 qe tu es Eva la besturné
- 30 de vois et d'entendement.

17 fut
 20 sevoit

The first four stanzas of the Anglo-Norman version
 of a widely preserved poem attributed to Rutebeuf.
 See Critical Report.

Ob 652

On this source see Bent, "Rota versatilis," pp. 70-71 and 81-82.

Rex sanctorum angelorum

Source: Ob 652, fol. i, iiv (RISM no. 2).

Literature: Facs. in EECM 26, pl. 209.

Form: isoperiodic phrase structure; 72L = 6(12L)

Text: begins as the incipit of a metrical litany from the Easter Liturgy; see GS, pl. 114-115.

Regina celestium
Tenor de regina

Source: Ob 652, fol. iv-2 (RISM no. 3).

C.f.: identified in MS as above; actually 21 notes of Regina celi letare, sung three times.

Form: lower two voices of a motet a3 with medius cantus exhibiting no periodic phrase structure and irregular declamation.

Salve sancta virgula
T. Salve sancta parens

Source: Ob 652, fol. iv-2 (RISM no. 4).

C.f.: whole chant setting of the BVM introit.

Form: triplum and tenor of a motet originally a4(?), with isoperiodicity in texted part only.

$$56L = 3(4+8)L + (4+7+9)L$$

Ob 652, 2Rex sanctorum angelorum

Rex sanctorum angelorum
 princeps et archangelorum
 resurexit hodie

5 clastra frangens infernorum
 vincens vim demo[nio]rum
 brachio potencie

traxit animas reorum
 Ade culpa perditorum
 de lacu miserie

10 quas ad loca gaudiorum
 intus turmas beatorum
 perduxit invenie

15 hodie rex humanatur
 et triumpho principatur
 vite vive veritas

ut ab omnibus noscatur
 et per cunctis diligatur
 ipsa summa deitas.

1 Incipit of a metrical litany from the Easter liturgy;
 see GS, pl.114-5.

Ob 652, 2

Rex sanctorum

Rex sanctorum

Rex sancto-rum an-ge- lo-rum prin-ceps et a-po-sto-lo-rum re-su-re-xit ho-di-e clau-strata fran-gens in-fer-no-rum

vin-cens vim de-mo-ni-o-rum bra-chi-o po-ten-ci-e tra-xit

a-ni-mas re-o-rum A-de cul-pa per-di-to-rum de la-cu mi-se-ri-e

quas ad lo-ca gau-di-o-rum in-tus tur-mas be-a-to-rum per-du-xit in-ve-ni-e ho-di-e rex hu-ma-na-tur et tri-um-pho prin-ci-

60

-pa- tur vi- te vi- ve ve- ri- tas ut ab om- ni- bus no- sea- tur

65

70

et per cum- otis di- li- ga- tur ip- sa sum- ma de- i- tas.

Ob 652, 3

Regina celestium

Regina celestium
 et domina reginarum omnium
 mater egregie
 tu divina gracia
 5 plena p[] ja.

O felix anima
 electa Deo femina
 O dilecta pre omnibus
 O felix mundus meritum
 10 parentis solvens debitum
 prole pia
 gemina geminarum
 optima.

Decorata virtutibus
 15 nam odoris suavitas
 claritas et caritas
 de moribus
 ornat ut verus floribus
 odor regis remedia
 20 dat et decor leticia
 sed caritas rogantibus
 dat omnia.

8 dilcam

11-13 prole pia gemina
 geminarum optima

1/2

Ob 652, 3

Regina celestium-Tenor de regina(Regina celi letare)

1

5 10

Tenor de regina Tenor de regina

Regina celestium... O felix

15 20 25

O felix anima electa De-

30 35

O felix anima electa pre omni bus O felix mun dus

40 45

O me ri tum pa ren tis sol vens de bi tum pro le pi a ge-

50

-mi- na ge- mi- na- rum op- ti- ma de- co- ra- ta vir- tu- ti- bus

55

60

nam o- do- ris su- a- vi- tas cla- ri- tas et ca- ri- tas de mo- ri-

65

70

-bus or- nat ut ve- rus flo- ri- bus o- dor re- gis re- me- di- a

75

80

dat et de- cor le- ti- ci- a sed ca- ri- tas ro-gan- ti- bus dat om-ni-a

Ob 652, 4

Salve sancta virgula

Salve sancta virgula
pura De[i] celica
Christum concipiens

5 salve celi ianua
stella maris splendida
casta parturiens.

salve cuius filius
dedit lucem gentibus
surgens de funere

10 hinc [] standis sidera
tu supra celestia
collocens lumine

quo mater orphanorum
cernis regem seculorum.

1 sanncta
2 cellica

Text is slightly tropic to the motet tenor,
the BVM introit Salve sancta parens.

об 652, 4

Salve sancta virgula-T.Salve sancta parens

1 Salve sancta 3 Salve sancta vir- gu- la pu- ra De- [i] ce- li-

Salve sancta parens Salve sancta parens

10 -ca Chri- stum con- ci- pi- ens sal- ve ce- li la- nu- a

20 stel- la ma- ris splen- di- da ca- sta par- tu- ri- ens sal- ve cu- ius

30 fi- li- us de- dit lu- cem gen- ti- bus sur- gens de fu- ne- re

A handwritten musical score for two voices. The music is written on two staves, each with five lines. The key signature is one sharp (F#). The tempo is indicated by a 'P' (Presto).

The score consists of two systems of music:

- System 1 (Measures 40-45):** The top staff has a vocal line with eighth-note patterns. The lyrics are:
hinc [] stan- dis si- de- ra tu su- pra ce- le- sti- a col- lo- cens
- System 2 (Measures 50-55):** The bottom staff has a vocal line with eighth-note patterns. The lyrics are:
lu- mi- na quo ma- ter or- pha- no- rum car- nis re- gem se- cu- lo-rum.

Below the music, there are approximately 15 blank five-line staves for continuation.

....rogativam potuit

Source: Ob 652, fol. 69v-70 (RISM no. 5).

Form: fragment of a refrain motet with melodic repetition in verse section: R AB A'B' R. See Chap. 2, pp.10⁴-11⁴.

Text: apparently on Christmas.

Remarks: Part of a decorative initial is still visible in the margin of the upper left hand corner of the page, which has been trimmed along the top and right hand borders. Based on the visible spacing of surviving music and text, one can estimate that three staves of music and two lines of text are lost, translating into four musical phrases and three stanzas of text. If this is correct, then either the refrain was stated only twice (VVVV R VVVV R) or else the organization of the first verse section was different from that of the second, perhaps even allowing for an initial statement of the refrain (R VVVV R VVVV R, or R VV R VVVV R).

Benedicamus Domino

Source: Ob 652, fol. 69v-70 (RISM no. 6).

Remarks: not a motet, but a fragmentary two-voice free setting of the Benedicamus Domino, with a style of counterpoint familiar from free settings -- much parallel motion in six-three harmonies.

Ob 652, 5

rogativam potuit

....

....

....

rogativam potuit

quare nova facere
concede prevaluit
illique noxa carere
5 natum pura par[uit].

Ergo temere homo evitaris
discucionibus
ut viis illudaris
in naturalibus.

10 Deus ecce quadr[]ti
modo creavit hominem
Adam humo de supplici
fecit inde viraginem

15 Ade de costa lateris
tercio et ordi[ne]
fecit ignara feminis
virum de pura virgine

20 quarto modo communiter
ut palam patet hodie
non minus mirabiliter
[ut] liqueat cotidie

25 quod nil ei difficile
nostra debes summopere
cuncta cui possibile
de nichilo sic agere.

Ergo temere in naturalibus.

Probable that two and three-quarters stanzas are missing.
Problem with versification of earlier stanzas: 8787 or
7777?

4 carure

Ob 652, 5

....rogativam potuit....ergo tamere

The musical score consists of five staves of Gregorian chant notation. Each staff begins with a sharp sign indicating the mode. The notation uses square neumes on four-line red staves. The lyrics are written in a cursive hand below each staff.

1
 rogativam... Ergo tamere Er-go te-me- re ho-mo e-vi- ta- ris dis-cu-ci-o-ni-

5
 -bus ut vi-is il-liu- da- ris in-na-tu-ra-li- bus. De-us ec-ce quad-
 mo-do cre-a-vit ho-mi- nem A-dam hu-mo de sup-pli-ci fe- cit in-de vi-ra-gi-

10
 -nem A-de de co-sta la-te- ris ter-ci-o et or-di-ne fe-cit ig-na-ra

15
 fe- mi- nis vi- rum de pu-ra vir-gi- ne quar- to mo-do com- mu-ni-ter

20
 ut pa-lam pa-tet ho-di-e non mi-nus mi-ra-bi-li-ter [ut] li-que-at co-ti-di-

The image shows three staves of musical notation, likely for a three-part setting (e.g., Treble, Alto, Bass). The notation consists of vertical stems with small horizontal dashes indicating pitch and rhythm. The lyrics are written below each staff in a cursive hand.

30
-e quod nil e-i di-fi-ci- le no-stre de-bes sum- mo-pe-re cu-mcta cu-i pos.

35
-si-bi-le de ni-chi-lo sic a-ge- re. Er-go te-me- re ho-no e-vi- ta-ris

40
dis-cu-ci-o-ni- bus ut vi-is il-lu- da- ris in-na-tu-ra-li- bus.

ob 652, 6

Benedicamus Domino

5

Benedic-

Benedic-

Benedic-

Benedic-

10

15

20

25

-mus

[-mus]

30

35

(40)

Do-

Do-

(45)

(50)

-mi-no.

Baptizas parentes
Sacer presul

Source: Omc 268, fol. 26v (RISM no. 1).

Form: fragmentary remains of two voices; RISM suggests they are perhaps from different pieces, but the texts and differing clefs indicate they are likely an upper and lower part from the same motet. I have not been able to join them.

Text: to St. Martin of Tours. I'd like to thank Profs. Peter Dembowski, Nancy Helmbold, Braxton Ross, and Howard Brown (all of the University of Chicago) for help and encouragement as I wrestled with this identification. The texts mention the most famous incidents in his career (including the struggle between the citizens of Tours and Poitier over his body) and emphasize Martin as a figurehead of monasticism, in particular by mention of Abraham (traditionally the Biblical father of monastic movements), by reference to the "chorus monachorum," and by reference to Martin himself as "neophitus primus."

Notation: first mode, with ternary breve-semibreve notation as the means of subdivision, and no minims.

Remarks: Trowell's remark (in "A Fourteenth-Century Ceremonial Motet," p.74) that Omc 268 preserves fragments of two isorhythmic motets, has been repeated by Sanders (in "Medieval English Polyphony," p.262). There seem, in fact, to be bits of three motets, and it is likely that none is, strictly speaking, isorhythmic.

Omc 266/268, 1

Baptizas parentes - I and II

	....den.....	...sacer presul...
	.....ine	...abrahe.....
	...o...catholicorum	....sinus nullus
	....dor ruine	.....s
5	....obvans....	5 gestibus supremus
	.....os in fine	nucus hic brachus
	baptizas parentes	.....contem
	Dei cum virtute	obiureli commer[ci]am]
	obviantem larvam	fecit globus ignem
10	[]dis cum salute	.....resput
	tuis provi votis	cesaris miliciam
	requiescant tute	ut fortis defendat
	trium mortuorum	[ecc]lesiam nostram
	eras []itator	p.....arunt
15	neophitus primus	chorus monachorum
	celle speculator	superstes ut.....
	flentis alternatus	....etor sis.....
	trinus colli lator	
	[]certant cives	10 respirat?
20	turonum pictorum	
	sacrum petunt corpus	
	tutele suorum	
	sed hoc per fe[]ram	
	traxit gens priorum.	
25	0 Martine fulgens in gloria	
	nobis tua assint subsidia.	

Both texts trimmed and badly worn.

11 proni?

22 suarum

23 ...rum?

Omc 266/268, 1

Baptizas parentes

 $\frac{1}{2}$

(E) Dei cumos in fine. Hap-ti-zas pa-ren-tas De-i cum
 vir-tu-te ob in-an-tem lar-vamdis cum sa- ln- te tu- -is

pro- vi no- tis re-qui-e-scount tu- te. Tri- um mor-tu-o-rum e-ras

i-ta-tor ne- o- phi- tus pri- mus cel-le spe- cu- la-

-tor flen-tis al-ter- na- tus tri-mus col-li la- tor.

C cer- tant ci-ves tu-ro-num pic- to- rum sa- crum pe-tunt cor-pus tutule

su- o-rum sed hoc per fe- []-ram tra-xit sens pri- o- rum.

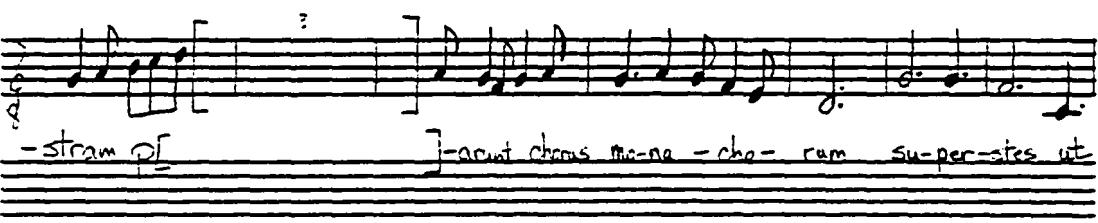
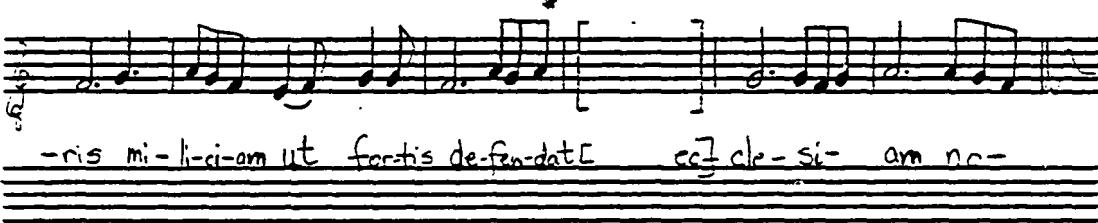
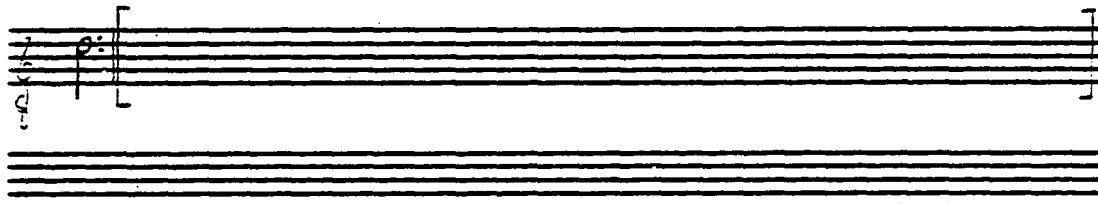
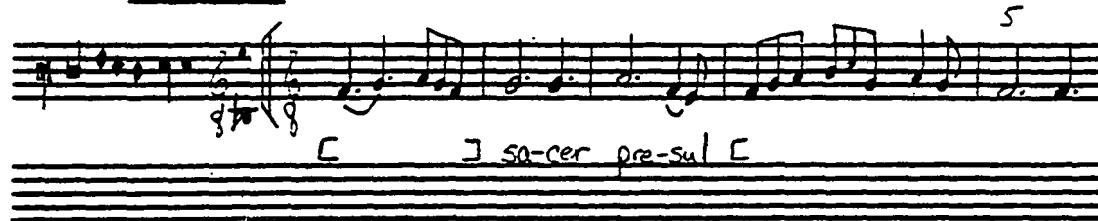
2/2

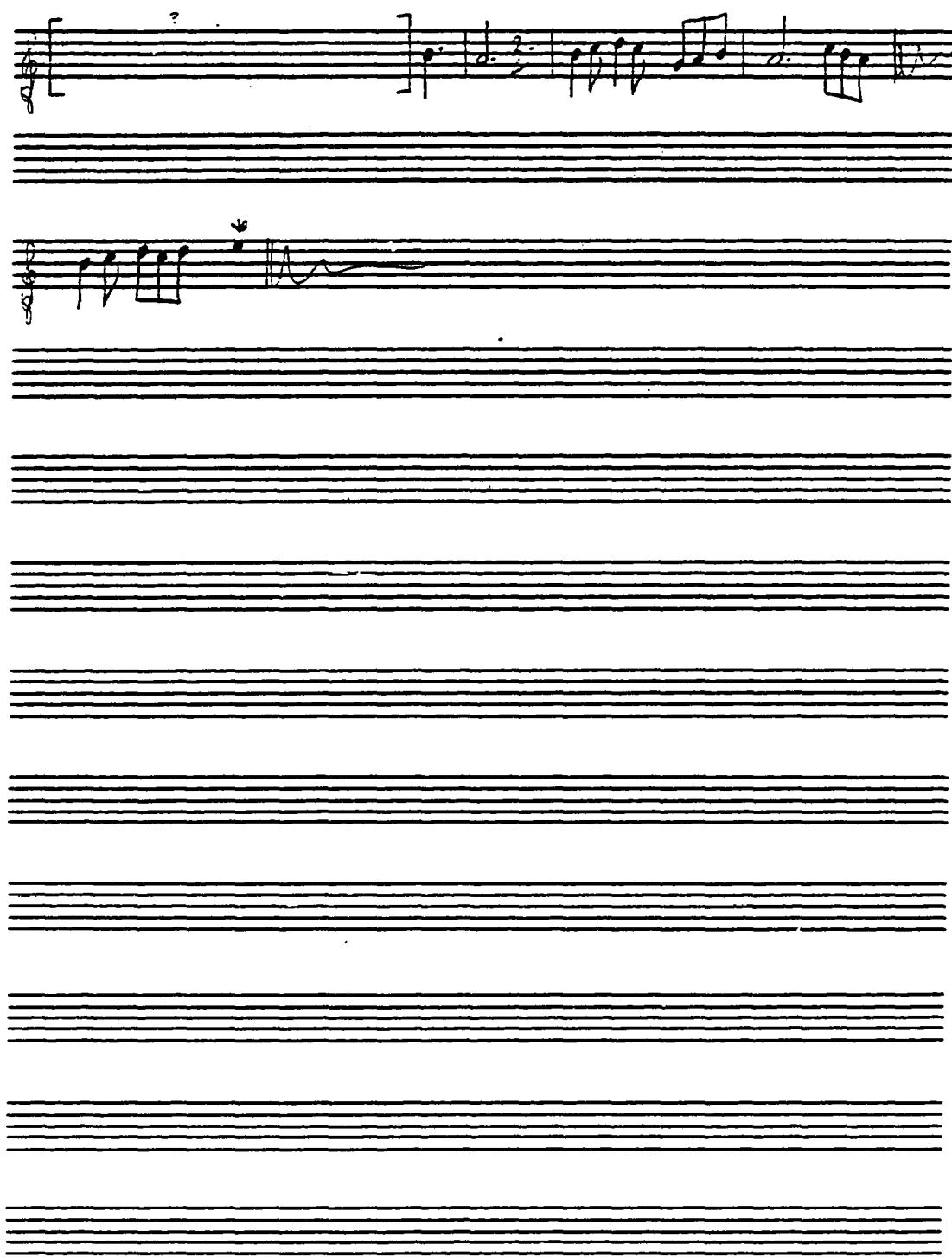
O Mar-ti- ne ful- gens in glo-ri- a no- bis tu-a as- sint sub- si- di-

-8:

Omo 266/268, 1

....sacer presul

 $\frac{1}{2}$ 

Yed

Inter usitata
Inter tot et tales
T.

Source: Omc 266/268, fols. 26v, 26 respectively (RISM no. 2).

Literature: Ed. in PMFC XVII.

C.f.: unidentified; rubric instructs performance: "Hic ter cantetur medio retro gradietur." See Figure 15.

Form: some periodicity of phrase structure:

$$\text{I} \quad 110B = 2B + 5(16B) + 19B + 7B + 2B$$

$$\text{II} \quad = 2B + 2(15 + 14)B + 16B + 15B + 17B + 2B$$

$$\text{III} \quad = 3(36B) + 2B$$

See Chapter 2, pp.178-79.

Text: to the BVM, perhaps BVM Immaculate Conception.

See Chapter 4, p.353.

Omc 266/268, 2

Inter usitata - I and II

	Inter usitata novum quid cantemus quia nova grata frequenter habemus 5 cons[tanter] psallamus	Inter tot et tales tu virgo benigna inter mundiales es inventa digna Dominum portare
10	sed ad opus cuius Domine tam pure sancti Pauli huius novelle structu[re] simulque dicamus	hinc annuntiata es proles divina tibi obiecta celorum regina in conclavi dare
15	salve sancta parens summe graciosa salve labe carens sum[me] virtuosa eya sine tali	hinc es ex te nata te clausa manente hinc purificata es in tua gente ex humilitate
20	tu predestinata tu mater excepta quamvis Eve nata [sed] tamen concepta in originali	hinc es exaltata super omnes celos hinc glorificata super omne melos ex congruitate
25	nullaque mortalis in te culpa ruit nulla n[ost]ralis in te cupa fuit tota sancta nata	ibi coronaris regina celorum ibi gloriaris cetu beatorum sed vis alto iure
30	postque devenisti tam mire formosa quod r[erum] isti osa ata]	quam quivis illor[um] nam hoc meruisti cum Deum deorum [virgo] peperisti ultra vis nature
35	[] [].	illum mater bona pro nobis implora [speram] nobis dona iam in mortis hora vite pro future.

31-32 both six syll.

20 congruitate

35 hard to read

Flos anglorum inclitus
....nobilis festum colentes

Source: 0mc 266/268, fols. 26v, 26 respectively (RISM no. 3).

Form: perhaps periodic phrase structures in breves:

I 12B + 30B + ...

II 6B + 9B + 9B + 15B + ...

Text: to St. Edmund.

Notation: tempus perfectum maior, with a perfect long subdivided according to second mode.

Omc 266/268, 3

Flos anglorum inclitus - I and II

Flos anglorum inclitus
 rex Eadmundus nobilis
 ex stirpe progenitus.
 regia puepne []
 5 [] levit spiritus
 sanctus ab infanci[a]
 [] erat catholicus
 et omnibus affabilis
 sed mater sanctus capt[]
 10

patitur
 cum civius et ob.....

[] nobilis
 festum colentes tu fove
 qui es semper nobilis
 cum Eadmundus munere
 5 adesto tuis famulis
 et manum tuam po[]
 tuis []pnus
 gaudeant perpetue
 O sancte []turum
 10 qui posses []ibus
 ut rosa sicut lilyum
 fulges cum

Omer 266/268, 3

Flos anglorum inclitus

5

Flos anglorum
Flos an-glo-rum in-cli-tus rex Ead-mun-dus

no-bi-lis ex stir-pe pro-ge-ni-tus
no-bi-lis fe-stum co-len-tos tu fo-ve qui es sem-

15

re-gi-a pu-er
re-gi-a pu-er
no-bi-lis cum Ead-mun-dus mu-ne-re
] lo-vit spi-ri-tus

20

25

san-ctus ab in-fan-cie [a
san-ctus ab in-fan-cie [a
je-rat ca-tho-li-
a-de-sto tu-is fa-mu-lis et

7/4

30

-ous et om-ni- bus af- fa- bi- lis sed ma- ter
ma-num tu-am-po-[]tu- is Jnus gau-de-ant per-pe-tu- e

35

san-ctus cap-[
o san-cte [-tu-rum qui pos- ses []n-ti-bus ut ro-sa si-cut li-li-[
pa-ti- tur

40

pa-ti- tur cum ci- vi- us et ob
ful-ges cum

O pater excellentissime
T.

Source: Onc 57, fol. 1 (no. 1).

Literature: Partial transc. in Wibberley, "English Polyphonic Music," pp. 185-189. Facs. in EECM 26, pl. 78. Lefferts and Bent, "New Sources"; Wibberley, op.cit., pp. 182-184.

Form: torso of a five section voice exchange motet a⁴ (2+2), with texted coda that possibly also uses voice exchange. Most of the counterpoint for this motet can be reconstructed from the two surviving parts, which are the duplum and second tenor. Formally this motet occupies an intermediate position between those motets of phrase by phrase exchange and those with larger sectional exchanges. See Chapter 2, pp. 66ff.

Text: only the second half of each stanza survives; the events of the Bartholomew legend are recognizable because of a reference to Polimius, an important figure in the saint's legend.

Remarks: Very similar to Quid rimari in melodic idiom and handling of the lower voices; notice the correspondence of incipits:

O pa- ter ex- cel- len- tis- si- me (I: l-5)

Quid ri- ma- ri co- gi- tas (I: l-4)

Onc 57, 1

O pater excellentissime

....

....

O pater excellentissime
Christi miles clementissime

5

....

tu comparebas mane Polimio
rogans hunc et clauso dicens hostia

10

....

cur cum tantis gemmis me quesieras
et tot vestes mihi preparaveras

....

....

15 qui terrena querunt hiis sunt necessaria
et deorum redolunt qui ydolatria

....

....

post rex baptizatus est Polimius:
20 cum tota domo uxor et filius

....

et nos ducas ad celi gaudia.

One 57, 1

O pater excellentissime

5

10

15

20

O pa-ter ex- cel- len-

-tis- si- me Chri- sti mi- les cle- men- tis- si- me

7/6

25 b 30

35 40 45 //

Tu com- pa- re- bas ma- ne Po- li- mi- o

50

Ro- gans humc et clau- so di- cens ho- sti- o

$\frac{3}{4}$

55

60

65

70

75

80

Cur cum tan-tis gem-mis me que-si-e-ras

et tot ve-stes mi-hi pre-pa-ra-ve-ras

85

90

4/6

95

100

qui ter- re- na que- runt hilis sunt ne- ces- sa- ri- a

105

110

et de- o- rum re- do- lunt qui y- do- la- tri- a

$\frac{5}{6}$

115

120

125

130

Post rex bap- ti- za- tus est Po- li- mi- us

135

140

cum to- ta do- mo u- xor et fi- li- us

6/6

et nos du- cas ad ce- li gau- di- a.

O crux vale
T.

Source: Onc 57, fol. 1v (no. 2).

Literature: Facs. in EECM 26, pl. 79. Lefferts and Bent, "New Sources," pp.352-53; Wibberley, "English Polyphonic Music," pp. 182-84.

Form: motet a⁴ (2+2) in three large sections of contrasting length, mensuration, and text versification, followed by a brief texted coda; two voices, probably the triplum and "Tenor primus," survive. See Chapter 2, pp.153-54.

<u>Section</u>	<u>Length</u>	<u>Mensuration</u>	<u>Phrases</u>
1	34L	2nd mode	9L 8L 8L 9L
2	34L	1st mode	12L 12L 10L
3	41L(82B)	Binary	15 18 17 12 20B
Coda	5L	1st mode	

Note that the first and second sections are identical in length (34L). The first two phrases of the second section, each 12L, are articulated into three 4L subphrases. There is motion in longs and breves in the odd-numbered bars and motion in semibreves in the even-numbered bars. Further, there are isomelic correspondences between these 12L phrases, especially between the middle 4L. See Chapter 3, pp.296-98 and Figure 37. The necessity of cutting short the final phrase (10L instead of 12L) in order to reach exactly 34L, probably caused this phrase to stand outside of the relationship set up between the 12L phrases.

The third section, with its binary long and extensive declamation on chains of paired semibreves, along with

its irregular phrasing, poses a puzzle. Its numerical structure stands in no apparent relation to the 34L (102B) of the first two sections. There also seems to be no larger grouping of binary longs, or of breves, disguised within the prevailing motion of either surviving voice.

Text: to the Holy Cross, quoting in its final line the last line of a sequence to the Holy Cross, Salve crux sancta.

Remarks: There is the use of the signum rotundum at the end of each section (except between the third and the coda) in both voices. Some extra notes have been omitted in the transcription in the lower part between bars 111 and 112 (lss AAB).

The piece appears to be freely composed, with tonal closure on C, a heavy emphasis on supertonic D, and a final cadence to a 12-8-5 harmony. Identical melismatic tags link sections 1-2 and 2-3, and a variation of this refrain tag links section 3 to the coda. Declamation and phrase structure are not entirely regular (with real consistency only in the first section), but the musical phrases are carefully shaped melodically and suggest a composition composed "from the top down." Judging by the fact that the surviving upper part is texted throughout, it seems likely that the motet was polytextual. There is no sign of sectional voice exchange, though in rhythmic, harmonic, melodic, and formal style O crux is most closely related to large-scale sectional voice-exchange compositions such as Rota versatilis, and to other free compositions a4.

Onc 57, 2

O crux vale

[0] crux vale speciale
 mundi gaudium
 dans virtutis et salutis
 privilegium

5 vite lignum pacis signum
 porta glorie
 mundi florem et datorem
 ferens gracie.

10 O crux arbor nobilis
 salus et gloria
 dulcis dilectabilis
 fragrans ut lilia
 flos immarcessibilis
 transcendens omnia.

15 O beata decorata dedicata
 cruoris precio
 mors prostratur vita datur spes firmatur
 novo commercio
 sic deletur et terretur dum torquetur
 20 hostis ambicio

O crux bona nobis dona
 frui gaudio
 quo letatur coronatur gloriatur
 mater cum filio.

25 Cui laus sit in evum.

25 Quotes the final line of the sequence Salve crux
sancta (Missale Herfordensis, p.255).

Onc 57, 2 O crux vale - T. 5 $\frac{4}{4}$

crux vale

[O] crux va- le spe- ci- a- le mun- di gau- di- um dans vir- tu- tis et sa- lu- tis pri- vi- le- gi- um

vi- te lig- num pa- cis sig- num por- ta glo- ri- e mun- di flo- rem et dae- to- rem fe- ren- ges gra- ci- e.

crux ar-

i

40 45 $\frac{3}{4}$

50 55

60 65

70 75

abor no- bi- lis sa- lus et glo- ri- a Dul- cis
ü ü i

di- lec- ta- bi- lis fra- grans ut li- li- a
ii iii

flos im- mar- ces- si- bi- lis tran- scen- dens om- ni- a.

be- a- ta de- co- ra- ta de- di- ca- ta cru- o- ris pre- ci- o mors

80

pro- stra- tur vi-ta da- tur spes fir- ma- tur no-vo com- mer- ci- o

85

sic de- le- tur et ter- re- tur dum tor- que- tur ho-stis am- bi- ci- o

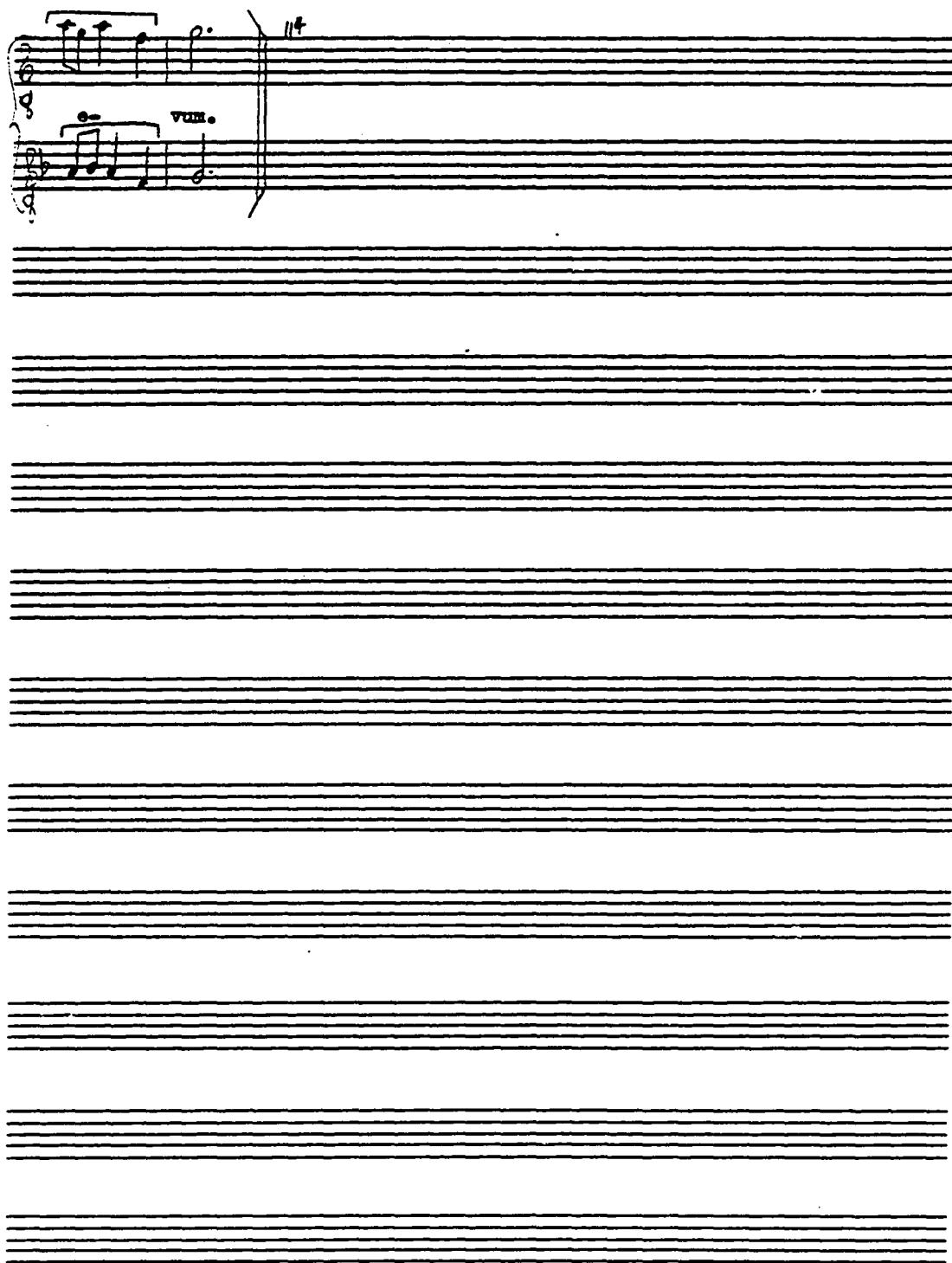
95

o crux bo- na no- bis do- na fru-i gau-di- o quo le- ta- tur co- ro-

105

-na-tur glo- ri- a- tur ma- ter cum fi- li- o ou- i laus sit in

109

$\frac{4}{4}$ 

Apello cesarem
T. Omnes

Source: Onc 362, fol. 84 (RISM no. 1).

Literature: Facs. in EECM 26, pl. 80. Harrison, NOHM III, p. 84.

C.f.: the often-used neuma from the Gradual for Christmas, Viderunt omnes. Fourteen statements of the Omnes color, ten in second mode and four in first mode.

Form: Duplum and tenor of a motet a⁴ with varied rhythmic patterning of the tenor color; no regular periodicity of musical phrases. (See Chapter 2, pp.143-151).

Text: on the persecution of a good man.

One 362, 1

Apello cesarem

Apello cesarem
 qui non habet comparem
 in iudicio
 nam sepe sedicio

- 5 viris bone fidei
 ab his qui ydonei
 patent in iudicio
 clam infunditur
- 10 est bilinguis hodie
 omnis homo patrie
 pene quibus loquitur
- 15 quod si forte fuerit
 tamen unus innocens
 qui fidem voluerit
 et nulli malum inferens
 et donis non corumpitur
- 20 hunc trecim dabunt agmine
 denso servi sathanæ
 dicentes nec sic decet vivere
 virum qui mundo fruitur
- 25 si perseveraverit
 in voluntate pristina
 circumventus hic erit
 dolosa statim machina
 et ei sic fierit
 pro fide tribulacio
 pro pace persecucio.

1
3One 361, 1

Apello cesarem - T. Omnes

5

Apello cesarem qui nunc habet compa- rem

Omnes A

10 15 20

iriu- di- ci- o nam se- pe se- di- ci- o vi- ris ho- ne fi- de- i

B

25 30

ab his qui y- do- ne- i pa- tent in iu- di- ci- o clam in- fun- di- tur

C D

35 40

est bi- lin- guis ho- di- e om- mis ho- no pa- tri- e pe- ne qui- bus

E

13

45 50

lo- qui- tur quod si for- te fu- e- rit ta- men u- mus in- no- cens

F

55 60

qui fi- dem vo- lu- e- rit et nul- li ma- lum in- fe- ren- s et do- nis

G H

65 70

non co- rru- pi- tur hunc tre- cim da- bunt ag- mi- ne den- so ser- vi

I J

75 80

sa- tha- ne di- cen- tes nec sic de- cet vi- ve- re vi- rum qui mun- do

K

33

95

fru- i- tur si per- se- ve- re- rit in vo- lum- ta- te pri- sti- na

L

95

100

cir- cum- ven- tus hic e- rit do- lo- sa sta- tin ma- chi- na et e- i sic

M

105

110

fi- e- rit pro fi- de tri- bu- la- ci- o pro pa- ce per- se- cu- ci- o.

N

Ianuam quam clauiserat
 Iacintus in saltibus
 T. Iacet granum
 Quartus cartus
 Tenor per se de Iacet granum

Source: Onc 362, fol. 84v-85 (RISM no. 2).

Literature: Ed. in PMFC XV, 1 and in Stevens, Music in Honour of St. Thomas, #8. Facs. in EECM 26, pl. 81-82; dipl. facs. in Apfel, Studien II, pp. 39-41. Apfel, Studien I, p.28. Harrison, NOHM III, pp. 84-87; idem, "Ars Nova," pp. 70-71; Sanders, "English Polyphony," pp. 218-219; idem, "Motet," p.543. Stevens, "St. Thomas," pp. 329-331. Recorded on disc Nonesuch H-71292.

C.f.: whole chant setting of respond used at Matins and in procession at First Vespers on Feast of St. Thomas.

Form: isoperiodic phrase construction in two upper voices over unpatterned tenor and quartus cantus.

$$\begin{aligned} \text{I} \quad 112L &= 14(8L) \\ \text{II} \quad &= 3L + 9L + 11(8L) + 7L + 5L \end{aligned}$$

Text: to St. Thomas of Canterbury ("de sancte Thoma Cantuarie").

Remarks: earliest known example of a solus tenor combining functions of tenor and quartus cantus, thus reducing texture from a4 to a3.

Onc 362, 2

Ianuam quam clauerat - I and II

	Ianuam quam clauerat fructus edulium sacro Thome reserat dirum martirium	Iacintus in saltibus puer perimitur de cuius cineribus flos rubens oritur
5	Thomas carnem domuit crebro ieunio aspero compescuit hanc clam cicilio	Thomas diris ictibus in templo moritur de cuius vulneribus sanguis dilabitur
10	exulans recinuit cordis in scrinio Christum pro quo corruit tandem martirio	fragrare flos assolet velud aromata Thome fama redolet orbis per climata
15	regressus occubuit matris in gremio paradisum meruit cruoris precio	Iacinti duricia ferro non sculptur Thomeque constancia morte non flectitur
20	indulgent facinori lictores Domini non parcentes tempor loco vel ordini	milites deseviunt crebro convicio pastorem percuciunt in gregis medio
	qui devotis mentibus Thome confugiunt de suis erratibus medelam senciunt	cerebrum excuciunt hostili gladio quod scelus perficiunt ferali studio
25	veneremur laudibus Thome memoriam nostris pro sceleribus poscentes veniam.	Christus Dei filius sit nobis propicius per Thome merita.

- 1 iacinctus
3 cuius
13 iacincti

Balaam de quo
Balaam de quo
T. Balaam

Source: Onc 362, fol. 86 (RISM no. 4), voice II only;
F-MO, fol. 392v-393v (written as separate motets, RISM nos.323/324; Rokseth nos. 340/341).

Literature: Ed. in PMFC XV, 2; Rokseth, Polyphonies, III, pp.258-62; Stevens TECM I, 5; Tischler, Montpellier, III/6-7, pp. 224-27. Facs. in EECM 26, pl. 84 (Onc); Rokseth, ibid., I, fol. 392v-393v (F-MO); dipl. facs. of the second half in Apel, NPM, facs. 63. Apel, NPM, p.315; Bukofzer, SMRM, pp.24-25; Dalglish, "Hocket," pp.353-59 with very full references to other analyses on p.353, notes 24-28; Harrison, MMB, pp.133-34; idem, NOHM III, p.93; idem, "Ars Nova," p.71; Handschin, "Sumer Canon II," pp.73-74; Sanders, "English Polyphony," pp.193-95; idem, "Motet," p.542; idem, "England: From the Beginning," p.283.

Recorded on disc Nonesuch H-71308.

C.f.: verses four and five of the Epiphany sequence Epiphaniam Domino. Denis Stevens assumes that a performance of this motet would embed the motet within the sequence at Mass. He observes in the liner notes for the Nonesuch record that "a noted missal of the Sarum Use (Paris, Bibliothéque de L'Arsenal (F-Pa 135)) gives a clear clue to the performance of this work by starting the sequence in plainsong notation, changing to measured notation for the verses cited above, and then changing back again when they come to an end. The two troped verses enshrine the customary repeat of the melody on the vowel 'a'." [See F-Pa 135, fol.240v, col.1.]

Harrison points out, however, that in the Use of Salisbury the melody of the Balaam verses was used for the Benedicamus Domino Alleluia at Offices of Epiphany, citing the Missale Sarum (ed. Dickinson (1861-63)), col. 85, note: "Et cantus huius versus Balaam dicatur super Benedicamus cum Alleluia ad utrasque vesperas et ad matutinas secundum usum Sarum Ecclesie." Hence the choice of c.f. makes this piece suitable for use in the Office as a Benedicamus substitute rather than as a motet for use at Mass. (Harrison, "Ars Nova," p.71 and note 8; idem; NOHM III, p.93 and note 1.)

Form: bipartite voice-exchange motet with single text, repeated on exchange; the two sections are written as separate motets in F-MO. See Chapter 2, pp.62-65.

dcf hg'jif"ijf"	x y z w
cde ghe'ije"jif"	y x w z
AAB AAB AAB AAB	C C C C

Text: for Epiphany; tropic expansion on the language of the sequence verses used as the tenor.

Remarks: Dalglish calls the motet a "hocket variation," demonstrating in "Hocket" that the melismatic hocket sections in each half are variations on their respective texted sections. Dalglish wrongly describes voice I as "omitted" from Onc 362 ("Hocket," pp.358-59).

Onc 362, 4;
F-MO, 323/324 Balaam de quo

Balaam de quo vaticinans
 iam de Iacob nova micans
 orbi lumen inchoans
 [rutilans] exhibit stella.

- 5 Huic ut placuit
 tres magi mistica
 virtute triplici
 portabant munera
 ipsum mirifice
 10 regem dicencia
 Deum et hominem
 mira potencia.

1 F-MO reads: Balaam inquit vaticinans
 4 word not in Onc taken from F-MO

2-4 Numbers 24:17

This text paraphrases strophes four and five of the
 Epiphany sequence Epiphaniam Domino:

Balaam de quo vaticinans
 exhibet ex Iacob rutilans
 inquit stella
 et confriget ducum agmina
 regionis Moab maxima
 potentia.

Huic magi munera
 deferunt preclara
 aurum simul thus et myrrham
 thure Deum predictant
 auro regem magnum
 hominem mortalem myrrha.

Civitas nusquam
T. Cibus esurientum
Cives celestis

Source: Onc 362, fol. 86v-87 (RISM no. 5).

Literature: Ed. in PMFC XV, 3 and in Stevens, TECM, 17.

Facs. in EECM 26, pl. 85-86; dipl. facs. in Apfel, Studien II, pp. 42-43. Apfel, Studien I, p. 28; Harrison, "Ars Nova," pp. 71-72; Sanders, "English Polyphony," pp. 250-251.

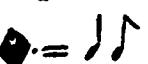
Recorded on disc Experiences Anonymes EA-0024.

C.f.: unidentified; reads 'Cibus esurientum, salus languentum, solamen dolentum.'

Form: bipartite duet motet with medius cantus and some varied repeat of counterpoint over return of tenor; no periodic phrase structure, and two unequal halves defined by cadences in all parts. Tenor is patterned:

$50L = 24L + 26L = (4+6+4+6+4)L + (6+4+6+4+6)L$, with the first ten bars identical to the last ten.

Text: to St. Edward ("de sancto Edwardo").

Notation: counterpoint of 2 s against 3 s suggests trochaic reading:  (See b. 2, 8, 16, 18, 24, 32, 35, 38, 47).

Remarks: parallel counterpoint of outer voices mostly in 6ths with some non-cadential parallel 5ths.

One 362, 5

Civitas nusquam - I and II

Civitas nusquam conditur
que supra montem excelsum ponitur
neque lucerna rutilans
accenditur et absconditur sub modio
5 set in sublimi candelabro figitur
tribuat ut lucem caliginoso populo
quoniam qui caret lumine
nescit quo tendat itinere
an si vadat utiliter
10 aut si deviet nequiter.

Sicque patent et rutilant
Edwardi nec latitant
vite mores et dogmata quamplurima.
plebi carenti lumine vere salutis
15 prebuit lucem sapiencie atque clemencie
et de talentis sibi commissis a Domino
veluti famulus optimus
respondet in centuplo
et ideo sibi conceditur gloria
20 quo nunquam deficiet leticia
per infinita secula.

1-5 Matthew 5:14-15
16-18 Matthew 25:14-30

Cives celestis curie
leti fiunt hodie
expectando Edwardi presenciam
recepturi cum sanctis leticiam
5 quia consonat et redolet melius
iunctura bonorum merito
hic et in futuro seculo.

Dulcis est adunacio
quam dulce contubernium
10 in sublimi palacio
coram rege celestium
ubi Edwardus hodie
sublimatur ad gaudium
precibus cuius perducamur
15 ad eorum consorcium
quo manebunt in perpetuum.

1 tu es (for cives)
7 est (for et)

Excelsus in numine
Benedictus Dominus
Tenor de Excelsus

Source: Onc 362, fol. 86v-87 (RISM no. 6).

Literature: Ed. in PMFC XVI, 99; Oxford Anthology:

Medieval Music, 48; Stevens, Music in Honour of St. Thomas, no. 7. Facs. in EECM 26, pl. 86; dipl. facs. in Apfel, Studien II, pp. 44-45. Apfel, Studien I, p. 28; Hohler, "Reflections," p. 31; Sanders, "English Polyphony," p. 102; Stevens, "St. Thomas," pp. 342-43. Recorded on disc Peters PLE 115.

C.f.: a pes-like free part in melodic double versicles; labelled "Tenor de Excelsus."

Form: bipartite voice-exchange motet a3 with melismatic prelude and texted coda, with double text sung alternately. See Chapter 2, pp. 64-65.

Text: on St. Thomas of Canterbury ("de sancto Thoma cantuarie"). Hohler suggested in "Reflections" that the motet was originally conceived not for Becket but for the occasion of the canonization of Thomas of Hereford (1320). However, in private correspondence with this author he has withdrawn that suggestion.

Remarks: unusual tonality for the English motet repertoire in general and for free pieces in particular (a transposed D-tonality on G with B^b). Fairly "open" counterpoint with extensive use of rests to lighten the texture.

Onc 362, 6

Excelsus in numine - I and II

I

Excelsus in numine
 sue potestatis
 vultus sui lumine
 nobis consignatis
 5 oriens eluxit

et per Thomam presulem
 suum confessorem
 nostrum quamvis exulem
 a se per errorem
 10 in viam reduxit.

2 tue
 10 exule

II

Benedictus Dominus
 universitatis
 qui nos nichilominus
 sue claritatis
 15 radio lustravit

et sanctum superius
 Thomam nominatum
 Anglie propicius
 dans in advocationem
 20 sic mirificavit.

Mr. Christopher Hohler kindly shared with me the following:

I, 3-5 quote Psalm 4:7 Signatum est super nos lumen
 vultus tui Domine.

II, 6-10 quote Psalm 4:4 mirificavit Dominus sanctum suum.

In addition the texts contain echoes of the language of
 the Benedictus at Lauds (Luke 1: 68-79), including:

Benedictus Dominus eluxit, radio lustravit in viam reduxit	- Benedictus Dominus Deus Israel - illuminare his qui - ad dirigendos pedes nostros in viam pacis
--	---

Ade finit perpet
Ade finit misere
T. A definement d'esté lerray

Source: Onc 362, fol. 87v (RISM no. 7); F-T0 925,
fol. 166r (no. 8).

Literature: Ed. in PMFC XV, 4. Facs. in EECM 26,
pl. 87 (Onc); dipl. facs. in Apfel, Studien, II, pp. 45-46
(Onc). Apfel, Studien, I, p. 28; Caldwell, "Letter to the
Editor," pp. 384-85; Harrison, "Ars Nova," p. 73; idem,
NCHM III, p. 86; Sanders, "English Polyphony," pp. 220-21;
idem, "Motet," p. 532. Recorded on disc Experiences
Anonymes EA-0024. See also Anderson, "New Sources," on F-T0.

C.f.: identified in Onc with the incipit given above,
and in F-T0 by the shorter version "A definement." Caldwell,
op.cit., draws attention to the fact that "the vernacular poem
associated with the tenor of (this motet) has been located in
the Bodleian MS Douce 308 (fol. 209), as the fourteenth item
in the fourth section, devoted to pastorelles." He cites some
relevant literature, to which one can add Robert Linker White,
A Bibliography of Old French Lyrics (1979), which anticipates
Caldwell in the association of the poem with the motet (see
no. 265-8). The melodic shape of the c.f. is a simple

ab b'c b'c' (= abb').

Form: strophic repeat with variation built on three
statements of the tenor, and incorporating a phrase struc-
ture with mixed periodicity:

$$\text{I} \quad 72L = (13 + 11)L + 2(11 + 13)L$$

$$\text{II} \quad = 8(9L)$$

$$\text{III} \quad = 3(24L) = 3(6(4L))$$

The two lower voices share the same range, with the duplum generally beneath the tenor when the tenor is in the upper fourth of its range. There is a remarkably high degree of motivic economy and repetition both within each strophe, matching the melodic repetitions in the tenor, and between strophes. For example, see I: 1-4 = 25-28 = 49-52, or II: 56-60 = 64-68.

Text: on the Resurrection ("de resurrectione").

Remarks: the F-T0 version is preferable in a number of small divergences from the readings of Onc: F-T0 is not quite complete, however -- voice I begins only with 42,2.



Onc 362, 7
F-To 925, 8

Ade finit perpete - I and II

Ade finit perpete
 nephas parentis noxie
 passo pro nobis
 pio plasmatore

5 Christo rege Nazareno
 Iesu crucifixo
 Iudaico furore

10 agno miti immolato
 innocentia morti dato
 triumphatore

qui resurgens hodie
 nobis patet
 regnum poli patrie
 nobili victore

15 exultemus decantemus
 in qua pascha nostrum
 catholico clamore

20 instat enim iubilei
 dies eterne requiei
 resurgente redemptore.

14 victorie (Onc)
F-To begins with line 12.

Ade finit misere
 delictum a titubans dolore
 totum genus temere
 nostrum iam perierat plangore
 5 paradisi diu clausa
 porta patet grandi dulcore
 mundi semper pro salute
 populi passo salvatore
 qui pro nobis moriendo
 10 effuso roseo cruore
 pendens crucis patibulo
 rumpens yma mirando more
 surrexit hodie a mortuis
 inmenso vigore
 15 psallat ergo plebs ovando
 pascha nostrum novo clangore.

Alta canunt assistentes
Quadruplum

Source: Onc 362, fol. 88 (RISM no. 8).

Literature: Facs. in EECM 26, pl. 88.

C.f.: none extant, but possible that motet set whole chant of the Alleluia Pascha Nostrum.

Form: duplum and quadruplum of a motet a⁴ with strophic repetition and varied voice exchange; motet is bipartite, with change of mensuration (after a central cadence) from second mode to first mode. The design of the motet may be represented in terms of section lengths and melodic/contrapuntal relationships as follows:

$$126L = 53L + 73L$$

$$\left\{ \begin{array}{llll} 53L & = & 3L + 2(8L) + 2(8L) + (8+9)L + 1L \\ & & x \quad AA' \quad BB' \quad CC' \\ 73L & = & (8+10)L + 2(9L) + 2(12L) + 12L + 1L \\ & & DD' \quad EE' \quad FF' \quad F'' \end{array} \right.$$

Text: text is tropic expansion on the Alleluia; the sectional break falls between the Alleluia and the verse, and this is made manifest by means of assonance: Alta....miseria/ Pascha no....immolatus est.

Onc 362, 8

Alta canunt assistentes

Alta canunt assistentes
 cuncti carmen nobile
 felix festum
 nobis adest hodie

5 lumen vite
 patribus apparuit
 quos caligo
 tenebrosa tenuit

10 pro delicto
 prothopatris noxio
 dum filius altissimi
 mundi pro solacio

15 moritur et solvitur
 gelu salvatio
 debita
 de miseria.

Pascha nobile
 ecclesia fidelium
 colat voto cordis toto
 20 rerum quo creator omnium

labilibus pro famulis
 ob culpam dampnabilibus
 interiit

25 transacta die tercia
 sua virtute propria
 confracta mortis vinculo
 redit de baratro

surgens se monstrat primitus
 Marie de qua spiritus
 30 septem eiecerat inmundos

duos reddit discipulos
 presencia iocundos
 magistri qui defleverat
 dum immolatus est.

Text tropic to Alleluia Pascha Nostrum.

15

Oma 362, 8

Alta canticum - Quadruplum

Alta canticum

Quadruplum

A 5

Al- (al)-ta ca-munt as-sis-ten- -te cum-cti car-

10 A' 15

-mer no- bi- le fe- lix re-stum no- bis ad-est ho- di-

B 20

-ce in- men vi- te pa-tri-bus ap-pa-ru- it quos ca-

A handwritten musical score for three voices (A, B, and C) on five-line staves. The music is in common time.

Section A:

- Measures 25-30: Voice A has eighth-note patterns. Voice B enters at measure 30 with eighth-note patterns. The lyrics are: "li-go te-ne-bro-sa te-mi-it pro-de-lic-to pro-tho-pa-tris no-xi-".
- Measure 35: Voice A has eighth-note patterns. Voice B has eighth-note patterns. Voice C enters with eighth-note patterns. The lyrics are: "dm fi-li-us al-tis-si-mi mun-di".
- Measure 45: Voice A has eighth-note patterns. Voice B has eighth-note patterns. Voice C has eighth-note patterns. The lyrics are: "pro so-la-ci-o mo-ri-tur et sol-vi-tur ge-lu sal-va-ti-o de-bi-".
- Measure 50: Voice A has eighth-note patterns. Voice B has eighth-note patterns. Voice C has eighth-note patterns. The lyrics are: "ta de mi-se-ri-a".

Section B:

- Measure 30: Voice A has eighth-note patterns. Voice B enters with eighth-note patterns. The lyrics are: "li-go te-ne-bro-sa te-mi-it pro-de-lic-to pro-tho-pa-tris no-xi-".
- Measure 40: Voice A has eighth-note patterns. Voice B has eighth-note patterns. Voice C enters with eighth-note patterns. The lyrics are: "dm fi-li-us al-tis-si-mi mun-di".
- Measure 50: Voice A has eighth-note patterns. Voice B has eighth-note patterns. Voice C has eighth-note patterns. The lyrics are: "ta de mi-se-ri-a".

3/4

55

Pa-scha no-bi-le ec-cle-si-a fi-de-li-un

D' 60

co-lat vo-to cor-dis to-to re-rum quo cre-a-tor om-ni-un la-

E 65

-bi-li-bus pro fa-mu-lis ob cul-pam damp-na-bi-li-bus in-te-ri-

E' 70

75

80

85

9 -it trans-ac-ta di-e ter-ci-a su-a vir-tu-te pro-pri-

90 *F*
 -a con- frac- ta mor- tis vin- ou- lo re- dit de
 95
 4/4

100
 ba- ra- tro sur- gens se mon- strat pri- mi-

105 *F'*
 -tus Ma- ri- e de qua spi- ri- tus sep- tem e-

110 *F''*
 ie- ce- rat in- mun-dos su- os red- dit di-

A handwritten musical score for two voices, featuring two staves of music with lyrics in Latin. The score is divided into three systems by vertical bar lines. Measure numbers 115, 120, and 125 are written above the staves. The lyrics are written below the notes, with some words underlined. The music consists of eighth and sixteenth note patterns. The score is on a five-line staff system.

115

120

5/5

-sci- pu- los pre- sen- ci- a lo- cun- dos ma- gi- stri qui de- fle- ve-

rat dum in- no- la- tus est.

Caligo terre scinditur
 Virgo mater et filia
 Tenor

Source: Onc 362, fol. 88v (RISM no. 9).

Literature: Ed. in PMFC XV,5; Oxford Anthology: Medieval Music, 49. Facs. in EECM 26, pl. 89; dipl. facs. in Apfel, Studien II, pp. 46-47. Apfel, Studien I, p. 28; Harrison, NOHM III, p. 86; idem, "Ars Nova," p.73. Recorded on disc Peters PLE 115. Caldwell, "Review," pp.469-70.

C.f.: voice labelled tenor is actually free; there is, however, a c.f. disguised in voice II. It is a setting of a French virelai, Mariounette douche, which is also used as the tenor of Onc 362, 10, where the French incipit may be found.

Form: stratified motet without regular phrase structure in triplum.

$$\text{I} \quad 49L = 5 + 6 + 8 + 4 + 5 + 4 + 7 + 5 + 5L$$

$$\text{II} \quad = (7+4)L + 2(4+4)L + 2(7+4)L$$

$$\text{III} \quad = 3(4L) + 12(3L) + 1L$$

Text: to the BVM; duplum follows the shape of the virelai; text is declaimed roughly at 4-5L per couplet. Caldwell, in "Review," observes that lines 1-2, 5-6 of the triplum quote the second stanza of the Prudentius hymn Nox et tenebrae et nubila (AH 50, pp.23-24), transforming "a hymn for day-break into one for Christmas." The only change is the substitution of "partu" for "vultu" in line 6 of the motet text. Line 9 of the triplum ("in partu pure virginis") suggests the motet is appropriate not just for Christmas and the birth of Christ, but also for the birth of Mary earlier in Advent.

Onc 362, 9

Caligo terre - I and II

Caligo terre scinditur
 percussa solis spiculo
 dum sol ex stella nascitur
 in fidei diluculo

5 rebusque iam color redit
 partu nitentis sideris
 quarum decorem polluit
 peccatum Ade veteris

10 in partu pure virginis
 nox nitet instar luminis
 nox affluit deliciis
 palatis celi gaudiis

15 per viscera virginea
 fit vallis fletus mellea
 laudantes canunt vigiles
 gaudere iubent flebiles

insomnes lustrat claritas
 luctantes docet veritas
 sancte Marie gremium
 20 vas est horum magnalium.

Virgo materque filia
 regis altissimi
 mestis fit remedia

5 lacera conscientia
 facile sic illabitur
 ad frivola labencia
 quo laqueata rapitur

10 anima sic illuditur
 a famula propria
 sine providencia

in te virgo diffunditur
 omnis potencia
 hic audi suspiria.

Solaris ardor Romuli
 Gregorius sol seculi
 Petre tua navicula
 T. Mariounette douche

Source: Onc 362, fol. 89 (RISM no. 10).

Literature: Ed. in PMFC XV, 6 and in History of Music in Sound II, pp. 61-64. Facs. in EECM 26, pl. 90. Apfel, Studien I, p. 28; Harrison, "Ars Nova," p. 73; Dom A. Hughes, NOHM II, p. 403; Sanders, "English Polyphony," p. 221; idem, "Motet," p. 544. Recorded on disc RCA LM-6015 (History of Music in Sound II).

C.f.: Mariounette douche, a French virelai also used as the c.f. of Onc 362, 9; here transposed down a fifth from the previous version. Only text incipit given.

Form: isoperiodic in a module of 9L, with some strophic repeat of counterpoint on repeat of phrases of the tenor, which has the melodic shape ABBAA.

$$\begin{aligned}
 \text{I} \quad 54\text{L} &= 10\text{L} + 4(9\text{L}) + 8\text{L} \\
 \text{II} \quad &= 14\text{L} + 4(9\text{L}) + 4\text{L} \\
 \text{III} \quad &= 8\text{L} + 3(9\text{L}) + 2(5\text{L}) + 9\text{L} \\
 \text{IV} \quad &= 12\text{L} + 2(9\text{L}) + 2(12\text{L})
 \end{aligned}$$

Text: on St. Augustine and Canterbury.

Onc 362, 10

Solaris ardor - I and II

Solaris ardor Romuli
 solvit gelu Britannie
 mundana corda populi
 a scoria resanie

- 5 cometa cum signifera
 dum lucem moderancie
 dedere dena sidera
 quater in ortu Cancie
- 10 que tenebras perfidie
 demere flamme fidei
 quocumque fluctus hodie
 claudent Anglos equorei.

3 mundano
 7 The forty monks, companions of St Augustine.
 10 flammæ

- Gregorius sol seculi
 Iovem de cancro Romuli
 misit in libram Anglie
 de medio qui populi
 5 tulit lunam perfidie

- zodiaci per singula
 transit signa tripharie
 lucescens sine macula
 decursoque summarie
- 10 cursu se finxit firmiter
 mensurum eternaliter
 in gradu Cantuarie.

11 mansurum

Onc 362, 10

Solaris ardor - III

Petre tua navicula
vacillat aliquociens
resultat set pericula
post plurima multociens

5 in insula Britannie
fides olim convaluit
timore sed vesanie
gentilis diu latuit*

10 sequacem per Gregorium
tuum pati consulitur
per Augustinum monachum
et fidei reducitur.

Listed in Chev. 41983.

Virgo sancta Katerina
De spineto
T. Agmina

Source: Onc 362, fol. 89v, 82 (RISM no. 11).

Literature: Ed. in PMFC XV, 7. Facs. in EECM 26, pl. 91-92; dipl. facs. in Apfel, Studien II, pp. 48-49. Apfel, Studien I, p. 28; Harrison, "Ars Nova," p. 70; idem, NOHM III, p. 84; Sanders, "English Polyphony," pp. 248-250.

C.f.: neuma from the St. Katherine responsory Virgo flagellatur. This color sung in five rhythmically varied statements. (29L + 20L + 17L + 11L + 13L)

Form: Begins isoperiodically on a module of 9L (90L=10(9L)), shifts to a module of 8L, and then becomes mixed and slightly irregular in periodicity in upper parts; this inconsistency on account of shifting modular numbers and irregular periods in tenor, whose quickening note values in successive periods are mirrored in a shift from long-breve to breve-semibreve declamation in the upper voices.

$$\text{I} \quad 90L = 3(9L) + 2(8L) + 5L + 8L + 5L + 7L + 4L + 7L + 11L$$

$$\text{II} \quad = 2L + 3(9L) + 3(8L) + 10L + 9L + 8L + 10L$$

$$\text{III} \quad = 9(3L) + 4L + 9(2L) + 5L + 3(4L) + 5L + 2(4L) + 2(3L) + 5L$$

Text: to St. Katherine; rubric no longer visible.

The texts are regular and so versified as to have the configuration that would be expected of an isoperiodic motet.

Variants to PMFC XV ed.: III: 50-52 lb bbb l (CB AFG F)/ 57-58 lb l (FG F).

Onc 362, 11

Virgo sancta Katerina - I and II

	Virgo sancta Katerina gemma nitens Grecie orta veteri de spina ro[sa fragrans] gracie	De spineto rosa crescit inter rampnos Grecie stimulata non palescit tribulo perfidie
5	generosa palatina clare flos prosapie qui parentes rex regina gr[andis] excellencie	5 laceratur dum fatore fragrans flos prudencie gens respirat ex odore floris Alexandrie
10	pupa vergit ad divina dans se clerimonie ultra morem[femina]rum fit magistra licterarum fidei catholice	10 de floreto flos regali Katerina nascitur ritu gencium dampnali spreto fidem sequitur
15	vicit rethores Persarum g[erens bases] Galliarum artis in rethorice	15 tecta scuto puritatis ense cincta castitatis saluteque Gallie
	victi cedunt quinquageni qui putantur esse pleni luminis sapiencie	iura sexus et etatis vincens nephas dignitatis arguit cesaree
20	igni dantur ut urantur hos non ledit hiis [concedit] ignis set Uranie spiritus sacri rore madente gracie.	20 fide rethorum robusta facta choors non adusta moritur incendio demum cedit et Augusta fitque martir post angusta cesa cum Porfirio.

16 estates

These texts owe much of their language to the rhymed offices for Katherine (see AS, pl.V-Z; Brev.Sar III,

Regi regum enarrare
T. Regnum tuum

Source: Onc 362, fol. 82v (RISM no. 12).

Literature: Facs. in EECM 26, pl. 93.

C.f.: whole chant setting of the Gloria prosula;
double versicle structure of the c.f. is ignored in the
setting.

Form: triplum and tenor of an isoperiodic motet a⁴ (2+2)
with module of 7L; in order to accommodate the whole chant,
tenor caleae are isoperiodic but not isorhythmic.

$$\text{I} \quad 84\text{L} = 9\text{L} + 8(7\text{L}) + 13\text{L} + 6\text{L}$$

$$\text{II} \quad = 12(7\text{L})$$

Text: a prayer to God; tropic to the tenor text.

Onc 362, 12

Regi regum enarrare

[R]egi regum enarrare
 inquit lingua gloriam
 qui nichil fruitur
 preter le[ticiam]

5 [sedens]ilis
 in summo solio
 cui mirabilis
 assistat concio

10 milia[ior]
 [ur] civium
 sole lucidior
 quorum est omnium

15 contexta fimbriis
 [] purea
 ornatus capitis
 corona aurea

administrancium
 novem or[]

20 [s] dirigitur
 qui sacris cantibus
 regem glorificant
 excellentissimum

[]us-
 est in eternum.

Text is trimmed slightly, and badly rubbed. It is tropic
 to the tenor, the Gloria prosula Regnum tuum solidum.

Regi regum enarrare-T. Regnum tuum

one 362, 12

3

egi regum [R]e- si re- gum e- nar- ra- re in- quid lin- gua

Regnum tuum Regnum tuum .
A

glo- ri- am qui ni- chil fru- i- tur pre- ter le- [ti- ci- am
B

]i- lis in sum- mo so- li- o ou- i mi- ra- bi- lis as-
C

-si - stat con- ci- o mi- lia- [] ci- vi-

40

so- lo la- ci- di- or quo- rum est om- ni- um con -tex-ta

45

50

firm- bri- is] pa- re- a or- na- tus ca- pi- tis oo- ro- na

55

60

au- re- a ad- mi- ni- stran- ci- um no- vem or-

65

70

] di- ri- gi- tur qui sa- cris can- ti- bus re- gem glo- ri- fi- cant ex-

75

-cel- len- tis- si- num] est in e- ter- num.

D

3/3

Iam nubes dissolvitur
 Iam novum sidus oritur
 T. Iam lucis orto sidere

Source: Onc 362, fol. 83 (RISM no. 15), voices

I and II only.

Literature: Ed. in PMFC XV, 8. Facs. in EECM 26, pl. 94.
 Handschin, "Sumer Canon II," pp. 75-76.

C.f.: The tenor for this motet does not survive in Onc. It was first identified by Mr. Paul Hawkshaw in a seminar at Columbia University. He, like Handschin, reconstructed a contrapuntally acceptable voice under the upper parts, which was then recognized as the familiar tune of the hymn Iam lucis orto sidere, stated two-and-a-half times.

Form: Isoperiodic in a module of 4L over the middle three of five tenor periods of 9L, with a textless cauda over the first tenor period and a more irregular scheme over the last:

$$\begin{aligned} \text{I} \quad 45\text{L} &= (4\text{L} + 3\text{L}) + 7(4\text{L}) + (3\text{L} + 3\text{L} + 4\text{L}) \\ \text{II} \quad &= (2\text{L} + 3\text{L} + 4\text{L}) + 6(4\text{L}) + (3\text{L} + 4\text{L} + 5\text{L}) \\ \text{III} \quad &= 5(9\text{L}) \end{aligned}$$

Text: To the BVM on her Nativity; see also under Remarks.

Remarks: There is another 13th-century motet that shares the same pair of texts, but has different music: it appears, among other places, as F-MO, 258 (Rokseth no. 275). RISM B/IV/1 incorrectly reports that the Onc piece is merely a variant of the F-MO motet. This curious error is transmitted in recent editions of the F-MO piece. Tischler, The Montpellier Codex,

Recent Researches in the Music of the Middle Ages and Early Renaissance, vol. 2, p.lxv, wrongly indicates the Onc motet as a direct concordance, and further suggests that the Onc piece was not considered by Rokseth. Gordon Anderson, in The Las Huelgas Manuscript, vol. 2, p.xxxv (in the notes to no. 34), also wrongly claims that the Onc piece is a direct concordance to the second piece.

The two motets setting the same pair of texts are, however, remarkably similar in formal design and stylization of declamation around the repeated word "iam"; one may well have been modelled on the other. The continental piece has a tenor consisting of two statements of Solem iusticie. Roughly the middle half of the motet is isoperiodic, with a textless cauda over the first quarter and a more irregular scheme over the last quarter:

$$\text{I } 40L = 2L + 7(4L) + 3L + 2L + 2(3L)$$

$$\text{II } = 8(4L) + 4(2L)$$

$$\text{III } = 20(2L)$$

In both motets, modules of 4L have been counted with the hocket over the last 2L of each unit.

Whatever the direction of influence (and relative ages), it seems probable that the Onc motet is English in origin, on the basis of its appearance in an English source, the assonance of its tenor text with the upper parts, some strophic repeat of counterpoint with varied voice exchange on repeat of the tenor (as for instance, bars 13-14 compared with 31-32), and its tonal closure.

Onc 362, 15

Iam nubes - I and II

Iam nubes dissolvitur
 iam patet galaxia
 iam flos de spina rumpitur
 iam oritur Maria
 5 iam verum lumen cernitur
 iam demonstratur via
 iam pro nobis pia
 exorta Maria
 perfruamur gloria.

2 galaxias
 3 Rok: ex
 8 Rok: exoret; AH: exorat
 9 Rok and AH: ut fruamur

Iam novum sidus oritur
 iam patet galaxia
 iam ex Iudea nascitur
 iam oritur Maria
 5 iam nobis celum panditur
 iam det nobis gaudia
 in celi curia
 Christus cuius filia
 ac mater es Maria.

3 nassitur
 5 AH: enim (for celum)
 9 Rok and AH: et

These paired texts have a concordance in a continental motet edited by Rokseth in Polyphonies du XIII^e siecle (Paris, 1935-48), III, no.275. They are also listed in Chev. 38325 and edited in AH 45b, p.45.

O homo de pulvere
 O homo considera
 Quartus cantus de O homo
 Filie ierusalem, tenor de O homo

Source: Onc 362, fol. 83v,90 (RISM no. 17).

Literature: Ed. in PMFC XV,9; Oxford Anthology: Medieval Music, 50. Facs. in EECM 26, pl. 95-96; dipl. facs. in Apfel, Studien II, pp. 37-38. Apfel, Studien I, p. 27; Harrison, "Ars Nova," p. 70; Sanders, "English Polyphony," pp. 192-193; idem, "England: From the Beginning," p. 283; idem, "Motet," pp. 541-542. Recorded on disc Peters PLE 115.

C.f.: beginning of the solo portion of a respond for the feast of a martyr or confessor.

Form: varied voice exchange over three tenor statements, with no periodic phrase structure (Oxford Anthology incorrectly labels as "isorhythmic"):

b	a'	b''
a	b'	a''
x	x'	x''
y	y	y

and within each of the three sections there is a near-literal restatement of melody in the tenor to which there is corresponding voice exchange:

b	...c...d...
a	= ...d...c...
x	...v...v'..
y	...w...w'..

See bars 8-12/16-20; 35-39/43-47/62-66/70-74.

Text: homiletic; has a concordance in a 13th-century English motet, Lbm 5958, 2 (Ed. in PMFC XIV, 79; text ed. in PMFC XV).

Remarks: Narrow range (a 13th), narrow width of

counterpoint (rarely exceeding an octave), lack of regular phrase structure, irregular declamation on longs or longs and breves, and triadic final harmony all point to a date of composition in the later 13th century. (Both published editions misleadingly amend the final note in the Quartus cantus from an F to an A. Several 13th-century English motets a4 have a third in the final harmony, however. See Chapter One, p.46 and note 43.)

Onc 362, 17

O homo considera - I and II

O homo considera
que vite labilis gloria
dat compendia
cuius natura
5 foveat fragilia
nunc floret nunc deficit
refert et inania
nunc gaudet nunc meret
sero dat stabilia
10 cum sit cui delicata
promit vicia
linque rogo talia
Christique vestigia
conanter sequere
15 querens celica
videre gaudia.

3 Lbm: [co]mpendia
6 flores; Lbm: floret
7 Lbm: reserat inania
8 Lbm: nunc gau[d]et et nunc meret
10 tui; Lbm: cui cum sit delicata
13 Christi vestigia; Lbm: [Christ]ique

O homo de pulvere
surge propere
et Iesum amplectere
corde verbis opere
5 qui pro tuis culpis aspere
cesus et se funeri
volens subdere
te redemit libere
caritate mera
10 ergo miser gradere
in eius itinere
cuncta mala desere
et sic stude vivere
ut queas gaudere.

14 Lbm: ut gaudere

These paired texts have a concordance in a 13th-century
English metre, Lbm 5958, 2 (edited by E.H.Sanders in
PMFC XIV, no.79). Listed in Chev. 41870-71 and in
GennB 212a/212b.

Rosa delectabilis
Regalis exoritur
T. Regali ex progenie

Source: Onc 362, fol. 90v-91 (RISM no. 18); palimpsest over erased music that is now unreadable even under ultraviolet illumination.

Literature: Ed. in PMFC XV, 10. Facs. in EECM 26, pl. 97-98; dipl. facs. in Apfel, Studien II, pp. 50-52. Apfel, Studien I, p. 28; Harrison, NOHM III, pp. 87-88; idem, "Ars Nova," p. 73; Sanders, "English Polyphony," pp. 239-240; idem, "Motet," p. 546.

C.f.: antiphon for the Nativity of the BVM, laid out once as a whole chant.

Form: duet motet with medius cantus; see Chapter 2, pp. 133-35.

Text: to the BVM.

Notation: first mode, with elaborate subdivision of the breve using insular circle-stem notation; see Chapter 3 , pp. 245, 284. Edition in PMFC lacks rhythmic consistency and accuracy.

- [R]osa delectabilis
spina carens exoritur
regina prenobilis
hec culpa carens nascitur
- 5 hec que Iesse virgula
de radice progreditur
ex stirpe virguncula
David est que producitur
- 10 hec luna formosior
ut aurora progreditur
sole speciosior
materiali cernitur
- 15 eius est amabilis
et graciosa facies
fit illa terribilis
velud astrorum acies
- 20 exorta conspicitur
ex regali progenie
virgo que dinoscitur
reis spes alma venie
- castis Dei filium
hec concepit visceribus
quem pudoris lilium
servans lactat uberibus
- 25 via deviantibus
precor amore filii
sis virgo peccantibus
culpaque disperantibus
pia mater auxilium.
- 3 regina carens prenobilis
27 scis
- [R]egalis exoritur
mater decoris anima
naturalis tollitur
honoris amicicia
- nova caro cernitur
emendata resurgere
tali et suboritur
cuncta regens impendere
- terre vita redditur
Eve salus in gracia
nobis ac refunditur
eius pax excellencia
- rex turbatur emitur
qui vitam orbi dederat
falso Iuda traditur
pacem reus omiserat
- presta tuos excipe
regina tuis emulis
conclamantes accipe
nos tibi vitam servulis
- des viam laudantibus
et cunctis te egregia
regina orantibus
bina enim remedia
- tribuas egentibus
peccato penitentibus
ut qui culpa miseri
sunt hui pena sint liberi
fineque cives celici.
- 14 vita
15 traditus

Jube Domine benedicere (2 settings)

Source: Onc 362, fol. 90v-91 (RISM nos. 19 and 20).

Remarks: Not motets, but edited here in order to provide alternative transcriptions to those of PMFC XVI.

Onc 362, 19

Jube, Domine, silencium

[Ju- be, Do- mi- ne, si- len- ci- um in au- ri- bus]

[Ju- be, Do- mi- ne, si- len- ci- um in au- ri- bus]

[Ju- be, Do- mi- ne, si- len- ci- um in au- ri- bus]

5

10

au- di- en- ci- um, ut pos-sint in-tel-li-ge-re

au- di- en- ci- um, ut pos-sint in-tel-li-ge-re

au- di- en- ci- um, ut pos-sint in-tel-li-ge-re

15

et tu be- ne- di- co- re.]

et tu be- ne- di- co- re.]

et tu be- ne- di- co- re.]

Omc 362, 20

Jube, Domine, silentium

5

[Ju-be, Do-mi-ne, si-len-ci-um in au-ri-bus au-di-en-]
 Ju-be, Do-mi-ne, si-len-ci-um in au-ri-bus au-di-en-
 Ju-be, [Do-mi-ne, si-len-ci-um in au-ri-bus] au-d[1- en-]

10

-ci- um, ut pos-sint in-tel-li-ge-re et tu
 -ci- um, ut pos-sint in-tel-li-ge-re et tu
 -ci- um], ut pos[sint in-tel-li-ge-re et tu]

15

be-ne- di- ce- re.] be-ne- di- ce- re.] be-ne- -d[1- ce- re].

....geret et regem gencium

Source: TAcro 3182, fol. B (no. 2).

Literature: Facs. in EECM 26, pl. 201. Lefferts and Bent, "New Sources," pp.354-356.

Form: very fragmentary voice of a motet, probably duplum; regularly versified text but irregular declamation and no apparent regular phrase structure.

Notation: breve-semibreve notation with a few melismatic minims; transcribed here with breve as half note.

Remarks: similar in appearance to Ancilla Domini, Lli 146, no.6.

TAcro 3182, 1* geret et regem

.....
 geret
 et regem gencium
 et gaudet
 nis
 5 gracia Dominum
 conceptum iam ...
 et
 vide et habuit
 ex patris munere numine?

 10 dum tu concipies
 de sacro flamine
 et virgo pareres
 tu sine semine

 ergo nos mitetur
 15 Domini filius
 patris quem dixerat
 celestis nuncius

 Hester qui diceris
 fuendo veniam
 20 fac nati regeret
 tuam familiam

 et sic nos curre(ret)
 per mundi stadium
 ut celi
 25

25 illegible, but the end of the text is here.

TAcro 3182. ...geret et regem gencium....vide et habuit

h

5 3

Vide et vi-de et ha-bui-it ex pa-tris mu-ne-re

10 3 15

dum tu con-ci-pi-es de sa-cro fla-mi-nis et vir-go pa-re-res tu

20 3 3 25

si-ne se-mi-ne er-go nos mi-stur Do-mi-ni

30 35

fi-li-us pa-tris quem di-re-rat ce-le-stis

40 45 3 3 3

nun-ci-us He-ster qui di-ce-ris fu-en-do ve-ni-am

50 55

fac na-ti re-ge-ret tu-am fa-mi-li-am et sic



60



65



....rex piaculum homo

Source: TAcro 3182, fol. B^v (no. 4).

Literature: Facs. in EECM 26, pl. 202. Lefferts and Bent, "New Sources."

Form: very fragmentary voice of a polyphonic composition, not clearly a motet. Possibly a setting of an Alleluia (judging from the first legible text) of which there remains most of the verse, in one part. The setting alternates cum and sine littera sections and has a very wide range (a 13th, a-f''), which suggests this voice might be made to combine with itself in counterpoint through voice exchange. Professor Paul Doe (University of Exeter) generously shared this observation and his discovery of parts which indeed do fit, and graciously allowed me to reproduce his solution in this Appendix. In the transcription bars 52-73 have been entered under bars 29-50, joining a section without text to a section with text.

Notation: tempus imperfectum maior.

TAcro 3182, 2* rex piaculum

[Al]leluya. rex piaculum homo ora...machinum
celum cessa infera

....pro suo criminis clemens audi [sus]piria O tue salus

Two lines of text visible; only partially legible.

1/2

TAcro 3182.

....rex piaculum homo

5

-te-ya -le-lu- ya. [TEXT]

10 15

20 25

[NO TEXT]

30 35

40 45

$\frac{2}{2}$

A handwritten musical score consisting of six staves of music. The music is in common time and includes lyrics in square brackets. Measure numbers 50, 55, 60, 65, 70, 75, 80, 85, and 90 are written above the staves. The lyrics '[TEXT]' appear in measure 50, and '[NO TEXT]' appears in measure 75. The score is written on five-line staff paper.

50 [TEXT]

55

60 65

70

75 [NO TEXT]

80

85 90

Lingua peregrina
T. Laqueus

Source: Ob 20 (WF), fol. 25 (RISM no. 44) = WF, 44.

Literature: Ed. in Dittmer, MSD 2, 44. Facs. in
Dittmer, Oxford, Latin Liturgical D 20, p. 38. WMH, p.67.

C.f.: neuma from the beginning of the verse of the
Gradual for martyrs, Anima nostra, on the word "Laqueus."
The tune is melodically interesting, with an embedded
double versicle; it is apparently stated 5 times in all.

Form: triplum (duplum?) and tenor of a motet a3 (a4?)
with varied rhythmic patterning of the tenor in repeated
taleae of 4L. (See Chapter Two, pp.143ff.) The upper voice
has phrases of 4 and 8L, cadencing in the third bar of a
4L unit if there is antipenultimate stress on the last word;
if the stress is penultimate, then a feminine cadence with
longs in the third and fourth bars is found. Occasionally
there is a rest of 1L that is outside of this 4L structuring
(as in bars 5, 18, 35, 68, 101, 138, 150); hence, there
cannot be complete synchronization of this upper part with
the tenor throughout. Dittmer's solution for placement of
the tenor makes some implausible dissonances (as in bars
139, 141, 156) but no better solution can be offered here
to make it fit.

Text: prayer to the BVM.

Notation: larga-longa notation, on which see Chapter
Three, pp.290ff.

Remarks: palimpsest added over erased music, in the
same hand that added WF, 47 and WF, 48.

WF, 44

Lingua peregrina

	[L]ingua peregrina te laudare nescio ut amore sicio celica regina		35	nulla spiritalis []alis fit occasio
5	metus ne respicias note i[] []etum ut exaudias animum inclina		40	que reo nocetur quin tua delebtur deprecatio
10	misero mederi bene prebales a pena tueri reum assoles		45	penitens si fuerit revertum et oderit se non quo de [] []re vicio
15	tibi [] []eat filius pro quo vis orare diligentius			ergo mater []tere privilegio gentis dato misere pro remedio
20	viri non ne concepisti sine semine libera que peperisti a gravamine []aluisti et in homine	50		regia sceptri grata natum ora [] [] tibi pandens ubera ut et pater sua pandat vulnera
	pura sine crimine semper remansisti			ut nato propicius nostra tollat scelera.
25	quis si te rogaverit desperare poterit in angaria			
30	soli [] ceteris creatoris disteris plena gratia			
	nostra sis advocata defendere parata nos a miseria			

WF. 44 Lingua peregrina/T.Laqueus 5 $\frac{1}{6}$

Lingua peregrina Lin-gua pe-re-gri-na te lau-da-re

Laqueus

ne-sci-o ut a-no-re si-ci-o ce-li-ca re-si-na-

me-tus ne re-spi-ci-as no-te i[]e-tum

26

ut ex- au- di- as a- ni- mun in- odi- ma mi- se- ro me- de- ri

be- ne pre- ve- les a pe- na tu- e- ri re- um as- so- les

ti- bi[]e- at fi- li- us pro quo vis o- ra- re

di- li- gen- ti- us vi- ri non ne con- ce- pi- sti si- ne se- mi-

3/
6

75
me li-be-ra que pe-pe-ri-sti a gra-va-mi-ne []

86
sjal-vi-sti et in ho-mi-ne pu-ra si-ne cri-mi-ne

97
sem-par re-man-si-sti quis si te ro-ga-ve-rit despe-ra-re

108
po-te-rit in an-ga-ri-a so-li [] ce-te-ris cre-a-to-ris

$\frac{4}{4}$

120 di-ste- ris ple- na gra- ti- a no- stra sis ad- vo- ca- ta de-

125

130

135 fen- de- re pa- ra- ta nos a mi- se- ri- a mul- la spi- ri- tu- lis

140

A

145]-a- lis fit oc- ca- si- o que re- o no- cel- tur

150

155 quin tu- a de- leb- tur de- pre- ca- ti- o pe- ni- tens si fu- e- rit

160

165

5/6

169 175

re-ver-tum et o-de-rit se non quo de [] re vi-ti-o

B

180 185 190

er-go ma-ter [] te-re pri-wi-le-gi-o gen-tis da-to mi-se-re

195 200

pro re-me-di-o re-gi-a scep-tri gra-ta natum o-ra []

205 210 215

] ti-mi? pan-dens u-be-ra ut et pa-ter su-a pan-dat vul-ne-ra

216 220 6/6

ut na- to pro- pi- ci- us no- stra tol- lat sce- le- ra.

(c)

Lagueus A

B

B

Peregrina moror
T.

Source: WOC 68, frag. xxxv, fol. 1^v (RISM no. 47).

Literature: Ed. in Dittmer, MSD 2, 47. Facs. in Dittmer, Worcester Add. 68, p.70. Dittmer, MSD 2, pp.42-43; WMH, pp.67, 98.

C.f.: unidentified; two statements of a lengthy color with embedded double versicles, melodic shape ABBCCD, that is probably the neuma from a responsorial chant.

Form: ?triplum and tenor of a motet ?a3 with varied rhythmic patterning of the tenor in taleae of 4L. In these 4L units the third and fourth longs are often replaced by a double long. In the upper part there is further articulation of the 4L units in synchronization with the tenor, especially by introducing a double long, two perfect longs, or a perfect long followed by long rest for the third and fourth longs of each unit. This defines a strict binary mensural organization on two successive levels above the long. It may be the case that the missing upper voice was set out of phase with the surviving voice and tenor, in much the same way that one finds in Lingua peregrina (WF, 44).

Text: prayer to the BVM.

Notation: larga-longa; see Chapter 3, pp. 290ff.

Remarks: palimpsest over erased music, in the same hand that added WF, 44 and WF, 48.

WF, 47

Peregrina moror

Peregrina moror
 errans in patria
 amara cogor
 dare suspiria

- 5 tot patior
 mala fateor
 quod effudior
- carnea r[ui]na
 te aggredior
- 10 celica regina
 quia crucior
- me iubantem
 mater erige
 in viam errantem
- 15 bonam dirige
- caro me [ascer]int
 nunc discerint
 mala propria
- vana exulantur
 []antur
 et demonia
- virgo venerabilis
 mater O mirabilis
 me[] miserabilis
- 25 tu memora
 auxiliare
- in pura genuisti
 viri sine semine
 partus que discrimine
- 30 solis peperisti
 Deum et hominem
- a reatu tristi
 et a crimine
 libera me mortis
- 35 in examine
- ne dignum
 me dampnamine
 privet hora sortis
 d[] lumi[ne].

WF, 47

[]/Peregrina boror/[Tenor]

1/4

Peregrina

Pe-re-grin-a mo-ror ar-rans in pa-tri-

a-na-ra oo-gor in-re-su- spi-ri-a tot pa-ti-or ma-

la fa-te-or quod ef-fu-di-or car-ne-a n[]nate ag-gre-di-

i ii iii iv /i

ii iii iv v

55

60

$\frac{3}{4}$

65

vi vii i

70

75

80

85

90

95

ii

or ce- li- ca re- gis- na qui- a cru- ci- or
ne iu- ban- tem ma- ter

o ri- ge in vi- en er- ran- tem bo- nam di- ri- ge ca- ro me []int

nuno dis- ce- rint ma- la pro- pri- a va- na ex- u- lan- tur []jan-tur

$\frac{3}{4}$

et de- mo- ni- a vir- go ve- ne- ra- bi- lis ma- ter omi- ra- bi- lis
 10 10 10 10
 /i B ï ã u

me[] zi- se- ra- bi- lis tu [] me- mo- ra au- xi- li- a- re in pa-ra
 130 125 130
 v /i ï ã /

ge- nu- i- sti vi- ri si- ne se- mi- ne par- tus que di- scri- mi- ne so-lis
 135 140 145
 /i ii iii

Rex omnipotencie

Source: W0c 68, frag. xxxv, fol. i^v (RISM no. 48);
photofacs. in Ob 20, fol. 26v = WF, 48.

Literature: Ed. in Dittmer, MSD 2, 48. Facs. in idem,
Worcester Add. 68, p. 70. Dittmer, MSD 2, p. 43; WMH, p. 101.

Form: isolated voice, perhaps the triplum of a motet
exhibiting strophic repeat with only slight variation;
regular periodicity of phrase structure:

$$48L = 2(4+3+3+4+3+3+4)L = 2(24L)$$

Text: prayer to Jesus and Mary.

Remarks: Uses C1 clef with ♭ on B above throughout.
Palimpsest over erased music, in the same hand that added
WF, 44 and WF, 47.

WF, 48

Rex omnipotencie

Rex omnipotencie
 matris precibus
 sue mitibus

5 ree det famulie
 dona venie
 et leticie
 quam expectant hodie

10 signum indulgencie
 [et] clemencie
 de celestibus
 sibi m[] sedibus
 mater patrie
 regem glorie
 ora pro potentibus.

MS badly worn and much is hard to read:

4 r(ec)edet?

11 Dittmer reads mittit but it appears an m is followed
 by just four strokes, with no sign of abbreviation.

12 patrie?

WP., 48

Rex omnipotencie

5

Rex o- mni- po- tem- ci- e ma- triis pre- ci- bus

10

su- e mi- ti- bus re- e det fa- me- li- e do- na ve- ni-

15

-e et la- ti- ci- e quam ex- pe- ctant ho- di- e

20

Si- gnum in- dul- gen- ci- e [et] clem- en- ci- e

25

de ce- le- sti- bus si- bi] se- di- bus ma- ter pa- tri-

30

40

45

-e re- gem glo- ri- e o- ra pro pe- ten- ti- bus.

Ut recreentur celitus
Secundus tenor

Source: W0c 68, frag. xii, fol. 1 (RISM no. 78)= WF,78.

Literature: Ed. in Dittmer, MSD 2, 78. Facs. in
Floyer and Hamilton, Catalogue, frontispiece. Dittme.,
MSD 2, p. 58; WMH, p. 105.

Form: duplum and second tenor of a bipartite motet a4
(2+2) with isoperiodic phrase structure, and a change of
mensuration and modular number in the second half; each
half ends with a textless coda. Motet was probably free.

$$178L = (80L + 4L) + (90L + 4L)$$

$$\begin{aligned} I &= 8(10L) + 4L + 6(12L) + 22L && \underbrace{+5L+6L+5L}_{\curvearrowright} \\ II &= (5+6)L + (4+6)L + 8L + 3(6+4)L + 2(10L) + 5L + 6L + 6(12L) \end{aligned}$$

Melodic resemblances, especially between alternate phrases,
suggest some sort of varied strophic repeat. In each
half, unsupported fourths calling for a second lower part
occur in exactly the same place in each phrase (fourth and
fifth bars in the first half; first and second bars in the
second half).

Text: extant voice quotes stanzas 1-2, 5-6 of hymn
Veni creator spiritus as third and fourth lines of each
stanza; missing voice may either have sung the same as lines
one and two of each stanzas, or even more likely, the missing
verses of the hymn, so that the entire hymn was sung through.

Remarks: palimpsest over erased music.

WF, 78

Ut recreentur

Ut recreentur celitus
 in te corda reposita
 veni creator spiritus
 mentes tuorum visita

5 de mundi carnis vicia
 vel hostis fedant corpora
 imple superna gracia
 que tu creasti pectora

10 sis consolatrum miseris
 cordis thesaurus optimi
 qui paraclitus diceris
 donum Dei altissimi

15 purgetur pro te pravitas
 et peccatorum punctio
 fons vivus ignis caritas
 et spiritalis unctio.

Tu nobis sis propicius
 et omnis pestis eminus
 hostem repellas longius
 20 pacemque dones protinus

completo cursus stadio
 comprehendamus brevium
 ductore sic te previo
 vitemus omne noxium

25 qui se nobis fecit fratrem
 tante reis remedium
 per te sciamus da patrem
 noscamus atque filium

30 inter patrem et genitum
 ut amorem procedere
 te utriusque spiritum
 credamus omni tempore.

1 Some read ut recreatur
 9 consolatorum

The last two lines of each stanza quote consecutively from the Pentecost hymn Veni creator spiritus. Stanzas 1-2 are used in the first half, and stanzas 5-6 are used in the second half. Missing text may have used 3-4 and 7-8.

WF. 78

Ut recreentur celitus - Secundus tenor.

15

5

Ut recreentur

Ut re- cre- en- tur ce- li- tus in te cor- da re-

Secundus tenor

10 15

-po- si- ta ve- ni cre- a- tor spi- ri- tus man- tes tu- o- rum

20 25

vi- si- ta de mun- di car- nis wi- ci- a vel ho- stis fe- dant

30 35

cor- po- ra im- ple su- per- na gra- ci- a que tu ore- a- sti

40

pec- to- ra sis con- so- la- trum mi- se- ris cor- dis the-sau-rus

45

113

op- ti- mi qui pa- ra- cli- tus di- ce- ris do- num De- i al-

50

60

-tis- si- mi pur- ge- tur pro te pra- vi- tas et pec-ca- to- rum

65

70

pun- cti- o fons vi- vus ig- nis ca- ri- tas et spi- ri-

75

3
5

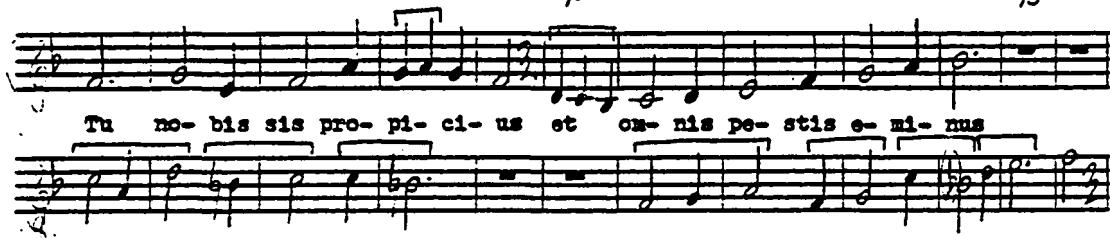
80



85

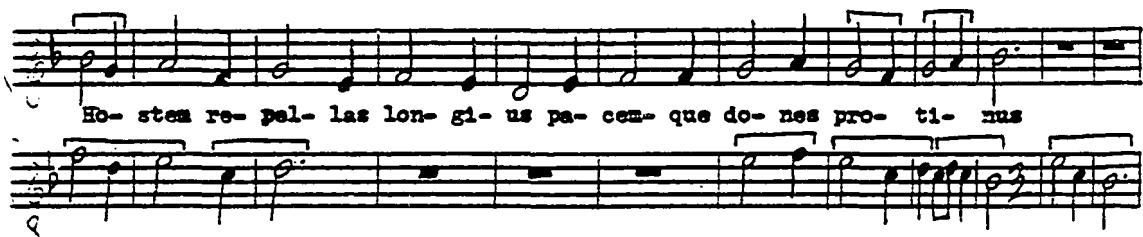
90

95



100

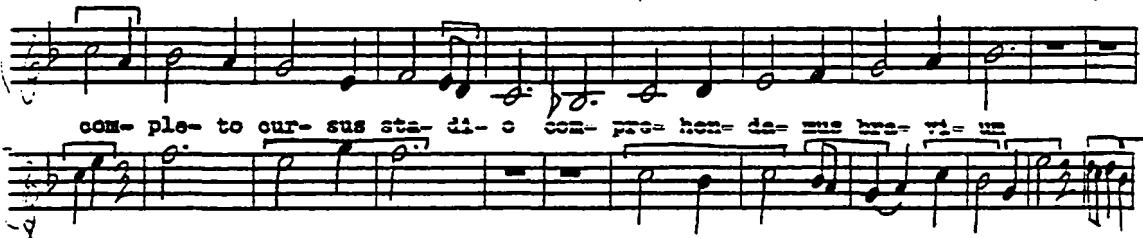
105



110

115

120



4
5

125

Duo- to- re sic te pre- vi- o vi- te- mus om- ne no- xi- um

130

qui se no- bis fe- cit fra- trem tan- te re- is re- me- di- um

135

140

145

per te sci- a- mus da pa- trem no- sca- mus at- que fi- li- um

150

155

160

in- ter pa- trem et ge- ni- tum ut a- mo- rem pro- ce- de- re te u- tri-

165

170

175

5
5

Inter choros paradisicolarum
Invictis pueris inter flamas

Source: WOc 68, frag. xii, fol. 1v (RISM no. 79) = WF,79.

Literature: Ed. in PMFC XIV, App. 26; Dittmer, MSD 2, 79.

Facs. in Dittmer, Worcester Add. 68, p. 27. Dittmer, MSD 2,
p. 58; Sanders, "English Polyphony," pp. 225-230 with transcr.;
WMH, p. 94. Hohler, "Reflections," pp. 29-30.

C.f.: none survives; Sanders ed. provides reconstruction
which makes it appear to be whole chant setting, with no
melodic recurrence.

Form: two voices of an isoperiodic motet a4 (3+1) with
module of 12L; Sanders reconstructs the scheme as follows
(added voices in brackets):

$$\boxed{64L = 4(12L) + 16L}$$

$$I = 8L + 4(12L) + 8L$$

$$II = 4L + 5(12L)$$

$$\boxed{= 2L + 15(4L) + 2L}$$

Text: to St. Winifred (presumably the one whose relics
are at Shrewsbury and whose feast is November 3, but note the
doubts raised by Hohler, "Reflections," pp. 29-30).

Remarks: palimpsest over erased music. In the 10pp lines
of text, the extension of the pick-up to a full bar anacrusis
has been displaced to the third syllable, as a rule, for pattern-
ing of declamation.

WF, 79

Inter choros - I and II

I

Inter choros paradisicolarum

qui perhenni ludunt leticia
 virgo plaudis Wenefreda
 nulla cedit mundi mesticia
 5 quo perhennis est ruina

O quam benigna est commutatio
 pro gaudio momenti
 s[]is sit exaltatio
 sempiterni testamenti

10 quo virgo letaris
 atque gloriaris.

8 Sanders suggests sospitalis. MS looks like
spret()gis.

II

Invictis

pueris inter flammas ignium
 qui calorem nescierunt
 coequaris spine carnalium
 5 ardore dun non leserunt

te in primo []
 nec in choro []
 [] set cuncta []
 fragrans flos virginitatis

10 [] sonaris
 virginibus cum quibus
 honoraris.

6 six syllables

7 four "

8 four and three syllables

10 four syllables

Regnum sine termino
T. Regnum tuum solidum

Source: W0c 68, frag. xii, fol. 1v (RISM no. 80)= WF,80.

Literature: Ed. in Dittmer, MSD 2, 80. Facs. in Dittmer,
Worcester Add. 68, p. 27. Dittmer, MSD 2, p. 59; Sanders,
"English Polyphony," p. 225 and n. 72; WMH, p. 41.

C.f.: whole chant setting of the Gloria prosula; text
is partially underlaid, perhaps not intended to be sung.

Form: duplum and tenor of a motet a4 (2+2) with sectional
structure defined by melodic form of the c.f. (ABBCCD) with
rhythmic repetition in tenor accompanied by voice exchange in
the upper parts over BB and CC.

$$88L = 16L + 2(22L) + 2(9L) + 10L$$

The transcription here restores most of the missing music.

Text: a prayer to God, tropic to the prosula text.

Remarks: palimpsest over erased music. Rhythm and
handling of declamation suggest units of two longs are
mensural feature, with inconsistency only in two 9L units
of section CC.

WF, 80

Regnum sine termino

Regnum sine termino
 manent in solacio
 ubi sancti habitant

5 triumphale meritum
 possident cum canticum
 omnipotenti iubilant

nos qui in valle fiebili
 vexamur contemibili
 calamitatis stimulo

10 rogemus regem glorie
 locum dare leticie
 fantes sub breve modulo

qui misericordie
 fons es et vena venie
 15 parce peccanti populo

in eternum.

Text is tropic to the gloria prosula Regnum tuum;
 underlaid in tenor:

Regnum tuum solidum
 O rex glorie qui es splendor [ac sponsus] ecclesie
 quam decorasti tuo [quoque precioso] sanguine
 hanc rege [semper piissime]
 qui es [fons] misericordie
 permanebit in eternum.

C I/Regnum sine termino/[Gaudet Cantus]/Regnum tuum solidum

1/4

WF, 80

5

Regnum sine Regnum tuum solidum

Regnum (A)

u-di san-cti ha-bi-tant tri-um-phal me-ri-tum pos-si-

so- li-dum rex glo-ri- (B)

3/4
35

-dent cum can-ti- cum om- ni- po- ten-ti iu- bi- lant nos qui
-e qui es splen-dor [ac spon-sus]

in val-le fle-bi- li vox a- mur con-tem- ti-bi- li
ecclesie quam decora-sti tu - o
(B)

3/4

50 55

Ca-la-mi-ta-tis sti-mu-lo re-ge-nus re-gem glo-ri-e lo-cum da-re le-

[guo-gue pre-ci-o-so] sanguine,

ti-ci-e fan-tes sub bre-ve mo-du-lo qui mi-se-ri-

Hanc re-ge [Semper pi-is-si-me] (C) Qui es [fons] (C)

Inter amenitatis tripudia
O livor anxe
T. Revertenti

Source: Yc, fol. 19v (no. 2), voice I only.

F-Pn 146, fol. 21v (RISM no. 21), voices I and III only (in this source, the Roman de Fauvel, the index lists this motet under "Notez a tenures sanz trebles").

I-TR 87, fol. 231v-232 (no. 177)

F-Pn 23190 (Trem), index xxxi.

Literature: Ed. in PMFC I, 22 (F-Pn 146) and in Rudolph von Ficker, Sieben Trierter Codices: geistliche und weltliche Motetten (Trierter Codices VI), DTÖ, Jg. XL, 76 (Graz, 1960), p. 1 (after I-TR 87). Facs. in EECM 26, pl. 213 (Yc) and facsimile editions of the Roman de Fauvel and Trent codices. Lefferts and Bent, "New Sources," pp. 358-61.

C.f.: from the Matins responsory Revertenti Abraham, GS pl. 142, disposed in three colores and eight ordines.

Form: motet a3 with stratification of rhythmic activity and no regular phrase structure; phrase endings inconsistent with either first or second mode.

Text: see Dahnk, L'Heresie, pp. 104ff.

Remarks: transcription here is a reading of Yc with duplum and tenor added from I-TR 87 to provide a version of entire motet in modern notation (edition in PMFC I after F-Pn 146 is a2; Von Ficker edition after I-TR 87 is a diplomatic transcription).

Yc, 2;
F-Pn 146, 22;
I-TR 87, 177

Inter amenitatis - I

- [In]ter amenitatis tripudia
 continuo virentis aulida fece carnea
 diruta Zabulique dirupta seva machina
 [liv]oris nuncii de gloria
 5 se fovent mutua
 per innumera militis in aula
 regie celestis agmina
 sic poli climata [se]rena
 sacro iubilo nitens plena
- 10 non ita sub aeris
 limite vivitur
 nam alter alterius
 honore teritur
- 15 libentius [extr]aneo
 quam cui subditur
 et non advertitur
 quod divisum regnum
 desolabitur.

- 1 TR: iter
- 2 TR: aule defecit; Pn: olida
- 3 TR: directa, diruta; Pn: durita
- 4 TR: merita; Yc: vicii (both for nuncii)
- 5 Pn: se refovent (also in TR)
- 6 TR: in tua; Yc: milites
- 7 TR: agminis
- 8 TR: leta (for poli)
- 9 Pn and TR: renitent
- 11 Pn and TR: vincitur
- 15 Yc: civi
- 16 TR: avertitur

O livor anxie
quid niteris
quid hominem insequeris
nam quod potestas
5 parere non patitur
fomitem te nascitur
quam sepe decidencia
iugo tolle premitur
quod nec si penituerit
10 nunquam revelabitur.

Ye. 2

Inter amenitatis-O livor-T. Revertenti

1/3

Inter amenitatis [In] ter a-me-ni- ta- tis tri-pu-di- a con-ti- nu-
 -vor an- -xi- e

(A) Revertenti

5

-o vi- ren-tis au-li-da fe-ce car-ne- a di-ru-ta Za-bu-li-que
 quid mi-te- quid ho- mi-

10

di- rup-ta se-va ma-chi- na [li- v]o-ris nun-ci- i de glo- ri- a
 -nem in- -se- -que- ris nam quod

73

se fo-vent mu-tu- a per in-nu-me- ra mi-li-tis in au- la re-

po- te- -stas pa- -re re non pa- ti- tur

(B)

15

-gi- e ce- le-stis ag-mi-na sic po-li cli-ma-ta [se-] re- na sa-cro iu-bi-

fo-mi-tem te na- -sci- tur quam se-pe

20

lo ni-tens ple- na non i- ta sub a-e ris li-mi-te vi-vi-tur nam al-

de- -ci- den- -ci- -a iu- go

(C)

25

3/3

25

oster al-te-ri-us ho-no-re te-ri-tur li-ben-ci-us [ex-tr]a-ne-o
tol-le pre-mi-tur quod nec sic pe-ni-tu-

30

30

quam cu-i sub-di-tur et non ad-ver-ti-tur quod di-e-rit nun-quam re-ve-

-vi-sum reg-num de-so-la-bi-tur.

F-T0 925

This source was brought to public attention in a 1982 article by Gordon Anderson, "New Sources of Mediaeval Music." I would agree with his conclusion that the music on its fly-leaves is English in origin and probably dates from the late 13th or early 14th centuries; my inclination would be to place the repertoire in the late 13th century, therefore not strictly speaking within the bounds set for this thesis. Anderson's report is cursory; a fuller discussion of F-T0 is desirable but will not be undertaken here. The editions of music that accompany Anderson's article are very poorly done -- clearly, they were prepared from rough copy; it would seem that at his death he had only been able to provide finished editions and translations of the Latin texts. Unfortunately these editions were not used to correct the text underlaid to the transcriptions, and there are obvious music errors of an elementary sort as well, which a quick glance at photographs of the source is sufficient to correct.

F-T0 has part or all of nine visible motets. More music may survive under the pastedowns. One of these (no. 8), has a concordance to Onc 362: Ade finit-Ade finit. In addition, there are visible the remnants of three additional tenors, which for convenience may be called nos. 1b, 3b, and 7b. The last of these is not noted by Anderson. No. 1b, labelled according to Anderson with the rubric "Si j'avoie", may be related somehow to the tenor of no. 7, which is labelled "Se j'ovoie a plaingant."

Si lingua lota
Mors amar....

Source: US-PRu 119, fol. 5v and 2 (RISM no. A5).

Literature: Partial facs. in EECM 26, pl. 212. Levy,
"New Material," p. 225.

Form: two fragmentary voices of a motet; no evident regularity of phrase structure but some clear melodic repetition in the triplum, as in b.10-15 = 38-43 = (24)- 29 and b.5-9 = 49-52 = 20-22.

Text: to the BVM; the "Mors" incipit implies Easter.

Remarks: the piece has rhythmic subdivision of the breve in idiomatic figures typical of early 14th-century English music; combined with the fact that it is on the same leaf as Thomas gemma, it would seem reasonable to classify here as 14th-century. Possibly, though, the errors in rhythmic notation (square breves instead of a long and a breve, occasionally) may point to an origin in EMN, with a conversion to longs and breves from paired rhombs not entirely successfully carried out.

One motet fragment in F-TO (Mons Olivarum-Mors amara, F-TO 925, 5) begins similarly in the duplum text, but there is no musical correspondence.

US-PRu 119A, 5

Si lingua lota - I and II

[S]i lingua lota fuerit
aqua misericordie
proferre labra poterunt
suavius memorie

5 tue sancte que deceant
regina regni glorie
celestis iubilante
tot agmina milicie

10 ha virgo regia
tua me gloria
in letificat
mestificat
et angaria

fessa sunt.....

[M]ors amare....
...O crux...su...
mors ama....
....
.castis.....

US-PRu 110, 45

Si lingua lota - Morse

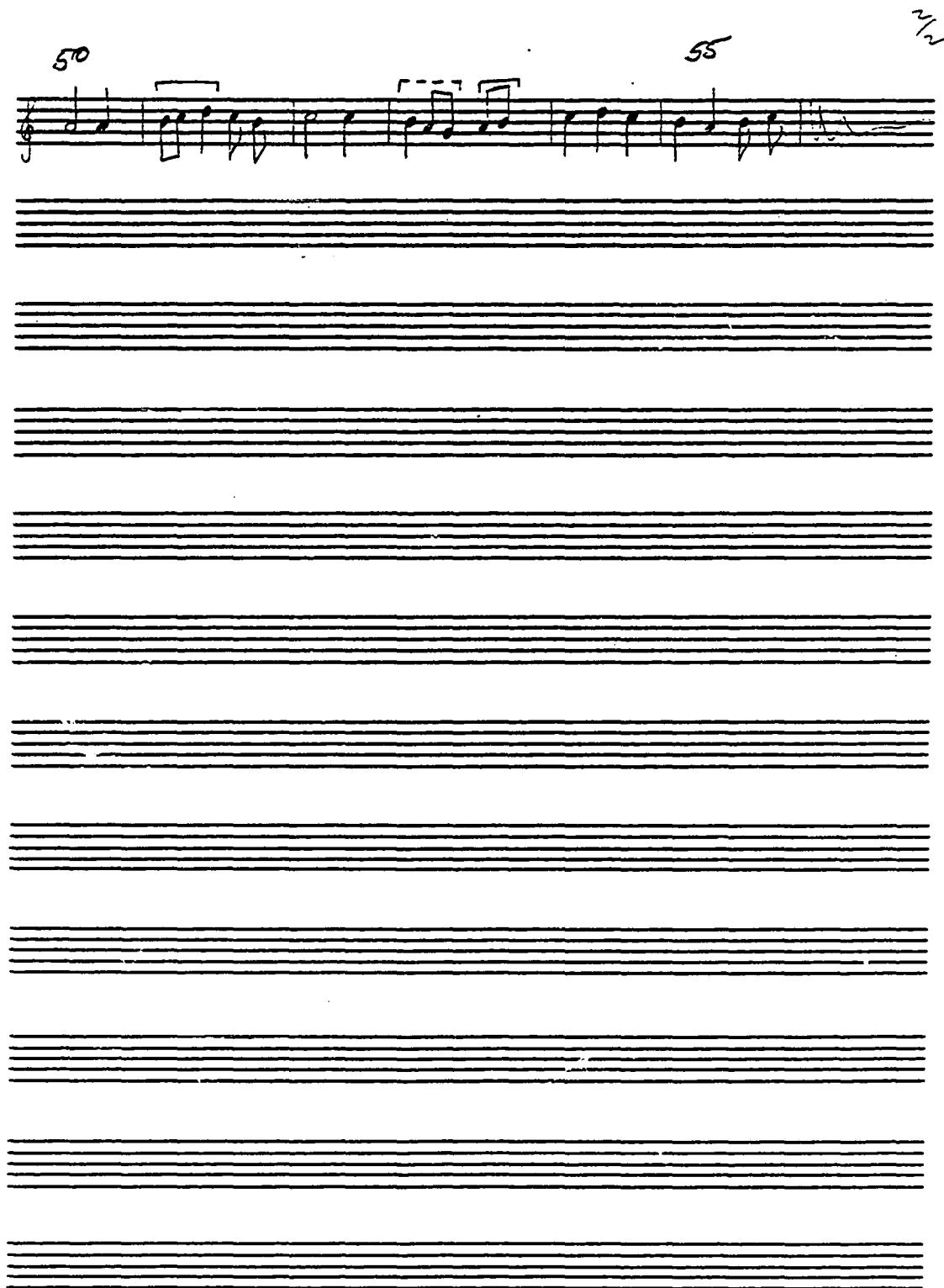
[S]: lingue
 [S]: lin- gua lo-ta fu- e- rit a- qua mi-
 [M]ors amer... Mors
 -se-ri- cor- di- e pro- fer- re la- bra po- te- runt su-a-vi- us me-

 -mo- ri- e. tu- e san- cte que de- ce- ant re- gi- na re- gni glo- ri-

 -e ce- le- stis iu- bi- lan- te tot ag- mi-na mi-li-ci- e. Ha vir- go

 re- gi- a tu- a me glo- ri- a in le- ti- fi- cat me- sti- fi- cat

 que an- ga- ri- a fes- sa sunt



In ore te laudancium

Source: US-SM 19914, fol. 1 (RISM no. 1).

Form: isolated voice of a motet. Judging by its range and text, a duplum; no evident periodic phrase structure.

Text: prayer to Jesus.

Textless

Source: US-SM 19914, fol. 1 (RISM no. 2).

Form: Not a motet. RISM incorrectly states that there is a single voice here. In fact there are two parts making a crude but complete composition in two 15B sections in tempus perfectum maior. Discant setting of c.f.?

US-SM 19914, 1

In ore te laudancium

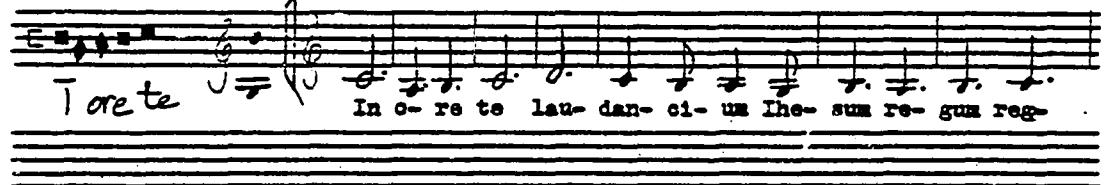
In ore te laudancium
Ihesum regum regnancium
rex coleris honorit[er]
iuvenibus et senibus
5 ut salves nos securiter
custodiens in acti[bus]
donec perseveranciam
perfectamque constanciam
in incepto prop[]
10 disecte tue laudibus
provi matris insistimus
omni que laude dignior
fe[]or
placere [] vigimus
15 tibi quod matri promimus
nam can[] cum coniungimus
quod poscimus iam annue
et finem bonum tribue.

Thanks to C.W.Dutschke, Assistant Curator, Medieval
manuscripts, at the Huntington Library for assistance
reading this text.

US-SM 19914, 1

In ore te laudancium

5



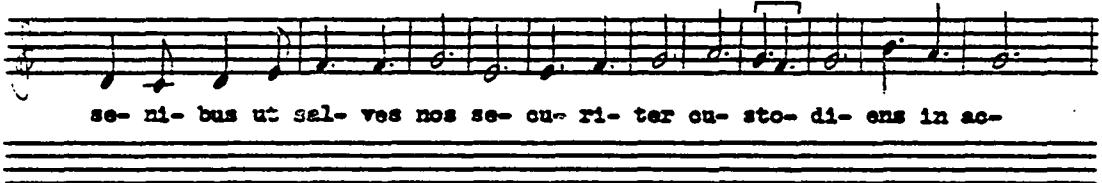
10

15



20

25



30

35



40

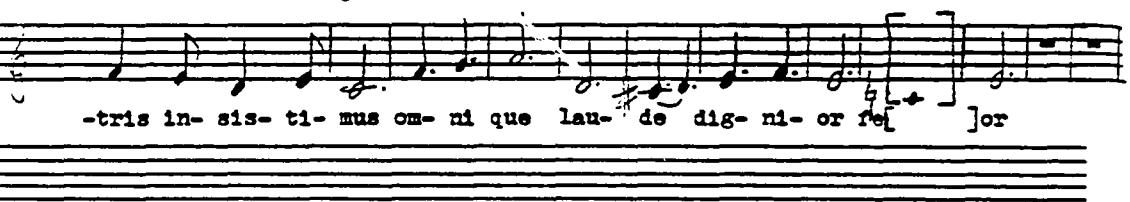
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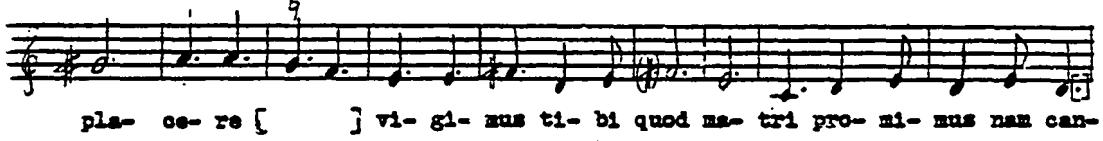
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60

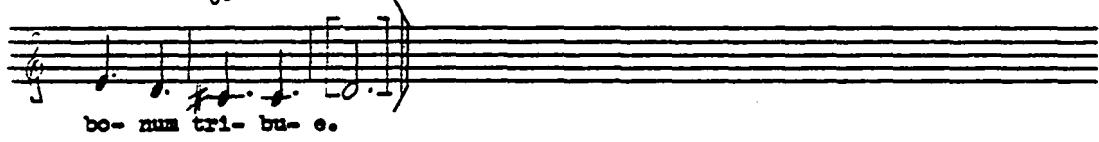


2/2

65



80



US-SM 19914, 2 [Textless]

5

10 . 15

20

Maria diceris mater
Soli fines ex gracia
T.

Source: US-SM 19914, fol. 1v-2 (RISM no. 3).

Literature: Dom A. Hughes, NOHM II, pp. 391-392.

C.f.: unidentified, probably a whole chant setting of a melisma having embedded double versicle, with overall shape AAB.

Form: If RISM is correct, the US-SM 19914 bifolium is the center of a gathering and these voices belong together. Problems arise in transcription, however, which is why the parts are written out separately in the Appendix. The tenor has been read on the assumption that the red notation imperfects the longs, creating a tenor with the total length of 80B. The two upper voices run ca. 75 and ca. 70B in transcription. Since they show little sign of regular phrase structures, it may be that phrase-defining (and voice-lengthening) rests were trimmed off in the cropping of outer margins of this bifolium.

Text: triplum text, Maria diceris, has reference to Carmelites. See Chapter 4, pp.353-54.

US-SM 19914, 3 Maria diceris

[Mar]ia diceris
 mater amabilis
 flos nostri generis
 salve culpabilis

- 5 pur[a] benedicta
 stella maris sole amicta
 carmeli flosculus
 stella prop[ter] nobilitatem
 mesti cordis iubilus
- 10 expande stella radios
 chorus itarum oculos
 expellens ab hiis omnia nocuina
- 15 olim servos et incolas
 [n]os ibi tuos asseclas
 cognoveras protexeras
 et pie visitaveras
- [et] laude tua sedulos
 repereras o domina
 sub tuo quando clamide
 20 te [don]and hiis solamina
- iam carmelitis
 porrigetis manum
 et hos pro

US-SM 19914, 3

Soli fines

Soli fines ex gracia
rident per orbis spacia
perfusi roris celici
5 flo[s] ducunt pulchros specie
quos optant quique medici

odos est comfortab[ilis]
factum sanum generans
cordi fit delectabilis
10 sensus sanando recre[ans]
[]tior
cantis terrarum floribus
patet delectabilior
olfactui suavior

[tu] es virgo pulcherima
15 virginibus nobilior
mater Christi mirifica

odor [re]plet deliciis
predictis odorifexis
defendens a versuciis
20 amphisiens a viciis
serves nitis serviciis
flos carior pre ceteris.

US-SM 19914, 3

Maria diceris mater

1/2

5

[Ma- fi- a di- ce- ris ma- ter a- ma- bi- lis flos]

10

no- stri ge- ne- ris sal- ve cul- pa- bi- lis pur[]

15

be- ne- dic- ta stel- la na- ris so- le a- mi- ta car- me- li flos- cu-

20

-lus stel- la prop- [] ter no- bi- li- ta- tem me- sti cor- dis iu- bi-

25

-lus ex- pan- de stel- la ra- di- os cho- rus [] i- ta- rum o-

30

-cu- los ex- pel- lens ab hilis om- ni- a no- cu- mi- na

35

o- lim ser- vos et in- co- las [n]os i- bi tu- os as-se-clas cog-

40

71

45

-no- ve- ras pro- te- xe- ras et pi- e vi- si- ta- ve- ras

50

55

[] lau- de tu- a se- du- los re- pe- re- as o do- mi- na sub-

a d. l. E 60

tu- o quan- do cla- mi- de te []ans h[is] so- la- ni- na

65

iam car- me- li- tis por- ri- ge- tis ma- num et hos pro [

70

75

]

US-SM 19914, 3

Soli fines ex gratia

5

 $\frac{1}{2}$

Soli fines

So- li fi- nes ex gra- ci- a ri- dent

10

per or- bis spa- ci- a per- fu- si ro- ris ce- li- ci flop]du- count pal-

15

-chos spe- ci- e quo- op- tant qui- que me- di- ci o- dos est con-

20 .. d: | !: [

]:

25

-for- ta- bi- [lis]fac- tum sa- num ge- ne- rans cor- di fit de- lec-

30

-ta- bi- lis sen- sus sa- nan- do re- cre- []ti- or eun- tis ter-

35

-ra- rum flo- ri- bus pa- tet de- lec- ta- bi- li- or ol- fac- tu- i

40

su-a-vi-or [] eat vir-go pul-che-ri-na vir-

45

-gi-ni-bus no-bi-li-or ma-ter Chri-sti mi-ri-fi-ca o-dor [r3] -plet

50

de-li-ci-is pre-dic-tis o-do-ri-fe-ris da-fen-dens

55

a-ver-su-ci-is am-phis

60

ans a vi-ci-is ser-ves in-

65

-tis ser-vi-ci-is flos ca-ri-or pre-ce-te-ris.

70

Tenor for US-SM 19914, 3

$$4(12) + 4(8) = 80B$$

US-Wc 14 consists of two flyleaves of music taken from a 14th-century manuscript on the laws of England by John Britton. This book has an original English binding of the 14th century (the Library of Congress recently verified this for me), and as Reaney observes in RISM B/IV/2, p.371: "It is clear that the music was with the principal manuscript from the beginning." I have not had the opportunity to examine the music of these flyleaves, but from the RISM entry it would appear that their contents are continental in origin. Günther flatly states in "Sources, MS, VII, 3" that US-Wc 14 is French. The music clearly circulated in England, but I can say nothing at present about the possibility that the music was copied by English scribes.

Three of the four items in US-Wc 14 are of interest here. On fol. 1 is, according to RISM, a "single voice part sporadically underlaid with a Latin text, which is not easily legible." This voice is cleffed C5 and may possibly be the lower voice of a motet. It is not further incorporated into the present study. On fol. 2 is, again according to RISM, "6 staves of an isolated motet part, alternately in French and Latin," and Reaney says "the bilingual motet... suggests North-Eastern French origin." This voice is cleffed C3 (suggesting it might be a duplum) and begins "Deus compaignons de Cleremunde." For a critical report on the last item, the motet Rex Karole, see the following page. If this motet dates from ca.1375, as Günther argues, then the host manuscript and binding must be of the very late 14th century.

Rex Karole Iohannis genite
 Leticie pacis concordie
 Contratenor
 Tenor (Virgo prius ac posterius)
 Solus Tenor

Philippus Royllart

Source: US-Wc 14, fol. 2v (RISM no. 4); fragment of II.

F-CH 564, fol. 65v-66 (RISM no. 106); I, II, III, V.

F-Sm 222, fol. 7v (RISM no. 10); I, IV, V with
 ascription to Royllart.

Literature: Ed. in PMFC V, 26 and CMM 39, 5. Günther,
 "The Fourteenth-Century Motet," pp. 39, 44.

C.f.: last section of the Marian antiphon Alma redemptoris mater, sung twice.

Form: unipartite isorhythmic motet a⁴ with introitus;
 five taleae and two colores.

$$\text{I} \quad 160B = 10B + 18B + 4(28B) + 20B$$

$$\text{II} \quad = 5B + 19B + 4(28B) + 24B$$

$$\text{III} \quad = 18B + 5B + 4(28B) + 25B \quad (28 = 6 + 5 + 17)$$

$$\text{IV} \quad = 18B + 4(28B) + 30B \quad (28 = 4 + 10 + 14)$$

Very stylized formally, with hocket over the last 10B of every
 28B tenor talea and a double long in all parts at the beginning
 of each section.

Text: Dedicated to Charles V, King of France (1364-1380)
 and to the BVM. Günther argues (CMM 39, pp. xxix-xxxii) for a
 date of composition in 1375, possibly originating at the French
 royal court; the motet may have been introduced to the English
 during negotiations with the French at Bruges in the winter
 of 1375/76.

Sub Arturo plebs vallata
Fons citharizancium

J. Alanus

T. In omnem terram exivit sonus
eorum et in fines orbis

Source: F-CH 56⁴ (Chantilly), fol. 70v-71 (RISM no. 111).

I-Bc Q15, fol. 225v-226 and 342v (no. 218).

Literature: Ed. in PMFC V, 31; CMM 39, 12; Bent, Two

Fourteenth Century Motets in Praise of Music, pp. 1-7; Rudolph

von Ficker, Sieben Trienter Codices, pp. 9-11; Günther, "Das

Wort-Ton Problem," pp. 169-74. Facs. in Wolf, Musikalische

Schrifttafeln, pl. 30-31 and Gennrich, Abriss der Mensural-

notation, pl. xviiia and b (both are facs. of F-CH 56⁴).

Bent, "Transmission," pp. 70-72; Günther, "The 14th-Century

Motet," pp. 38-45; idem, "Das Wort-Ton Problem," pp. 169ff.;

Trowell, "A Fourteenth-Century Ceremonial Motet;" and Cara-

petyan, "A Fourteenth-Century Florentine Treatise," pp. 89, 91.

Form: tripartite isorhythmic motet a3 with sectional diminution in the ratio 9:6:4 and broad phrase structures in the same length as the taleae; three colores and nine taleae.

$$152B = 72B + 48B + 32B = 3(24B) + 3(16B) + 3(64M)$$

Text: a "musicians motet;" see Chapter 2, pp. 177 and Chapter 4, pp. 351-52. Trowell, Günther, Bent all discuss.

Remarks: The tenor is cited in an Italian vernacular music treatise of the late 14th century. See Carapetyan, op. cit., and his edition of the treatise, Notitia del valore delle note del canto misurato (AIM: CSM 5, 1957).

O dira nacio
 Mens in nequicia
 Tenor

Source: F-Pn 23190 (Tremoille), fol. 2v (RISM no. 4).
 Listed as ix in the original index.

Literature: Ed. in PMFC XVII. Facs. in Droz and Thibaut,
 "Un Chansonnier de Philippe le Bon." Besseler, "Studien II,"
 pp. 188, 190-91.

C.f.: setting of an unidentified whole chant with embedded double versicle.

Form: sectional structure defined by declamation patterns in the triplum; see Chapter 2, pp. 181-84.

Text: on Thomas (presumably Thomas of Canterbury); text is fairly corrupt.

Notation: tempus imperfectum maior, with very few minims, and imperfect modus.

Remarks: As Besseler observes, this is by all appearances one of the most old-fashioned pieces contained in Tremoille, and it suggests to him the style of the Fauvel era. The fact that it sets a whole chant, has an imperfect long and breve, and extensively exploits imperfect consonances, suggests its kinship with a Fauvel motet like Quoniam novi-Heu fortuna-T. Heu me (F-Pn 146, fol. 30; RISM no. 24), though O dira nacio does not have the latter's Petronian semibreves. The same musical features just named, along with the subject matter, use of duet passages and patterned declamation, and general avoidance of three or more semibreves per breve (even melismatically), suggest the possibility of English authorship.

F-Pn 23190 (Trem), 4

O dira nacio - I and II

O dira nacio
peior quam vipera
gallorum concio
fallax pestifera

Mens in nequicia
ponens concilium
prima gens impia
nocens innoxium

5 dum Thome gladio
discindis viscera
thema ledicas
confundes aspera

cedis et nescia
quod agis precium
Thomas de famia
transfert ad gaudium

10 dum agnum laceras
lupinis dentibus
inferni prosperas
te dare fletibus

ut scelus defleat
te ipsum corripe
nec celum videas
nec vultum detege

15 sanguis quem suderas
sine criminibus
exclamat ad Deum
piis gemitibus

in cerram lateas
in terram corrue
sperne deliceas
sci vitam comedere

20 diebus omnibus
fac penitenciam
et sanctis precibus
pulsa clemenciam

si nichil deleas
quod male feceris
fecundo quam prius
plus Deum noveris

mestis clamoribus
deposita veniam
ne contra te Deus
ducet sentenciam.

sed sic peniteas
nephandi sceleris
te Thome caritas
solvet ab inferis.

7 lacks a syllable

16 scivitam? scitutam?

O dira macio/Mens in nequicia/Tenor

4

F-Serr, 4

O dira na ci o pei or quam vi pe ra gal lo.
Mens in ne qui ci a po nens con si li um pri ma.

Tenor

10

-rum con ci o fal lax pes ti fe ra. dum
sens im pi a no cens in no xi um

A

15

Tho ne gla di o di scin dis vi sce ra the ma.
ce dis et ne sci a quod a sis pre ci um Tho mas de

A

15 20

le-di-cas con-fun-des a-spe-ra dum ag-num la-ce-ras
fa-mi-a trans-fert ad gau-di-um ut sce-lus de-fle-at

C

35 40

lu-pi-nis den-ti-bus in-fer-ni pro-spe-ras te
te ip-sum cor-ri-pe nec ce-lum vi-de-as nec

A

45

da-re fle-ti-bus san-guis quem Su-de-ras si-ne cri-mi-ni
vul-tum de-te-ge in cer-ram

B

77

A b c

bus
latas in ter ram cor ru e

ex clamat ed de um pi is
sper ne de li ce as sci vi

ze mi ti bus di e bus om ni bus fac pe ni ten ci am

tam co me de si mi chil de le as que ma le fe ce ris

et sanc tis pre ci bus pul sa cle men ci am
mes tis cla
fe cun do quam pri us plus De um no ve ris sed sic pe

4/4

75

Handwritten musical score for two voices. The top voice part starts with "mo-ri- bus de- po- sce ve- ni- am ne con- tra te Be-", followed by a measure of rests. The bottom voice part starts with "-ni- te- as ne- phan-di sce- le- ris te Tho- me ca- ri-", followed by a measure of rests. The score is in common time (indicated by a 'C' in a circle) and consists of five staves.

C

95

Handwritten musical score for two voices. The top voice part starts with "-us du- cet sen- ten- ci- am.", followed by a measure of rests. The bottom voice part starts with "tas sol- ves ab in- fe- ris.", followed by a measure of rests. The score is in common time (indicated by a 'C' in a circle) and consists of five staves.

APPENDIX II

13th-Century English Motet Repertoire

<u>MOTET</u>	<u>SOURCES</u>
...a quo fecundata ...archangelorum quam	<u>Cjec</u> 5, 3
A superna paranimphus	<u>D-Gu</u> , 4
** Ade costa dormientis T.	<u>Lbm</u> 978, 7.19 <u>F-Pn</u> 146, 20
[Alleluia celica rite] Alleluia celica rite T.[Pes]	<u>US-PRu</u> 119, A3
* Amor veint tout fors Au tens d'este ke cil T. Et gaudebit	<u>Lbm</u> XVIII, 1 <u>F-MO</u> , 2.23(15)
* Au queer ay un maus Ja ne mi repentiray T. Jolietement my teent	<u>Ob</u> 139, 3 <u>F-MO</u> , 7.260 (243)
* Ave gloria mater (Duce) Ave gloria mater (Duce) T. Ave gloria [Domino]	<u>Lbm</u> 978, 4 <u>Ob</u> 72, 2 <u>F-MO</u> , 4.53 (44) etc.
Ave miles de cuius Ave miles O Edwarde Quartus cantus Tenor. Ablue	<u>Lwa</u> 33327, 7
** Ave parens Ad gracie T. Ave Maria	<u>Lbm</u> 978, 7.40 <u>F-MO</u> , 4.69 (60)
Barbara simplex animo Barbara simplex animo Tenor[Hodierne lux diei]	<u>US-Cu</u> , 9
Benedicta domina	<u>WF</u> , 3
** Benigna celi regina Beata es Maria T. Veritatem	<u>F-MO</u> , 4.71 (62)
Campanis cum cymbalis Honoremus dominam T. Campanis [Primus Pes] T. Honoremus [Secundus Pes]	<u>Ob</u> 60, 13

MOTETSOURCES

Conditio nature defuit
 [O natio nephandi]
 T.[Pes]

WF, 65

Creatoris gratia/O Maria
 vas mundicie
 T.[Agmina]

US-Cu, 1/2

[Domine celestis rex]
 Dona celi factor
 Quartus cantus
 Tenor. Doce

Lwa 33327, 5

Dona celi . factor
 T.

US-Cu, 3

Dulciflua tua memoria
 Precipue michi cat
 Tenor de Dulciflua[pes]

WF, 41
Lbm 978, 5.3

Dulcis Jesu memoria
 Pes de Dulcis Jesu memoria

WF, 75

En averil al tens
 O christi clemencie
 T.

Cjc 138, 2

Eterne virgo memorie
 Eterna virgo mater
 T.[Pes]

WF, 15

....ex te verbum nunc
 Fons ortorum riga morum
 Pes

WF, 8

[Fulgens stella]
 Pes de Fulgens stella

WF, 74

In odore [In odorem]
 Gracia viam[In odoris]
 [Quartus cantus]
 T. In odorem

Ob 497, 5
F-MO, 4.70 (61)

** Jhesu dator venie
 Zelus familie
 Tenor

F-Pn 146, 32

Loquelinis archangeli
 Quartus cantus

WF, 18/66

MOTET

967

<u>SOURCES</u>	
* Mellis stilla T. Mellis stilla[Domino] Miles Christi gloriose Plorate cives Anglie [Pes]	Ob 18, 1 F-MO, 4.40 (32) <u>Cjc 138</u> , 4
* Nobili precinitur Flos de virga nascitur T. Proles Marie virginis O debilis O flebilis Pes super O debilis Primus Pes super O debilis O decus predicantium T.[Agmina]	Lbm 5958, 1 F-MO, 4.57 (58) <u>WF</u> , 73 <u>WF</u> , 37
O homo considera O homo de pulvere T.[In seculum]	<u>Lbm 5958</u> , 2
O Maria singularis T.	<u>Ctc</u> , 6
O Maria stella maris Jhesu fili summi patris T.[Pes]	Ob 497, 9
[O mores perditos]... agant inferi ... calbatio o gravis confusio T. [O] pem [nobis]	D-Gu, 1/5 <u>Cjec 5</u> , 1
O mors moreris O vita vera Quartus cantus Tenor. Mors	<u>Lwa 33327</u> , 3
O nobilis nativitas O mira dei misericordia O decus virginem Tenor. Apparuit	<u>Lwa 33327</u> , 2
O quam glorifica O quam beata domina O quam felix femina T. [Pes]	<u>WF</u> , 10
O regina celestis O regina celestis	<u>WF</u> , 22

MOTETSOURCES

968

O regina glorie T. [Pes]	<u>WF</u> , 36
O sancte Bartholomee O sancte Bartholomee T. O Bartholomee [Pes?]	<u>Cjc 138</u> , 3
O spes et salus ...de virgo semper T.	<u>Ob 60</u> , fol. 104-104v
O venie vena T. Illumina...Ter	<u>WF</u> , 13
....omnipotencia	<u>WF</u> , 24
Opem nobis O Thoma Salve Thoma virga Quartus cantus Tenor. Pastor cesus	<u>Lwa 33327</u> , 6
Pro beati Pauli O pastor patris O preclara patrie Pes de Pro beati Pauli [T. Pro patribus]	<u>WF</u> , 70 <u>Lwa 33327</u> , 4
Pro beati Pauli O pastor patris O preclara T. [Pes]	<u>WF</u> , 40
....prof ero in te rex	<u>WF</u> , 38
Prolis eterne genitor Psallat mater gracie Pes super Prolis et Psallat	<u>WF</u> , 6
Psallat choros in novo. Eximie pater egregie T. Aptatur	<u>Lwa 33327</u> , 8 <u>F-MO</u> , 4.60 (51) etc.
Puellare gremium Purissima mater Pes super Puellare et Purissima	<u>WF</u> , 76
Quam admirabilis Quam admirabilis Pes	<u>WF</u> , 16
Quatuor ex partibus	<u>Ob 60</u> , 14

<u>MOTET</u>	<u>SOURCES</u>
Quem non capit [Quem non capit] Pes super Quem non capit	<u>WF</u> , 7 <u>Lbm 978</u> , 5.1
....salvatoris T.	<u>Ob 25</u> , 3
Salve gemma confessorum	<u>WF</u> , 39 <u>Lbm 978</u> , 7.29
** Salve mater misericordie Salve regina misericordie T. Flos filius	<u>F-MO</u> , 4.72 (63)
[Salve simonis quia hic] Salve Symon Montisfortis Tenor de Salve simonis quia hic[Pes]	<u>Cjec 5</u> , 7
Sanctorum omnium T.[Pes]	<u>WF</u> , 23
Senator regis curie Primus Pes (Pes) Secundus Pes (ii)	<u>WF</u> , 11 <u>D-Gu</u> , 2
Sol in nube tegitur [] Pes	<u>WF</u> , 17
Sospitati dedit egros	<u>Cjec 5</u> , 8a
...ferno cum timore ...per te fides Spirans odor T. Kyrie	<u>Iwa 33327</u> , 1
Sub...scit O...libate T.[Pes]	<u>US-PRU 119</u> , B2
Super te ierusalem Sed fulsิต virginitas Primus tenor T. Dominus	<u>WF</u> , 95 <u>Lbm 978</u> , 5.2 <u>F-MO</u> , 4.68 (59)
Te Domine laudat Te Dominum clamat Pes super de Te Domine et de Te Dominum	<u>WF</u> , 71

MOTETSOURCES

970

Tota pulchra es
Anima mea liquefacta
T. [Pes]

US-PRu 119, A2
Lbm 978, 5.8

Trahis suspirium
Mordax detractio
T. [Epiphanius Domino]

F-Pn 25408, 1

Tu capud ecclesie
Tu es Petrus a petra
T. [Veritatem]

DRu, 2

Veni mater gracie
T. Dou way Robin [Pes?]

Lbm 29, 1
US-PRu 119, B1

Virginis Marie
Salve gemma virginum
Pes super Virginis Marie
et Salve gemma
[T. Veritatem]

WF, 72
Lbm 978, 5.12

* Virgo decus castitatis
T. []

Ob 72, 5
F-MO, 4.58 (49)

[Virgo flagellatur]...
manet lux celica

Cjec 5,2

Virgo regalis
[Virgo regalis]
Pes

WF, 12

Virgo sancta Katerina
...recolat ecclesia
T. [Pes]

WF, 32

...virtutum spolia
...virtutum spolia
[Quartus cantus]
T. [Et confitebor]

Ctc, 4

Worldes blisce
T. [Benedicamus Domino]

Ccc 8, 2

COMMENTARY

- 1) Brackets are used to enclose information not in the sources.
- 2) An asterisk * in the left margin indicates a motet of continental origin that survives in an English source.
- Two asterisks ** mark motets of probable English origin that survive only in a continental source.
- 3) This list is conservative, and attempts to exclude all tropic chant settings (for which see Chapter One, Table 1). Also, it omits some of the candidates for English origin that have been brought forward by Handschin, Tischer, Dittmer, and Apfel from among motets in continental repertoires.
- 4) Other exclusa include the following:

- a) Patris superni (US-Cu, ?) and Orbis pium (US-Cu, 8).
- b) Most of the items in the Lbm 978 (LoHa) index, for a full listing of which see Chapter Four, Table 26. When references to the index are made here, they may be recognized by the index number, with its dot (i.e. 7.32, etc.).
- c) Salve fenestra vitrea (WF, 34), for a comment on which see Chapter Two, note 11, and items under WF palimpsests.
- d) The voice-exchange motets in tropic Alleluia settings, including F-M0, 8.339 = WF, 56 = WF, 19.
- e) At least the following additional fragments and newly uncovered items, most of which are English in origin, although a few are continental pieces found in English sources:

<u>Ccc</u> 8, binding strips	<u>D-Gu</u> , 3
<u>Ciec</u> 5, 4,5,6,8	
<u>Cjc</u> 138, 1	<u>US-PRu</u> 119, C items
<u>Ctc</u> 1,2,3,5,7	
<u>Lbm</u> 3132, 2,3,4,5,6	<u>F-TO</u> 925, 1,2,3,4,5,6,7,9
<u>Lbm</u> 5958, 4,5,6,7	
<u>Ob</u> 25, 2a, 4	
<u>Ob</u> 72, 4,7	
<u>Omc</u> 1,2	

WF, 74

Fulgens stella

Fulgens stella ...

...
(roughly the first half of the poem is lost)

....

quiquid homo gescit
reconsilias.Ut palme natura
(es) tuam statura
tu mamilla pura
es sine quassura.Tua membra plura
redolent ut thura
eburdencium.
Gaudia ventura
nobis per mansura
salus gentium.Lampas oculorum
gemma lapillorum
est color tuorum
auro capillorum.Decor brachiorum
forma digitorum
ut sol rutilant.
Tutrix pupillorum
chori angelorum
tibi iubilant.Tua pulchritudo
est nam rectitudo
colli longitudo
cordis latitudo.Bonni plenitudo
Dei fortitudo
tibi mittitur.
Hunc versum concluso
in hoc verlo ludo
quod Ave dicitur.

[Fulgens stella]....quiquid homo/Pes de fulgens stella

WF. 74

II

troula 8

Pes de fulgens stella ①

5

10

② ms. 15

20

30 4

25

3/4

qui quid homo gescit reconsilias. Ut palme natura

tuam statuta tu ma-mil-la pu-ra, es si-ne quas-su-ra. Tu-a mem-bra plu-ra,

re-do-lent ut thu-ra, e-bur-den-ci-um. Gau-di-a ven-tu-ra, no-bis per man-su-ra,

3
4

40

sa-lus gen-ti-um. Lam-pas o-cu-lo-rum, gem-ma la-pi-lo-rum, est co-lor tu-o-rum,
(5)

45

au-ro ca-pi-lo-rum. De-cor bra-chi-o-rum, for-ma di-gi-to-rum, ut sol ru-ti-lant
(6)

50

Tu-trix pu-pi-lo-rum, cho-ri an-ge-lo-rum, ti-bi iu-bi-lant. Tu-a pul-chri-tu-do,
(6)

55

est nam rec-ti-tu-do, col-li lon-gi-tu-do, cor-dis la-ti-tu-do. Bo-ni ple-ni-tu-do,
A

4.
4.

De-i for-ti-tu-do, ti-bi mit-ti-tur. Hunc ver-sum con-clu-do, in hoc ver-bo lu-do,

60

quod a-ve di- ci- tur.

The image shows a handwritten musical score on two staves. The top staff begins with a treble clef, a common time signature, and a key signature of one sharp. It contains six measures of music with various note heads and stems. The lyrics "De-i for-ti-tu-do, ti-bi mit-ti-tur. Hunc ver-sum con-clu-do, in hoc ver-bo lu-do," are written below the staff, with some words underlined. The bottom staff begins with a bass clef, a common time signature, and a key signature of one sharp. It contains five measures of music. The lyrics "quod a-ve di- ci- tur." are written below it, with "di-", "ci-", and "tur." underlined. There are several blank staves below the second staff.

ob 60, fol. 104-104v

.....	O spes et salus hominum	8pp
.....	
.....	
de virgo semper pura 7p	.....
celi scandens culmina 7pp	.....sanctitatis	
supra celi agmina 7pp	qua crucifixus subito	8pp
collocata digna domina 9pp	clavis claritatis	6p
nostra sume carmina 7pp	mundus qui paulo subito	8pp
et propitius	crux est mundo gratis.	6p
servulnis	Saule satis ad veniam	
funde precamina 6pp	quondam gracie	
ut senciamus	paulum doce clemenciam	
tua iuvamina 6pp	per hoc notum pro se	
gaude nato coronata 8p	ut consequamur gloriam	
pia celi regina 7p	precis preciose	
gaudia nobis optata 8p	que nos ducat ad patriam	
dulcis mater propina. 7p	ubi quisque pro se.	

about two-thirds of
text missing.

about 5 stanzas missing.

Ob 60., fol.104-104v O spes et salus....de virgo semper-T.

5

Cucilius O spes et sa- lus ho-mi- num -

de virgo ④

10 15

san-cti-na- tis qua cru- ci- fi- rus su- bi- to cla- vis

20 25

cla- ri- ta- tis mun- dus qui Pau- lo su- bi- to crux est mun- do gra-

de vir- go sem-per pu-ra ce-li scan-dens cul-mi-na

(B)

30

-tis Sau- le sa- tis ad ve- ni- am quon- dam gra- ci- o- se Pau- lum

su-pra ce- li ag- mi- na col-lo-ca- ta dig-na do-mi-na no-stra su-

40

do- ca cle- men- ti- am per hec no- tum pro se ut con- se- qua- mur

me car- mi- na et ho- ni- ti- us ser-vu- lis fu- de pre-ca- mi-na ut sen- ci- a-

50

glo- ri- am pre- cis pre- ci- o- se que

-mus tu- a iu- ve- mi- na gau-de na- to co- ro- na- ta pi- a ce- li

60

nos du- cat ac pa- tri- am u- bi quis-que pro-

re- gis- na gau- di- a no- bis op- ta- ta dul- cis ma- ter pro- pi-

65

(65)

se.

-na.

o.